

# Jeremiah 46:25

Authorized King James Version (KJV)

The LORD of hosts, the God of Israel, saith; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and all them that trust in him:

## Analysis

**The LORD of hosts, the God of Israel, saith; Behold, I will punish the multitude of No** (יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל אֶמַר הִנְנִי פּוֹקֵד אֶל-אֲמוֹן מִנָּא)—YHWH Tsevaot (LORD of armies) emphasizes divine military supremacy. Amon mi-No refers to the god Amon-Re worshiped at No (Thebes), Egypt's religious capital. The verb foqed (punish/visit) is the same root as pequddah (visitation) in v.21, denoting divine reckoning.

**And Pharaoh, and Egypt, with their gods, and their kings**—the comprehensive list targets every level of Egyptian society and spirituality. The phrase **all them that trust in him** (הַבֹּטְחִים בּוֹ) indicts both Egyptians and Judahites who relied on Egyptian alliance (cf. Isaiah 30:1-7, 31:1-3) rather than Yahweh.

## Historical Context

No (Thebes) was Egypt's southern capital and primary worship center for Amon-Re, king of Egypt's gods. The city's destruction by Assyria in 663 BC (mentioned in Nahum 3:8-10) preceded Jeremiah's prophecy, yet it had partially recovered. Multiple pharaohs ruled during this period, creating political instability.



**Zephaniah 2:11** (References God): The LORD will be terrible unto them: for he will famish all the gods of the earth; and men shall worship him, every one from his place, even all the isles of the heathen.

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