

Jeremiah 4:30

Authorized King James Version (KJV)

And when thou art spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; thy lovers will despise thee, they will seek thy life.

Analysis

Detailed theological analysis of Jeremiah 4:30 with Hebrew word studies, doctrinal significance, and connections to broader biblical themes. This would reference original language terms, explain theological concepts, and show how the verse fits into redemptive history and points to Christ.

Historical Context

Historical and cultural context for Jeremiah 4:30, including the time period during Jeremiah's ministry (627-586 BC), the political situation with Babylon's rise to power, and how this verse relates to Judah's covenant unfaithfulness and coming judgment.

Related Passages

1 John 4:8 — God is love

John 15:13 — Greatest form of love

Study Questions

1. How does Jeremiah 4:30 challenge your understanding of God's character and His dealings with His people?
2. What practical application can you draw from Jeremiah 4:30 for your walk with Christ today?

Interlinear Text

אַתָּה

H859

וְשָׁדֵד

H7703

מָה

H4100

פָּנָשׁ

כִּי

H3588

תְּלַבֵּשׁ

Though thou clothest

H3847

צָהָב

H8144

כִּי

תְּעַדָּה

H3588

though thou deckest

H5710

עָדִי

thee with ornaments

H5716

צָהָב

of gold

H2091

כִּי

תְּקַרְבָּה

H7167

בְּפִילָה

with painting

H6320

שִׁיגְרִיד

thy face

H5869

לֹא

in vain

H7723

תְּהִיפָּה

shalt thou make thyself fair

H3302

מָאֹסָה

H3988

בְּ

הַ

עָגָבָה יְמִינָה

thy lovers

H5689

נִפְשָׁתְּךָ

thy life

H5315

וְיִקְרְשָׁוּ

thee they will seek

H1245

Additional Cross-References

2 Kings 9:30 (Parallel theme): And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her face, and tired her head, and looked out at a window.

Lamentations 1:19 (Love): I called for my lovers, but they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls.

Lamentations 1:2 (Love): She weepeth sore in the night, and her tears are on her cheeks: among all her lovers she hath none to comfort her: all her friends have dealt treacherously with her, they are become her enemies.

Isaiah 10:3 (Parallel theme): And what will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?

Isaiah 20:6 (Parallel theme): And the inhabitant of this isle shall say in that day, Behold, such is our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?

Jeremiah 13:21 (Parallel theme): What wilt thou say when he shall punish thee? for thou hast taught them to be captains, and as chief over thee: shall not sorrows take thee, as a woman in travail?

Ezekiel 28:13 (Parallel theme): Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.