

# Jeremiah 4:20

Authorized King James Version (KJV)

Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, and my curtains in a moment.

## Analysis

Detailed theological analysis of Jeremiah 4:20 with Hebrew word studies, doctrinal significance, and connections to broader biblical themes. This would reference original language terms, explain theological concepts, and show how the verse fits into redemptive history and points to Christ.

## Historical Context

Historical and cultural context for Jeremiah 4:20, including the time period during Jeremiah's ministry (627-586 BC), the political situation with Babylon's rise to power, and how this verse relates to Judah's covenant unfaithfulness and coming judgment.

## Related Passages

**Ephesians 2:8** — Salvation by grace through faith

**John 3:16** — God's love and salvation

## Study Questions

1. How does Jeremiah 4:20 challenge your understanding of God's character and His dealings with His people?

2. What practical application can you draw from Jeremiah 4:20 for your walk with Christ today?

## Interlinear Text

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בָּאָרֶץ	כָּל	שִׁזְׁדָּד	וְ	כִּי	נִקְבַּת	אָשָׁר	בָּרָשָׁת	עַל	בָּרָשָׁת	בָּאָרֶץ
<b>for the whole land</b>	<b>for</b>	<b>double</b>	<b>and</b>	<b>because</b>	<b>is cried</b>	<b>is spoiled</b>	<b>is</b>	<b>destruction</b>	<b>destruction</b>	<b>destruction</b>
H776	H3605	H7703	H3588	H7121	H7667	H7661	H5921	H7667	H6597	H6597

  

וְ	שִׁזְׁדָּד	וְ	פְּתַתְּמָם	בָּרָשָׁת	אָבְלָה	בָּרָשָׁת	אָבְלָה	וְ	יְרִיעָתִים
<b>and</b>	<b>double</b>	<b>and</b>	<b>sudden</b>	<b>destruction</b>	<b>are my tents</b>	<b>in a moment</b>	<b>and my curtains</b>	<b>and</b>	<b>curtains</b>
H3407	H7703	H168	H7281	H6597	H6597	H6597	H6597	H6597	H6597

## Additional Cross-References

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**Psalms 42:7** (Parallel theme): Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

**Matthew 10:28** (Parallel theme): And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

**Joel 1:15** (Parallel theme): Alas for the day! for the day of the LORD is at hand, and as a destruction from the Almighty shall it come.

**2 Thessalonians 1:9** (Parallel theme): Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

**Isaiah 13:6** (Parallel theme): Howl ye; for the day of the LORD is at hand; it shall come as a destruction from the Almighty.

**Isaiah 33:20** (Parallel theme): Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

**Jeremiah 17:18** (Parallel theme): Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

**Exodus 33:5** (Parallel theme): For the LORD had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

**Ezekiel 14:21** (Parallel theme): For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

**Leviticus 26:21** (Parallel theme): And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

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