

Jeremiah 4:14

Authorized King James Version (KJV)

O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

Analysis

Detailed theological analysis of Jeremiah 4:14 with Hebrew word studies, doctrinal significance, and connections to broader biblical themes. This would reference original language terms, explain theological concepts, and show how the verse fits into redemptive history and points to Christ.

Historical Context

Historical and cultural context for Jeremiah 4:14, including the time period during Jeremiah's ministry (627-586 BC), the political situation with Babylon's rise to power, and how this verse relates to Judah's covenant unfaithfulness and coming judgment.

Related Passages

Ephesians 2:8 — Salvation by grace through faith

Romans 10:9 — Confession and belief for salvation

Study Questions

1. How does Jeremiah 4:14 challenge your understanding of God's character and His dealings with His people?

2. What practical application can you draw from Jeremiah 4:14 for your walk with Christ today?

Interlinear Text

כַּבֵּס י	מִכַּעַ ה	לִבְךָ	יְרֵי וְשָׁלֵם	לִמְעַן	
wash	from wickedness	thine heart	O Jerusalem		
H3526	H7451	H3820	H3389	H4616	
	תִּנָּשׁ עֵי	עַד	מֵתִי	תֵּלֵךְ	בְּקִרְבִּי
	that thou mayest be saved		lodge	within	thoughts
	H3467	H5704	H4970	H3885	H7130
					H4284
	אֵיךְ:				
	How long shall thy vain				
	H205				

Additional Cross-References

James 4:8 (Parallel theme): Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

Isaiah 55:7 (Evil): Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

Acts 8:22 (Evil): Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

1 Corinthians 3:20 (Parallel theme): And again, The Lord knoweth the thoughts of the wise, that they are vain.

Proverbs 1:22 (Parallel theme): How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?

Jeremiah 13:27 (References Jerusalem): I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, and thine abominations on the hills in

the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when shall it once be?

Romans 1:21 (Parallel theme): Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

Luke 11:39 (Evil): And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

Psalms 119:113 (Parallel theme): I hate vain thoughts: but thy law do I love.

Psalms 66:18 (Parallel theme): If I regard iniquity in my heart, the Lord will not hear me:

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