

Jeremiah 4:11

Authorized King James Version (KJV)

At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

Analysis

Detailed theological analysis of Jeremiah 4:11 with Hebrew word studies, doctrinal significance, and connections to broader biblical themes. This would reference original language terms, explain theological concepts, and show how the verse fits into redemptive history and points to Christ.

Historical Context

Historical and cultural context for Jeremiah 4:11, including the time period during Jeremiah's ministry (627-586 BC), the political situation with Babylon's rise to power, and how this verse relates to Judah's covenant unfaithfulness and coming judgment.

Related Passages

John 3:16 — God's love and salvation

Ephesians 2:8 — Salvation by grace through faith

James 2:17 — Faith and works

Hebrews 11:1 — Definition of faith

Study Questions

1. How does Jeremiah 4:11 challenge your understanding of God's character and His dealings with His people?
2. What practical application can you draw from Jeremiah 4:11 for your walk with Christ today?

Interlinear Text

וְיִרְאֶת שְׁלֹמֶן בְּבָתְרוֹם											
At that time	H1931	shall it be said	of my people	H2088	and to Jerusalem						
בְּתַּרְעַם	H6256	בְּמִדְבָּר	H559	בְּבָתְרוֹם	H5971						
wind	H7307	A dry	H6703	of the high places	H8205	in the wilderness	H4057	toward	H1870	the daughter	H1323
וְלֹא לִזְרֹר וְתַּחֲנֵן	H3808	וְלֹא לִזְרֹר וְתַּחֲנֵן	H3808	לְפָנֶיךָ:	H2219	וְלֹא לִזְרֹר וְתַּחֲנֵן	H1305				
of my people	H5971	not to fan	H3808	nor to cleanse	H1305						

Additional Cross-References

Ezekiel 17:10 (Parallel theme): Yea, behold, being planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

Hosea 13:15 (Parallel theme): Though he be fruitful among his brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.