

# Jeremiah 4:11

Authorized King James Version (KJV)

At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

## Analysis

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Detailed theological analysis of Jeremiah 4:11 with Hebrew word studies, doctrinal significance, and connections to broader biblical themes. This would reference original language terms, explain theological concepts, and show how the verse fits into redemptive history and points to Christ.

## Historical Context

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Historical and cultural context for Jeremiah 4:11, including the time period during Jeremiah's ministry (627-586 BC), the political situation with Babylon's rise to power, and how this verse relates to Judah's covenant unfaithfulness and coming judgment.

## Related Passages

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**John 3:16** — God's love and salvation

**Ephesians 2:8** — Salvation by grace through faith

**James 2:17** — Faith and works

**Hebrews 11:1** — Definition of faith

## Study Questions

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1. How does Jeremiah 4:11 challenge your understanding of God's character and His dealings with His people?
2. What practical application can you draw from Jeremiah 4:11 for your walk with Christ today?

## Interlinear Text

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בְּעֵת	הָיָה יָא	יֵאמַר	עַמִּי	הִנֵּה	וְלִיר וְשָׁלָם
At that time	H1931	shall it be said	of my people	H2088	and to Jerusalem
H6256		H559	H5971		H3389
רוּחַ	צָחַ	שָׁפִים	בְּמִדְבָּר	דָּרָךְ	בֵּת
wind	A dry	of the high places	in the wilderness	toward	the daughter
H7307	H6703	H8205	H4057	H1870	H1323
עַמִּי	לֹא	לִזְרֹת	וְלֹא	לְהַבֵּר:	
of my people	H3808	not to fan	H3808	nor to cleanse	
H5971		H2219		H1305	

## Additional Cross-References

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**Ezekiel 17:10** (Parallel theme): Yea, behold, being planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

**Hosea 13:15** (Parallel theme): Though he be fruitful among his brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.