

Jeremiah 4

Chapter 4 of 52 · 31 Verses · Authorized King James Version

Disaster from the North

- ¹ If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.
 - ² And thou shalt swear, The LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory.
 - ³ For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.
 - ⁴ Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings.
 - ⁵ Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.
 - ⁶ Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.
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- ⁷ The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant.
 - ⁸ For this gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us.

- 9 And it shall come to pass at that day, saith the LORD, that the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.
- 10 Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.
- 11 At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,
- 12 Even a full wind from those places shall come unto me: now also will I give sentence against them.
- 13 Behold, he shall come up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled.
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- 14 O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?
- 15 For a voice declareth from Dan, and publisheth affliction from mount Ephraim.
- 16 Make ye mention to the nations; behold, publish against Jerusalem, that watchers come from a far country, and give out their voice against the cities of Judah.
- 17 As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.
- 18 Thy way and thy doings have procured these things unto thee; this is thy wickedness, because it is bitter, because it reacheth unto thine heart.
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- 19 My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

20 Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, and my curtains in a moment.

21 How long shall I see the standard, and hear the sound of the trumpet?

22 For my people is foolish, they have not known me; they are sottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge.

23 I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light.

24 I beheld the mountains, and, lo, they trembled, and all the hills moved lightly.

25 I beheld, and, lo, there was no man, and all the birds of the heavens were fled.

26 I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the LORD, and by his fierce anger.

27 For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

28 For this shall the earth mourn, and the heavens above be black: because I have spoken it, I have purposed it, and will not repent, neither will I turn back from it.

29 The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city shall be forsaken, and not a man dwell therein.

30 And when thou art spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; thy lovers will despise thee, they will seek thy life.

31 For I have heard a voice as of a woman in travail, and the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that bewaileth

herself, that spreadeth her hands, saying, Woe is me now! for my soul is wearied because of murderers.

HEBREW & GREEK WORD STUDIES

Heaven — שָׁמַיִם (Shamayim)

Heaven, sky

The Hebrew **shamayim** (שָׁמַיִם) means heaven or sky—God's dwelling place and the realm above earth. 'The heaven, even the heavens, are the LORD's' (Psalm 115:16), yet 'the heaven of heavens cannot contain Him' (1 Kings 8:27).

Lord — יְהוָה / אֲדֹנָי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יהוה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

Priest — כֹּהֵן (Kohen)

Priest

The Hebrew **kohen** (כֹּהֵן) denotes a priest—one who mediates between God and people through sacrifices and intercession. Aaron and his descendants served as Israel's priests, foreshadowing Christ the Great High Priest.

Repent — שׁוּב / נָחַם (Shuv / Nacham)

To turn back, relent

The Hebrew **shuv** (שׁוּב) means to turn or return—a physical turning that represents spiritual redirection back to God. **Nacham** (נָחַם) conveys grief or relenting, often used of God 'repenting' of judgment.

Righteous — צַדִּיק (Tzaddik)

Righteous one

The Hebrew **tzaddik** (צַדִּיק) describes one who is righteous, just, or lawful—conforming to God's standard. From the root tzedek (צֶדֶק), meaning righteousness or justice.

Save — יָשַׁע (Yasha)

To save, deliver, rescue

The Hebrew **yasha** (יָשַׁע) means to save or deliver—rescue from danger or distress. This is the root of 'Jesus' (Yeshua), meaning 'YHWH saves.' God alone is Savior: 'I, even I, am the LORD; and beside me there is no saviour' (Isaiah 43:11).

CROSS REFERENCES

Jeremiah 4:1 **References Lord:** Jeremiah 3:1; 3:12; 3:22; 25:5; Joel 2:12. **Parallel theme:** Genesis 35:2; Ezekiel 43:9

Jeremiah 4:2

Truth: Isaiah 65:16. **Righteousness:** Jeremiah 9:24; Isaiah 45:25; Galatians 3:8. **Blessing:** Genesis 22:18; Psalms 72:17. **Glory:** 1 Corinthians 1:31; 2 Corinthians 10:17. **References Lord:** Jeremiah 12:16; Deuteronomy 10:20

Jeremiah 4:3 **References Lord:** Hosea 10:12. **Parallel theme:** Genesis 3:18; Matthew 13:7; 13:22; Mark 4:7; Luke 8:7; 8:14

Jeremiah 4:4 **Parallel theme:** Jeremiah 9:26; Deuteronomy 10:16; Ezekiel 24:13; Colossians 2:11. **References Lord:** Deuteronomy 30:6; Lamentations 4:11; Ezekiel 20:33; Amos 5:6; Zephaniah 2:2. **Evil:** Jeremiah 21:12

Jeremiah 4:5 **Parallel theme:** Jeremiah 8:14; Joshua 10:20; Hosea 8:1. **References Jerusalem:** Jeremiah 6:1

Jeremiah 4:6 **Parallel theme:** Jeremiah 4:21; 6:22; 25:9; 50:2; 51:12; 51:27; Isaiah 62:10. **Evil:** Jeremiah 6:1

Jeremiah 4:7

Parallel theme: Jeremiah 2:15; 5:6; 25:9; 25:38; 33:10; 34:22; 50:17; Isaiah 1:7; 5:9; 6:11

Jeremiah 4:8 **References Lord:** Isaiah 5:25; 22:12. **Parallel theme:** Jeremiah 6:26; Isaiah 10:4; 32:11

Jeremiah 4:10 **Word:** Jeremiah 5:12. **Parallel theme:** Isaiah 37:35

Jeremiah 4:11 **Parallel theme:** Ezekiel 17:10; Hosea 13:15

Jeremiah 4:12 **Parallel theme:** Jeremiah 1:16

Jeremiah 4:13 **Parallel theme:** Jeremiah 4:31; Deuteronomy 28:49; Isaiah 5:28; 13:5; 19:1; 66:15; Lamentations 4:19; Nahum 1:3; Habakkuk 1:8

Jeremiah 4:14 **Parallel theme:** Psalms 66:18; 119:113; Proverbs 1:22; Romans 1:21; 1 Corinthians 3:20; James 4:8. **Evil:** Isaiah 55:7; Luke 11:39; Acts 8:22. **References Jerusalem:** Jeremiah 13:27

Jeremiah 4:15 **Parallel theme:** Jeremiah 8:16

Jeremiah 4:16 **Parallel theme:** Jeremiah 5:15; Isaiah 39:3. **References Jerusalem:** Ezekiel 21:22

Jeremiah 4:17 **Parallel theme:** Jeremiah 5:23

Jeremiah 4:18 **Evil:** Jeremiah 2:19; 6:19. **Parallel theme:** Jeremiah 2:17; Psalms 107:17; Proverbs 1:31; Isaiah 50:1

Jeremiah 4:19 **Parallel theme:** Jeremiah 9:1; 9:10; Psalms 116:7; Isaiah 15:5; 16:11; 21:3; 22:4; Daniel 7:15; Habakkuk 3:16; Galatians 4:19

Jeremiah 4:20 **Parallel theme:** Jeremiah 17:18; Exodus 33:5; Leviticus 26:21; Psalms 42:7; Isaiah 13:6; 33:20; Ezekiel 14:21; Joel 1:15; Matthew 10:28; 2 Thessalonians 1:9

Jeremiah 4:22

Parallel theme: Jeremiah 5:21; Deuteronomy 32:28; Hosea 4:6; 5:4; John 16:3; Romans 1:22; 3:11; 1 Corinthians 14:20. **Evil:** Micah 2:1; Romans 16:19

Jeremiah 4:23 **Light:** Isaiah 5:30; 13:10; Matthew 24:29. **Parallel theme:** Jeremiah 9:10; Genesis 1:2; Joel 2:10; Amos 8:9; Matthew 24:35; Revelation 20:11

Jeremiah 4:24 **Parallel theme:** Jeremiah 10:10; Isaiah 5:25; Ezekiel 38:20

Jeremiah 4:25 **Parallel theme:** Jeremiah 9:10; 12:4; Hosea 4:3

Jeremiah 4:26 **Parallel theme:** Psalms 107:34

Jeremiah 4:27

References Lord: Jeremiah 5:10; 5:18; 30:11; 46:28; Leviticus 26:44; Ezekiel 11:13

Jeremiah 4:28 **Repentance:** Numbers 23:19. **Parallel theme:** Jeremiah 12:4; Isaiah 5:30; 50:3; Hosea 4:3

Jeremiah 4:29 **Parallel theme:** Jeremiah 4:7

Jeremiah 4:30

Parallel theme: Jeremiah 13:21; 2 Kings 9:30; Isaiah 10:3; 20:6; Ezekiel 28:13. **Love:** Lamentations 1:2; 1:19

Jeremiah 4:31 **Parallel theme:** Jeremiah 13:21; Isaiah 1:15; Lamentations 1:17

