Jeremiah 38

Chapter 38 of 52 · 28 Verses · Authorized King James Version

Jeremiah in the Cistern

- ¹ Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying,
- ² Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.
- ³ Thus saith the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it.
- ⁴ Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.
- ⁵ Then Zedekiah the king said, Behold, he is in your hand: for the king is not he that can do any thing against you.
- ⁶ Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that was in the court of the prison: and they let down Jeremiah with cords. And in the dungeon there was no water, but mire: so Jeremiah sunk in the mire.
- Now when Ebed-melech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;
- 8 Ebed-melech went forth out of the king's house, and spake to the king, saying,

- ⁹ My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for there is no more bread in the city.
- Then the king commanded Ebed-melech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.
- ¹¹ So Ebed-melech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.
- ¹² And Ebed-melech the Ethiopian said unto Jeremiah, Put now these old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so.
- 13 So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah remained in the court of the prison.
- ¹⁴ Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that is in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.
- Then Jeremiah said unto Zedekiah, If I declare it unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?
- ¹⁶ So Zedekiah the king sware secretly unto Jeremiah, saying, As the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.
- ¹⁷ Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:
- ¹⁸ But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

- ¹⁹ And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me.
- ²⁰ But Jeremiah said, They shall not deliver thee. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.
- ²¹ But if thou refuse to go forth, this is the word that the LORD hath shewed me:
- And, behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, and they are turned away back.
- So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.
- Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die.
- ²⁵ But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:
- ²⁶ Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.
- ²⁷ Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived.
- ²⁸ So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was there when Jerusalem was taken.

HEBREW & GREEK WORD STUDIES

God — אֱלֹהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

Lord — יָהוַה / אָד'נַי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (הְּוָהְיִ), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אָדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

Prophet — נָבִיא (Navi)

Prophet, spokesman

The Hebrew **navi** (נְבִיא) means prophet—one who speaks God's word to the people. Prophets received divine revelation and declared God's message, often calling Israel to repentance and foretelling future events.

Word — דָבַר (Davar)

Word, thing, matter

The Hebrew **davar** (FGC) means word, thing, or matter—God's creative and authoritative speech. 'By the word of the LORD were the heavens made' (Psalm 33:6).

CROSS REFERENCES

Jeremiah 38:2 Word: Jeremiah 34:17; 39:18; 42:17. **References Lord:** Jeremiah 45:5

Jeremiah 38:3 Kingdom: Jeremiah 21:10

Jeremiah 38:4 Parallel theme: Jeremiah 26:11; 29:7; 1 Kings 21:20; Nehemiah 6:9; Acts 16:20. Kingdom: Exodus 5:4; Amos 7:10

Jeremiah 38:6 Parallel theme: Jeremiah 37:16; 37:21; 38:22; Genesis 37:24; Psalms 40:2; 69:2; 109:5; Zechariah 9:11; Acts 16:24

Jeremiah 38:7 Kingdom: Jeremiah 29:2. Parallel theme: Jeremiah 37:13; Deuteronomy 21:19; Amos 5:10

Jeremiah 38:12 Parallel theme: Romans 12:10; Ephesians 4:32

Jeremiah 38:13 Parallel theme: Jeremiah 37:21; Acts 23:35; 28:16; 28:30

Jeremiah 38:14

Kingdom: Jeremiah 37:17; 1 Kings 22:16. References Lord: Jeremiah 42:20

Jeremiah 38:16 Kingdom: Jeremiah 37:17. Creation: Isaiah 57:16. References Lord: Numbers 27:16; Zechariah 12:1. Parallel theme: Jeremiah 34:20; Numbers 16:22; John 3:2

Jeremiah 38:17 Kingdom: Jeremiah 27:12; 27:17; 39:3; 2 Kings 24:12. **References Lord:** Jeremiah 38:2. **References God:** 1 Chronicles 17:24; Psalms 80:7; 80:14; Amos 5:27

Jeremiah 38:18 Kingdom: Jeremiah 38:3; 38:23; 39:3; 2 Kings 24:12. **Parallel theme:** Jeremiah 37:8. **References Babylon:** Ezekiel 12:13

Jeremiah 38:19 Parallel theme: Jeremiah 39:9; 1 Samuel 31:4; Isaiah 57:11; John 12:42. Kingdom: Jeremiah 38:22

Jeremiah 38:20 Parallel theme: Isaiah 55:3; Daniel 4:27; Acts 26:29. References Lord: Jeremiah 26:13; 2 Chronicles 20:20

Jeremiah 38:21 Word: Ezekiel 2:7

Jeremiah 38:22 Kingdom: Jeremiah 43:6. Parallel theme: Lamentations 1:2; 5:11

Jeremiah 38:23 Kingdom: Jeremiah 38:18; 39:6; 41:10. References Babylon: 2 Kings 25:7

Jeremiah 38:25 Kingdom: Jeremiah 38:27

Jeremiah 38:26 Kingdom: Jeremiah 37:20. Parallel theme: Jeremiah 37:15

Jeremiah 38:28 Parallel theme: Jeremiah 37:21; 38:13; 39:14; Psalms 23:4

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