

# Jeremiah 33:6

Authorized King James Version (KJV)

Behold, I will bring it health and cure, and I will cure them,  
and will reveal unto them the abundance of peace and truth.

## Analysis

**Behold, I will bring it health and cure** (הִנְנִי מַעֲלֶה-לָהּ אֲרֻכָּה וּמַרְפֵּא, hineni ma'aleh-lah arukah umarpe)—After describing devastating judgment, God pivots dramatically with 'Behold!' The medical language is striking: arukah (restoration of flesh, new tissue growth) and marpe (healing, cure). God promises to heal the incurable wounds of Judah (Jeremiah 30:12-17 uses the same root).

**I will reveal unto them the abundance of peace and truth** (וְגִלִּיתִי לָהֶם עֲתֻדָּת וְשָׁלוֹם, vegilleti lahem ateret shalom ve'emet)—'Reveal' suggests unveiling what was hidden. Ateret means 'abundance, wealth, richness'—not mere peace but overflowing shalom (wholeness, well-being) and emet (faithfulness, truth). This anticipates Messiah, the Prince of Peace (Isaiah 9:6), who embodies both grace and truth (John 1:14).

## Historical Context

Written during the siege when Jerusalem's 'incurable wound' (famine, plague, warfare) seemed terminal, this promise defied visible circumstances. The dual restoration of 'peace and truth' addresses both external security and internal spiritual reality. The post-exilic return partially fulfilled this, but ultimate fulfillment awaits the New Covenant in Christ.

## Related Passages

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**Ephesians 2:8** — Salvation by grace through faith

**John 3:16** — God's love and salvation

**1 John 4:8** — God is love

**1 Corinthians 13:4** — Characteristics of love

## Study Questions

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1. What 'incurable wounds' in your life need God's promised healing and restoration?
2. How does the pairing of 'peace and truth' challenge superficial reconciliation that ignores righteousness?
3. In what ways does Christ embody the 'abundance of peace and truth' promised here to Judah?

## Interlinear Text

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הִנֵּנִי י	מַעֲלָה	לָהּ	אֶרְפָּא א	וּמְרִפֵּי	וּרְפָאתַיִם
H2005	Behold I will bring	H0	it health	and cure	and I will cure
	H5927		H724	H4832	H7495
וְגִלִּיתִי י	לָהֶם	עֵת רַבָּה	שָׁלֵם	וְאֵמֶת:	
them and will reveal	H1992	unto them the abundance	of peace	and truth	
H1540		H6283	H7965	H571	

## Additional Cross-References

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**John 10:10** (Parallel theme): The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

**Isaiah 30:26** (Parallel theme): Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in

the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

**Psalms 67:2** (Parallel theme): That thy way may be known upon earth, thy saving health among all nations.

**Hosea 6:1** (Parallel theme): Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

**Isaiah 66:12** (Peace): For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees.

**Isaiah 58:8** (Parallel theme): Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.

**Isaiah 54:13** (Peace): And all thy children shall be taught of the LORD; and great shall be the peace of thy children.

**1 Peter 1:3** (Parallel theme): Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

**Isaiah 2:4** (Parallel theme): And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

**Isaiah 55:7** (Parallel theme): Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.