

Jeremiah 33

Chapter 33 of 52 · 26 Verses · Authorized King James Version

Promises of Restoration

- ¹ Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,
- ² Thus saith the LORD the maker thereof, the LORD that formed it, to establish it; the LORD is his name;
- ³ Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.
- ⁴ For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;
- ⁵ They come to fight with the Chaldeans, but it is to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.
- ⁶ Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.
- ⁷ And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.
- ⁸ And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

- ⁹ And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.
- ¹⁰ Thus saith the LORD; Again there shall be heard in this place, which ye say shall be desolate without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,
- ¹¹ The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.
- ¹² Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing their flocks to lie down.
- ¹³ In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth them, saith the LORD.
- ¹⁴ Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.
- ¹⁵ In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.
- ¹⁶ In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our righteousness.
- ¹⁷ For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;
- ¹⁸ Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

- 19 And the word of the LORD came unto Jeremiah, saying,
- 20 Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;
- 21 Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.
- 22 As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.
- 23 Moreover the word of the LORD came to Jeremiah, saying,
- 24 Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.
- 25 Thus saith the LORD; If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth;
- 26 Then will I cast away the seed of Jacob, and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

HEBREW & GREEK WORD STUDIES

Covenant — בְּרִית (Berit)

Covenant, treaty

The Hebrew **berit** (בְּרִית) denotes a covenant—a binding agreement, often ratified by blood sacrifice. God's covenants (Abrahamic, Mosaic, Davidic) structure redemptive history, culminating in the New Covenant.

God — אֱלֹהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

Heaven — שָׁמַיִם (Shamayim)

Heaven, sky

The Hebrew **shamayim** (שָׁמַיִם) means heaven or sky—God's dwelling place and the realm above earth. 'The heaven, even the heavens, are the LORD's' (Psalm 115:16), yet 'the heaven of heavens cannot contain Him' (1 Kings 8:27).

Iniquity — אָוֶן (Avon)

Iniquity, guilt, punishment

The Hebrew **avon** (אָוֶן) encompasses iniquity, guilt, and its punishment—the twisted nature of sin. 'The LORD hath laid on him the iniquity of us all' (Isaiah 53:6), Christ bearing our guilt and penalty.

Judgment — מִשְׁפָּט (Mishpat)

Judgment, justice

The Hebrew **mishpat** (מִשְׁפָּט) means judgment or justice—God's righteous decisions and ordinances. God is the Judge of all the earth who 'shall do right' (Genesis 18:25), executing perfect justice.

Lord — יְהוָה / אֲדֹנָי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהוָה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

Mercy — רַחֲמִים (Rachamim)

Compassion, mercy

The Hebrew **rachamim** (רַחֲמִים) derives from 'womb' (rechem), suggesting tender, maternal compassion. God's mercies are 'new every morning' (Lamentations 3:23), showing His compassionate nature.

Priest — כֹּהֵן (Kohen)

Priest

The Hebrew **kohen** (כֹּהֵן) denotes a priest—one who mediates between God and people through sacrifices and intercession. Aaron and his descendants served as Israel's priests, foreshadowing Christ the Great High Priest.

Repent — שׁוּב / נָחַם (Shuv / Nacham)

To turn back, relent

The Hebrew **shuv** (שׁוּב) means to turn or return—a physical turning that represents spiritual redirection back to God. **Nacham** (נָחַם) conveys grief or relenting, often used of God 'repenting' of judgment.

Righteous — צַדִּיק (Tzaddik)

Righteous one

The Hebrew **tzaddik** (צַדִּיק) describes one who is righteous, just, or lawful—conforming to God's standard. From the root tzedek (צֶדֶק), meaning righteousness or justice.

Sacrifice — זֶבַח (Zevach)

Sacrifice, offering

The Hebrew **zevach** (זֶבַח) denotes a sacrifice or offering—an animal slaughtered for worship. Old Testament sacrifices foreshadowed Christ, 'the Lamb of God' (John 1:29).

Save — יָשַׁע (Yasha)

To save, deliver, rescue

The Hebrew **yasha** (יָשַׁע) means to save or deliver—rescue from danger or distress. This is the root of 'Jesus' (Yeshua), meaning 'YHWH saves.' God alone is Savior: 'I, even I, am the LORD; and beside me there is no saviour' (Isaiah 43:11).

Sin — חַטָּא (Chatta'ah)

Sin, missing the mark

The Hebrew **chatta'ah** (חַטָּא) means sin—missing the mark of God's standard. It encompasses rebellion, transgression, and falling short of divine holiness.

Word — דָּבָר (Davar)

Word, thing, matter

The Hebrew **davar** (דָּבָר) means word, thing, or matter—God's creative and authoritative speech. 'By the word of the LORD were the heavens made' (Psalm 33:6).

Truth — אֱמֶת (Emet)

Truth, faithfulness

The Hebrew **emet** (אֱמֶת) means truth or faithfulness—reliability and conformity to reality. God is true (emet), utterly faithful to His word and character.

CROSS REFERENCES

Jeremiah 33:1 **Parallel theme:** Jeremiah 37:21; 38:28. **Word:** Jeremiah 32:8; 2 Timothy 2:9

Jeremiah 33:2 **References Lord:** Exodus 15:3. **Parallel theme:** Exodus 6:3; Isaiah 37:26

Jeremiah 33:3

Parallel theme: Jeremiah 29:12; Deuteronomy 4:7; 4:29; Psalms 50:15; 91:15; 145:18; Isaiah 48:6; 65:24; Acts 2:21; Ephesians 3:20

Jeremiah 33:4 **Word:** Jeremiah 32:24. **Parallel theme:** Ezekiel 4:2; 21:22. **Kingdom:** Habakkuk 1:10

Jeremiah 33:5 **Parallel theme:** Jeremiah 32:5; Isaiah 8:17; 64:7; Micah 3:4. **Evil:** Jeremiah 21:10; Deuteronomy 31:17

Jeremiah 33:6 **Parallel theme:** Psalms 67:2; Isaiah 2:4; 30:26; 55:7; 58:8; Hosea 6:1; John 10:10; 1 Peter 1:3. **Peace:** Isaiah 54:13; 66:12

Jeremiah 33:7 **Parallel theme:** Jeremiah 29:14; 31:28; 32:44; 33:26; 42:10; Psalms 85:1; 126:4; Isaiah 1:26. **References Israel:** Jeremiah 30:3; 31:4

Jeremiah 33:8 **Sin:** Jeremiah 31:34; 50:20; Psalms 51:2; 65:3; Isaiah 44:22; Zechariah 13:1; Revelation 1:5. **Parallel theme:** Ezekiel 36:25; 36:33

Jeremiah 33:9 **Parallel theme:** Jeremiah 26:6; 31:4; Nehemiah 6:16; Isaiah 60:5; 62:12.

Resurrection: Jeremiah 13:11; Psalms 40:3; Isaiah 62:7. **Good:** Hosea 3:5

Jeremiah 33:10

Parallel theme: Jeremiah 32:43; Ezekiel 37:11. **References Lord:** Jeremiah 32:36

Jeremiah 33:11

Grace: 1 Chronicles 16:34; 2 Chronicles 5:13; Psalms 106:1; 107:1. **Sacrifice:** 2 Chronicles 29:31; Psalms 107:22. **Resurrection:** Hebrews 13:15. **References Lord:** 1 Chronicles 16:8; Isaiah 51:11. **Parallel theme:** Revelation 18:23

Jeremiah 33:12 **Parallel theme:** Jeremiah 31:24; Isaiah 65:10. **References Lord:** Jeremiah 36:29; 51:62

Jeremiah 33:13 **References Lord:** Jeremiah 17:26; Leviticus 27:32. **Parallel theme:** Luke 15:4

Jeremiah 33:14

References Lord: Jeremiah 23:5; Isaiah 7:14. **Covenant:** 2 Corinthians 1:20. **Good:** Jeremiah 29:10. **Parallel theme:** Genesis 22:18; 49:10; Amos 9:11; Luke 10:24; Hebrews 11:40; Revelation 19:10

Jeremiah 33:15 **Parallel theme:** Isaiah 4:2; 53:2; Zechariah 3:8. **Righteousness:** Psalms 45:4; 45:7; Isaiah 9:7; 42:21; Revelation 19:11

Jeremiah 33:16 **Salvation:** Jeremiah 23:6; Isaiah 45:17; 45:22; Romans 11:26; 2 Peter 1:1. **Righteousness:** 1 Corinthians 1:30; 2 Corinthians 5:21; Philippians 3:9

Jeremiah 33:17 **References Lord:** 1 Kings 2:4; 8:25; Isaiah 9:7

Jeremiah 33:18 **Sacrifice:** Isaiah 56:7

Jeremiah 33:20 **Parallel theme:** Genesis 8:22; Psalms 89:37

Jeremiah 33:21

Covenant: 2 Samuel 23:5; 2 Chronicles 7:18; 21:7; Psalms 89:34. **Kingdom:** Revelation 5:10. **Parallel theme:** Matthew 24:35

Jeremiah 33:22

Parallel theme: Jeremiah 31:37; Genesis 15:5; 22:17; Isaiah 66:21; Hebrews 11:12

Jeremiah 33:24 **Parallel theme:** Psalms 83:4

Jeremiah 33:25 **Parallel theme:** Genesis 8:22; Psalms 104:19. **Covenant:** Jeremiah 33:20

Jeremiah 33:26 **Parallel theme:** Jeremiah 31:37; Genesis 49:10. **Grace:** Jeremiah 31:20;
Isaiah 14:1; 54:8; Ezekiel 39:25; Hosea 1:7; 2:23; Romans 11:32

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