

Jeremiah 32

Chapter 32 of 52 · 44 Verses · Authorized King James Version

Jeremiah Buys a Field

- ¹ The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadrezzar.
- ² For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which was in the king of Judah's house.
- ³ For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;
- ⁴ And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;
- ⁵ And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper.
- ⁶ And Jeremiah said, The word of the LORD came unto me, saying,
- ⁷ Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that is in Anathoth: for the right of redemption is thine to buy it.
- ⁸ So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD.

- ⁹ And I bought the field of Hanameel my uncle's son, that was in Anathoth, and weighed him the money, even seventeen shekels of silver.
- ¹⁰ And I subscribed the evidence, and sealed it, and took witnesses, and weighed him the money in the balances.
- ¹¹ So I took the evidence of the purchase, both that which was sealed according to the law and custom, and that which was open:
- ¹² And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.
- ¹³ And I charged Baruch before them, saying,
- ¹⁴ Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.
- ¹⁵ For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.
- ¹⁶ Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,
- ¹⁷ Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee:
- ¹⁸ Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, is his name,
- ¹⁹ Great in counsel, and mighty in work: for thine eyes are open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:
- ²⁰ Which hast set signs and wonders in the land of Egypt, even unto this day, and in Israel, and among other men; and hast made thee a name, as at this day;

- 21 And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;
- 22 And hast given them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey;
- 23 And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:
- 24 Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest it.
- 25 And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans.
- 26 Then came the word of the LORD unto Jeremiah, saying,
- 27 Behold, I am the LORD, the God of all flesh: is there any thing too hard for me?
- 28 Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:
- 29 And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.
- 30 For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.
- 31 For this city hath been to me as a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,

- 32 Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.
- 33 And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching them, yet they have not hearkened to receive instruction.
- 34 But they set their abominations in the house, which is called by my name, to defile it.
- 35 And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.
- 36 And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;
- 37 Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:
- 38 And they shall be my people, and I will be their God:
- 39 And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:
- 40 And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.
- 41 Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.
- 42 For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

- 43** And fields shall be bought in this land, whereof ye say, It is desolate without man or beast; it is given into the hand of the Chaldeans.
- 44** Men shall buy fields for money, and subscribe evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

HEBREW & GREEK WORD STUDIES

Covenant — בְּרִית (Berit)

Covenant, treaty

The Hebrew **berit** (בְּרִית) denotes a covenant—a binding agreement, often ratified by blood sacrifice. God's covenants (Abrahamic, Mosaic, Davidic) structure redemptive history, culminating in the New Covenant.

God — אֱלֹהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

Heaven — שָׁמַיִם (Shamayim)

Heaven, sky

The Hebrew **shamayim** (שָׁמַיִם) means heaven or sky—God's dwelling place and the realm above earth. 'The heaven, even the heavens, are the LORD's' (Psalm 115:16), yet 'the heaven of heavens cannot contain Him' (1 Kings 8:27).

Iniquity — עָוֹן (Avon)

Iniquity, guilt, punishment

The Hebrew **avon** (עָוֹן) encompasses iniquity, guilt, and its punishment—the twisted nature of sin. 'The LORD hath laid on him the iniquity of us all' (Isaiah 53:6), Christ bearing our guilt and penalty.

Law — תּוֹרָה (Torah)

Law, instruction

The Hebrew **Torah** (תּוֹרָה) means law or instruction—God's revealed will for His people. The Law includes moral, civil, and ceremonial commandments, revealing God's character and humanity's need for a Savior.

Lord — יְהוָה / אֲדֹנָי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהוָה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

Priest — כֹּהֵן (Kohen)

Priest

The Hebrew **kohen** (כֹּהֵן) denotes a priest—one who mediates between God and people through sacrifices and intercession. Aaron and his descendants served as Israel's priests, foreshadowing Christ the Great High Priest.

Prophet — נָבִיא (Navi)

Prophet, spokesman

The Hebrew **navi** (נָבִיא) means prophet—one who speaks God's word to the people. Prophets received divine revelation and declared God's message, often calling Israel to repentance and foretelling future events.

Word — דָּבָר (Davar)

Word, thing, matter

The Hebrew **davar** (דָּבָר) means word, thing, or matter—God's creative and authoritative speech. 'By the word of the LORD were the heavens made' (Psalm 33:6).

Wrath — אַף (Aph)

Wrath, anger

The Hebrew **aph** (אַף) literally means 'nose' or 'nostrils,' idiomatically expressing wrath or anger—God's righteous indignation against sin. Yet God is 'slow to anger' (Exodus 34:6) and 'abundant in mercy.'

CROSS REFERENCES

Jeremiah 32:1 **Kingdom:** Jeremiah 25:1

Jeremiah 32:2 **Kingdom:** Jeremiah 37:21; Nehemiah 3:25. **Parallel theme:** Jeremiah 32:8; 33:1; 38:6

Jeremiah 32:4 **Kingdom:** Jeremiah 37:17; 38:18; 38:23

Jeremiah 32:5 **References Lord:** Jeremiah 27:22. **References Babylon:** Jeremiah 39:7. **Parallel theme:** Jeremiah 33:5; Ezekiel 17:15

Jeremiah 32:7 **Parallel theme:** Jeremiah 1:1; 11:21. **Redemption:** Leviticus 25:25

Jeremiah 32:8 **Redemption:** Jeremiah 32:7. **Parallel theme:** Jeremiah 32:2; 1 Kings 22:25. **Word:** Jeremiah 33:1

Jeremiah 32:9 **Parallel theme:** 1 Kings 20:39; Esther 3:9

Jeremiah 32:10

Witness: Jeremiah 32:12; 32:25; 32:44. **Parallel theme:** Deuteronomy 32:34; Job 14:17; Isaiah 44:5

Jeremiah 32:11 **Word:** Luke 2:27

Jeremiah 32:12 **Parallel theme:** Jeremiah 32:16; 36:26; 51:59

Jeremiah 32:15 **References Lord:** Jeremiah 30:18; 31:12; Zechariah 3:10. **Parallel theme:** Jeremiah 31:5; 31:24; 32:37

Jeremiah 32:16 **References Lord:** Jeremiah 12:1

Jeremiah 32:17 **References God:** Jeremiah 32:27; Matthew 19:26; Luke 1:37; 18:27.
References Lord: Genesis 18:14. **Parallel theme:** Job 42:2. **Creation:** Jeremiah 27:5; Exodus 20:11; 2 Kings 19:15; Isaiah 45:12

Jeremiah 32:18 **References Lord:** Jeremiah 10:16. **Sin:** Exodus 34:7; Numbers 14:18.
References God: Deuteronomy 10:17; Nehemiah 1:5; Isaiah 9:6; 10:21; Habakkuk 1:12. **Parallel theme:** Isaiah 57:15; Matthew 27:25

Jeremiah 32:19

Parallel theme: Jeremiah 16:17; 17:10; Job 34:21; Psalms 62:12; Isaiah 9:6; 28:29; Matthew 16:27; Hebrews 4:13; Revelation 2:23; 22:12

Jeremiah 32:20 **Parallel theme:** Exodus 9:16; Nehemiah 9:10. **References Egypt:** Exodus 10:2; Psalms 135:9; Daniel 9:15; Acts 7:36. **References Israel:** 2 Samuel 7:23

Jeremiah 32:21 **References Israel:** Exodus 6:6. **References Egypt:** Deuteronomy 26:8

Jeremiah 32:22 **Parallel theme:** Jeremiah 11:5; Exodus 3:8; 3:17; 13:5; Deuteronomy 1:8

Jeremiah 32:23 **Word:** Ezra 9:7; Lamentations 1:18

Jeremiah 32:24 **Word:** Jeremiah 32:36; 33:4; Ezekiel 14:21; Zechariah 1:6. **Parallel theme:** Jeremiah 32:3; Deuteronomy 4:26; Ezekiel 21:22

Jeremiah 32:25 **Parallel theme:** Jeremiah 32:24

Jeremiah 32:27 **References God:** Jeremiah 32:17; Numbers 16:22; 27:16; Matthew 19:26; Luke 3:6. **References Lord:** Isaiah 64:8. **Parallel theme:** Psalms 65:2; John 17:2

Jeremiah 32:28 **Kingdom:** Jeremiah 32:3; 32:36. **Parallel theme:** Jeremiah 32:24

Jeremiah 32:29 **Sacrifice:** Jeremiah 7:18; 19:13; 44:25. **Parallel theme:** Jeremiah 21:10; 39:8; 52:13. **References God:** 2 Chronicles 36:19

Jeremiah 32:30 **Parallel theme:** Jeremiah 2:7; 22:21; Isaiah 63:10. **References Lord:** Jeremiah 3:25; 25:7. **Evil:** Genesis 8:21

Jeremiah 32:31 **Parallel theme:** Jeremiah 27:10; 2 Kings 21:16; 23:27; Matthew 23:37

Jeremiah 32:32

Kingdom: Jeremiah 2:26; Ezra 9:7; Daniel 9:8. **Parallel theme:** Isaiah 1:23

Jeremiah 32:33 **Sin:** Jeremiah 7:13; 26:5; 35:15. **Parallel theme:** Jeremiah 2:27; 7:24; Ezekiel 8:16; John 8:2

Jeremiah 32:34 **Parallel theme:** Jeremiah 7:30; 23:11

Jeremiah 32:35

Parallel theme: Jeremiah 7:31; Leviticus 18:21; 2 Kings 23:10; 2 Chronicles 33:6. **Sin:** 1 Kings 16:19

Jeremiah 32:36 **Word:** Jeremiah 32:24. **Kingdom:** Jeremiah 32:3; 32:28

Jeremiah 32:37 **Parallel theme:** Jeremiah 23:3; 23:6; 23:8; 33:16; Psalms 106:47; Ezekiel 11:17; Hosea 1:11; Zechariah 14:11

Jeremiah 32:38

References God: Jeremiah 24:7; 30:22; 31:1; 31:33; Psalms 144:15; Ezekiel 36:28; 37:27; Zechariah 13:9; Hebrews 8:10; Revelation 21:7

Jeremiah 32:39 **Parallel theme:** 2 Chronicles 30:12; Proverbs 23:17; Isaiah 35:8; Ezekiel 36:26; 37:25; John 14:6; 17:21; Acts 4:32; Hebrews 10:20. **Good:** Jeremiah 32:40

Jeremiah 32:40 **Parallel theme:** Jeremiah 24:7; 2 Samuel 23:4; Ezekiel 36:26; 39:29; Hebrews 7:24; 1 Peter 1:5. **Covenant:** Jeremiah 50:5; Isaiah 55:3; Hebrews 13:20. **Good:** James 1:17

Jeremiah 32:41 **Good:** Jeremiah 24:6; Deuteronomy 30:9. **Parallel theme:** Jeremiah 18:9; 31:28; Isaiah 62:5; 65:19; Amos 9:15; Zephaniah 3:17

Jeremiah 32:42 **References Lord:** Jeremiah 31:28. **Parallel theme:** Matthew 24:35

Jeremiah 32:43 **Parallel theme:** Jeremiah 32:15

Jeremiah 32:44 **References Lord:** Jeremiah 17:26; 33:11. **Parallel theme:** Jeremiah 33:7; 33:26. **Witness:** Jeremiah 32:10

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