

Jeremiah 3:5

Authorized King James Version (KJV)

Will he reserve his anger for ever? will he keep it to the end?
Behold, thou hast spoken and done evil things as thou
couldest.

Analysis

Detailed theological analysis of Jeremiah 3:5 with Hebrew word studies, doctrinal significance, and connections to broader biblical themes. This would reference original language terms, explain theological concepts, and show how the verse fits into redemptive history and points to Christ.

Historical Context

Historical and cultural context for Jeremiah 3:5, including the time period during Jeremiah's ministry (627-586 BC), the political situation with Babylon's rise to power, and how this verse relates to Judah's covenant unfaithfulness and coming judgment.

Related Passages

Ephesians 2:8 — Salvation by grace through faith

John 3:16 — God's love and salvation

Study Questions

1. How does Jeremiah 3:5 challenge your understanding of God's character and His dealings with His people?

2. What practical application can you draw from Jeremiah 3:5 for your walk with Christ today?

Interlinear Text

רְאֵתִים	לְעוֹלָם	אָמֵן	רִשְׁתָּם	לֹא	צָהָב	הַבָּה
Will he reserve	his anger for ever	H518	will he keep	it to the end	H2009	
H5201	H5769		H8104	H5331		

דָּבַר	רְאֵתִים	בְּרֹא	וְתִּתְּמַשֵּׁךְ	לְפָנֶיךָ
Behold thou hast spoken	and done	evil things	as thou couldest	
H1696	H6213	H7451	H3201	

Additional Cross-References

Isaiah 57:16 (Parallel theme): For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made.

Jeremiah 3:12 (Parallel theme): Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; and I will not cause mine anger to fall upon you: for I am merciful, saith the LORD, and I will not keep anger for ever.

Ezekiel 22:6 (Parallel theme): Behold, the princes of Israel, every one were in thee to their power to shed blood.

Micah 7:3 (Evil): That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up.

Micah 2:1 (Evil): Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand.