

Jeremiah 3:25

Authorized King James Version (KJV)

We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

Analysis

Detailed theological analysis of Jeremiah 3:25 with Hebrew word studies, doctrinal significance, and connections to broader biblical themes. This would reference original language terms, explain theological concepts, and show how the verse fits into redemptive history and points to Christ.

Historical Context

Historical and cultural context for Jeremiah 3:25, including the time period during Jeremiah's ministry (627-586 BC), the political situation with Babylon's rise to power, and how this verse relates to Judah's covenant unfaithfulness and coming judgment.

Related Passages

John 3:16 — God's love and salvation

Ephesians 2:8 — Salvation by grace through faith

Study Questions

1. How does Jeremiah 3:25 challenge your understanding of God's character and His dealings with His people?
2. What practical application can you draw from Jeremiah 3:25 for your walk with Christ today?

Interlinear Text

נִשְׁכָּבְהָ	בְּבִשְׁתֵּנוּ	וְתַכְסֵּנוּ	כָּל־מִתְנוּ	כִּי	יְהוָה
We lie down	in our shame	covereth	and our confusion	H3588	against the LORD
H7901	H1322	H3680	H3639		H3068
אֱלֹהֵינוּ:	חָטָאנוּ	אֲנִי חָנוּ	וְאֲבוֹתֵינוּ	מִנְעוּרֵינוּ	
our God	us for we have sinned	H587	we and our fathers	from our youth	
H430	H2398		H1	H5271	
וְעַד	הֵי יוֹם	הַזֶּה	וְלֹא	שָׁמַעְנוּ	בָּקָוָה
H5704	even unto this day	H2088	H3808	and have not obeyed	the voice
	H3117			H8085	H6963
יְהוָה	אֱלֹהֵינוּ:				
against the LORD	our God				
H3068	H430				

Additional Cross-References

Jeremiah 22:21 (Parallel theme): I spake unto thee in thy prosperity; but thou saidst, I will not hear. This hath been thy manner from thy youth, that thou obeyedst not my voice.

Jeremiah 2:26 (Parallel theme): As the thief is ashamed when he is found, so is the house of Israel ashamed; they, their kings, their princes, and their priests, and their prophets,