

# Jeremiah 3:21

Authorized King James Version (KJV)

A voice was heard upon the high places, weeping and supplications of the children of Israel: for they have perverted their way, and they have forgotten the LORD their God.

## Analysis

Detailed theological analysis of Jeremiah 3:21 with Hebrew word studies, doctrinal significance, and connections to broader biblical themes. This would reference original language terms, explain theological concepts, and show how the verse fits into redemptive history and points to Christ.

## Historical Context

Historical and cultural context for Jeremiah 3:21, including the time period during Jeremiah's ministry (627-586 BC), the political situation with Babylon's rise to power, and how this verse relates to Judah's covenant unfaithfulness and coming judgment.

## Related Passages

**Genesis 1:1** — Creation of heavens and earth

**Colossians 1:16** — All things created through Christ

## Study Questions

1. How does Jeremiah 3:21 challenge your understanding of God's character and His dealings with His people?

2. What practical application can you draw from Jeremiah 3:21 for your walk with Christ today?

## Interlinear Text

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תְּחִנּוּן	וְ	בְּ	נֶשֶׁמֶת	עַ	שְׁפִי	יְמִ	עַל	קְרָבָן	וְלָ
A voice	H5921	upon the high places		was heard	H8085	weeping		and supplications	
	H6963		H8205			H1065		H8469	
בְּרִכָּה	מְ	אֶת	הַמְּעוֹז	לְ	יִשְׂרָאֵל	כְּ	בְּנֵי	וְ	בְּנֵי
of the children		of Israel	H3588	for they have perverted	H5753			H853	their way
	H1121		H3478					H1870	
אֱלֹהִים	מְ	אֶת	יְהֹוָה	הַ	שְׁכַח	וְ			
and they have forgotten	H853		H3068	the LORD	H430				
	H7911								

## Additional Cross-References

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**Isaiah 15:2** (Parallel theme): He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads shall be baldness, and every beard cut off.

**Isaiah 17:10** (References God): Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

**Jeremiah 31:9** (References Israel): They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn.

**Jeremiah 3:2** (Parallel theme): Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

**Jeremiah 2:32** (Parallel theme): Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me days without number.

**2 Corinthians 7:10** (References God): For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

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