

# Jeremiah 3:19

Authorized King James Version (KJV)

But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

## Analysis

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Detailed theological analysis of Jeremiah 3:19 with Hebrew word studies, doctrinal significance, and connections to broader biblical themes. This would reference original language terms, explain theological concepts, and show how the verse fits into redemptive history and points to Christ.

## Historical Context

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Historical and cultural context for Jeremiah 3:19, including the time period during Jeremiah's ministry (627-586 BC), the political situation with Babylon's rise to power, and how this verse relates to Judah's covenant unfaithfulness and coming judgment.

## Related Passages

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**Ephesians 2:8** — Salvation by grace through faith

**John 3:16** — God's love and salvation

## Study Questions

1. How does Jeremiah 3:19 challenge your understanding of God's character and His dealings with His people?
2. What practical application can you draw from Jeremiah 3:19 for your walk with Christ today?

## Interlinear Text

גּוֹיִם צְבָא וּתְאֵלֶּה נְכָלָת חַמְּדָה אֶרְאָה לְרָא H0 land thee a pleasant heritage a goodly of the hosts of nations H776 H2532 H5159 H6643 H6635 H1471

רָאָמָן	וְמִאָכֵב	לְ	אָבִי	לְ	לְ	אָמָן	ל
But I said	me My father	Thou shalt call	Thou shalt call	from me			H3808
H559	H1	H7121	H7121			H310	

## תשובה:

and shalt not turn away

H7725

## Additional Cross-References

**Jeremiah 3:4** (Parallel theme): Wilt thou not from this time cry unto me, My father, thou art the quide of my youth?

**Jeremiah 31:9** (Parallel theme): They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn.

**Isaiah 63:16** (Parallel theme): Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, art our father, our redeemer; thy name is from everlasting.

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