

Jeremiah 3:14

Authorized King James Version (KJV)

Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

Analysis

Detailed theological analysis of Jeremiah 3:14 with Hebrew word studies, doctrinal significance, and connections to broader biblical themes. This would reference original language terms, explain theological concepts, and show how the verse fits into redemptive history and points to Christ.

Historical Context

Historical and cultural context for Jeremiah 3:14, including the time period during Jeremiah's ministry (627-586 BC), the political situation with Babylon's rise to power, and how this verse relates to Judah's covenant unfaithfulness and coming judgment.

Related Passages

Romans 2:1 — Judging others

Revelation 20:12 — Judgment according to deeds

Study Questions

1. How does Jeremiah 3:14 challenge your understanding of God's character and His dealings with His people?

2. What practical application can you draw from Jeremiah 3:14 for your walk with Christ today?

Interlinear Text

שׁ וְבוֹ	בְּנֵי יִם	שׁוֹבְבִים	נֹאֵם	יְהוָה	כִּי	אֲנֹכִי	בָּעֵלְתִּי
Turn	children	O backsliding	saith	the LORD	H3588	H595	for I am married
H7725	H1121	H7726	H5002	H3068			H1166
בְּךָ	וְלִקְחֹתִי	אֶתְּךָ	אֶחָד	יָמֶיךָ	וּשְׁנַיִם		
H0	unto you and I will take	H853	you one	of a city	and two		
	H3947		H259	H5892	H8147		
מִמִּשְׁפַּחַת	וְהֵבֵאתִי	אֶתְּךָ	צִיּוֹן:				
of a family	and I will bring	H853	you to Zion				
H4940	H935		H6726				

Additional Cross-References

Jeremiah 2:19 (References Lord): Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil thing and bitter, that thou hast forsaken the LORD thy God, and that my fear is not in thee, saith the Lord GOD of hosts.

Jeremiah 31:32 (References Lord): Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

Isaiah 54:5 (References Lord): For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

Isaiah 6:13 (Parallel theme): But yet in it shall be a tenth, and it shall return, and shall be eaten: as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof.

Isaiah 10:22 (Parallel theme): For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness.

Jeremiah 23:3 (Parallel theme): And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

Jeremiah 3:8 (Parallel theme): And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

Jeremiah 2:2 (References Lord): Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown.

Isaiah 17:6 (References Lord): Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel.

Isaiah 1:9 (References Lord): Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah.