Jeremiah 28

Chapter 28 of 52 · 17 Verses · Authorized King James Version

The False Prophet Hananiah

- ¹ And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, and in the fifth month, that Hananiah the son of Azur the prophet, which was of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,
- ² Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.
- ³ Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:
- ⁴ And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.
- ⁵ Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD,
- ⁶ Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place.
- Nevertheless hear thou now this word that I speak in thine ears, and in the ears of all the people;
- ⁸ The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

- ⁹ The prophet which prophesieth of peace, when the word of the prophet shall come to pass, then shall the prophet be known, that the LORD hath truly sent him.
- Then Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and brake it.
- And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.
- 12 Then the word of the LORD came unto Jeremiah the prophet, after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,
- ¹³ Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.
- ¹⁴ For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.
- ¹⁵ Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie.
- ¹⁶ Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.
- 17 So Hananiah the prophet died the same year in the seventh month.

HEBREW & GREEK WORD STUDIES

God — אֱלֹהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

Kingdom — מַלְכוּת (Malkhut)

Kingdom, reign, royal power

The Hebrew **malkhut** (מַלְכוּת) denotes kingdom or royal rule—the realm and reign of a king. God's kingdom represents His sovereign rule over all creation.

Lord — יְהוָה / אֲדֹנֵי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהוָהְיִ), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנֵי), meaning 'my Lord,' emphasizing sovereignty.

Priest — כֹהו (Kohen)

Priest

The Hebrew **kohen** (מָהֵ) denotes a priest—one who mediates between God and people through sacrifices and intercession. Aaron and his descendants served as Israel's priests, foreshadowing Christ the Great High Priest.

Prophet — נַבִיא (Navi)

Prophet, spokesman

The Hebrew navi (בְּרִא) means prophet—one who speaks God's word to the people. Prophets received divine revelation and declared God's message, often calling Israel to repentance and foretelling future events.

Word — דַבַר (Davar)

Word, thing, matter

The Hebrew **davar** (FGr) means word, thing, or matter—God's creative and authoritative speech. 'By the word of the LORD were the heavens made' (Psalm 33:6).

CROSS REFERENCES

Jeremiah 28:1 Kingdom: Jeremiah 27:1. **Parallel theme:** Joshua 9:3

Jeremiah 28:3 Kingdom: 2 Kings 24:13; 2 Chronicles 36:10; Daniel 1:2

Jeremiah 28:4 Kingdom: Jeremiah 22:24; 24:1; 28:2

Jeremiah 28:5 Prophecy: Jeremiah 28:1

Jeremiah 28:6 References Lord: Jeremiah 11:5; 1 Kings 1:36; Psalms 41:13

Jeremiah 28:7 Parallel theme: 1 Kings 22:28

Jeremiah 28:8

Parallel theme: 1 Kings 17:1; Isaiah 13:18; Amos 1:2. Kingdom: 1 Kings 22:8

Jeremiah 28:9 Prophecy: Deuteronomy 18:22. Peace: Jeremiah 6:14; 8:11. Word: Jeremiah

4:10; 14:13

Jeremiah 28:10 Parallel theme: Jeremiah 27:2

Jeremiah 28:11 Parallel theme: Proverbs 14:7. Prophecy: Jeremiah 14:14

Jeremiah 28:12 Word: Jeremiah 1:2

Jeremiah 28:14 References Lord: Deuteronomy 28:48

Jeremiah 28:15

Prophecy: Jeremiah 23:21; 27:15; 28:11; 1 Kings 22:23; Lamentations 2:14; Ezekiel 22:28; Zechariah 13:3. **References Lord:** Jeremiah 29:23. **Parallel theme:** Jeremiah 20:6; Ezekiel 13:22

Jeremiah 28:16 References Lord: Jeremiah 29:32; Deuteronomy 6:15. Parallel theme: Jeremiah 20:6; Genesis 7:4; Exodus 32:12; 1 Kings 13:34

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