

# Jeremiah 25:13

Authorized King James Version (KJV)

And I will bring upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations.

## Analysis

**And I will bring upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations.** This self-referential statement confirms the prophetic authority and written preservation of Jeremiah's oracles. The phrase 'et-kol-dēbāray 'āsher-dibbārī 'ālehā (אֶת-כָל-דְבָרַי אֲשֶׁר-דִבָרָתִי עַלְיהָ), all my words which I have spoken against it) emphasizes comprehensive fulfillment—not selective or partial but complete execution of every prophesied judgment.

The reference to hassēper hazzeh (הַסֵּפֶר הַזֶּה, this book) indicates Jeremiah's prophecies were recorded in written form, not merely oral tradition. This written record allowed verification—when prophecies came to pass, people could confirm God's word was true. The phrase 'āsher-nibbā' Yirmeyāhū 'al-kol-haggōyim (אֲשֶׁר-נִבְבָּא יְרֵמֵיהּ עַל-כָל-גּוּיִם, which Jeremiah prophesied against all the nations) points to chapters 46-51, the oracles against foreign nations. God's sovereignty extends beyond Israel to all peoples—He judges universal sin, not merely covenant unfaithfulness.

## Historical Context

Jeremiah's prophecies were written and preserved (chapter 36 describes the writing of his oracles, their burning by Jehoiakim, and their re-writing with additions). This written record allowed later generations—including Daniel in exile

(Daniel 9:2)—to study and understand God's purposes. The oracles against nations (chapters 46-51) were fulfilled as predicted: Egypt fell to Babylon (605 BC), Philistia was conquered, Moab and Ammon were destroyed, Edom disappeared from history, and Babylon itself fell to Persia. The comprehensive fulfillment validated Jeremiah's prophetic ministry.

## Related Passages

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**1 John 4:8** — God is love

**John 15:13** — Greatest form of love

**Matthew 25:31** — Final judgment

**Revelation 20:12** — Judgment according to deeds

## Study Questions

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1. How does the written preservation of prophecy enable future generations to verify God's faithfulness and build faith?
2. What does God's judgment of 'all nations' (not just Israel) reveal about universal moral accountability before the Creator?
3. How should the complete fulfillment of Jeremiah's prophecies against ancient nations strengthen our confidence in unfulfilled biblical prophecies?

## Interlinear Text

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אֲשֶׁר	דִּבֶּר	יְ	כָּל	אֶת	הַ	יְאָמֵן	עַל	וְיִבָּאֵיתִי
And I will bring	H935	H5921	upon that land	H776	H1931	H853	H3605	all my words
								H834
הַכְּתֻוב	כָּל	אֶת	עַל	יְהֹ	דִּבֶּר	רְתִוי	which I have pronounced	H1696
against it even all that is written	H3789	H3605	H853	H5921	which I have pronounced	דִּבֶּר	רְתִוי	
כָּל	עַל	וְיִרְחַם	הָ	בְּאָמֵן	בְּאָמֵן	בְּאָמֵן	in this book	H5612
which Jeremiah	H3414	H5012	H834	H2088	which Jeremiah	בְּאָמֵן	בְּאָמֵן	
הַגּוֹיִם							against all the nations	H1471

## Additional Cross-References

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**Jeremiah 1:10** (Parallel theme): See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

**Jeremiah 1:5** (Parallel theme): Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.