Jeremiah 24

Chapter 24 of $52 \cdot 10$ Verses \cdot Authorized King James Version

Two Baskets of Figs

- ¹ The LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.
- ² One basket had very good figs, even like the figs that are first ripe: and the other basket had very naughty figs, which could not be eaten, they were so bad.
- ³ Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.
- 4 Again the word of the LORD came unto me, saying,
- ⁵ Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good.
- ⁶ For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up.
- ⁷ And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.
- ⁸ And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

- ⁹ And I will deliver them to be removed into all the kingdoms of the earth for their hurt, to be a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.
- ¹⁰ And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.

HEBREW & GREEK WORD STUDIES

God — אֵלהים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

Kingdom — מַלְכוּת (Malkhut)

Kingdom, reign, royal power

The Hebrew **malkhut** (מַלְכוּת) denotes kingdom or royal rule—the realm and reign of a king. God's kingdom represents His sovereign rule over all creation.

Lord — יָהוָה / אֲדֹנֵי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (הְּוֹחִי), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנֵי), meaning 'my Lord,' emphasizing sovereignty.

Word — דָבָר (Davar)

Word, thing, matter

The Hebrew **davar** (FGC) means word, thing, or matter—God's creative and authoritative speech. 'By the word of the LORD were the heavens made' (Psalm 33:6).

CROSS REFERENCES

Jeremiah 24:1 Kingdom: Jeremiah 29:2; 2 Chronicles 36:10

Jeremiah 24:2 Parallel theme: Isaiah 5:4; 5:7; Micah 7:1

Jeremiah 24:3 References Lord: Amos 8:2. Parallel theme: Zechariah 4:2

Jeremiah 24:5 References God: Zechariah 13:9. Good: Nahum 1:7

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Jeremiah 24:6 Parallel theme: Jeremiah 1:10; 12:15; 32:37; 33:7; 42:10; Psalms 34:15; Ezekiel 36:24; 1 Peter 3:12. **Good:** Jeremiah 29:10; 32:41

Jeremiah 24:7 References God: Jeremiah 30:22; 1 Samuel 7:3; Ezekiel 37:23; 37:27; Zechariah 8:8; 13:9; Romans 6:17; Hebrews 8:10. Parallel theme: Isaiah 51:16. References Lord: Jeremiah 3:10

Jeremiah 24:8 Parallel theme: Jeremiah 24:2

Jeremiah 24:9 Kingdom: Jeremiah 15:4; 25:18; 29:18; 29:22; 34:17; Deuteronomy 28:25.

Parallel theme: Deuteronomy 28:37; 1 Kings 9:7. Curse: Jeremiah 26:6; Isaiah 65:15

Jeremiah 24:10 Word: Isaiah 51:19

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