

Jeremiah 14

Chapter 14 of 52 · 22 Verses · Authorized King James Version

Drought, Famine, Sword

- 1** The word of the LORD that came to Jeremiah concerning the dearth.
 - 2** Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.
 - 3** And their nobles have sent their little ones to the waters: they came to the pits, and found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.
 - 4** Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.
 - 5** Yea, the hind also calved in the field, and forsook it, because there was no grass.
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- 6** And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because there was no grass.
 - 7** O LORD, though our iniquities testify against us, do thou it for thy name's sake: for our backslidings are many; we have sinned against thee.
 - 8** O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a night?
 - 9** Why shouldest thou be as a man astonied, as a mighty man that cannot save? yet thou, O LORD, art in the midst of us, and we are called by thy name; leave us not.

- 10 Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.
- 11 Then said the LORD unto me, Pray not for this people for their good.
- 12 When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.
- 13 Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.
- 14 Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.
- 15 Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.
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- 16 And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.
- 17 Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.
- 18 If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

- 19** Hast thou utterly rejected Judah? hath thy soul lothed Zion? why hast thou smitten us, and there is no healing for us? we looked for peace, and there is no good; and for the time of healing, and behold trouble!
- 20** We acknowledge, O LORD, our wickedness, and the iniquity of our fathers: for we have sinned against thee.
- 21** Do not abhor us, for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us.
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- 22** Are there any among the vanities of the Gentiles that can cause rain? or can the heavens give showers? art not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these things.
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HEBREW & GREEK WORD STUDIES

Covenant — בְּרִית (Berit)

Covenant, treaty

The Hebrew **berit** (בְּרִית) denotes a covenant—a binding agreement, often ratified by blood sacrifice. God's covenants (Abrahamic, Mosaic, Davidic) structure redemptive history, culminating in the New Covenant.

God — אֱלֹהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

Glory — כְּבוֹד (Kavod)

Glory, weight, honor

The Hebrew **kavod** (כְּבוֹד) literally means 'weight' or 'heaviness,' metaphorically denoting glory, honor, or majesty. God's glory (Shekinah) filled the tabernacle (Exodus 40:34) and temple (1 Kings 8:11).

Iniquity — אָוֶן (Avon)

Iniquity, guilt, punishment

The Hebrew **avon** (אָוֶן) encompasses iniquity, guilt, and its punishment—the twisted nature of sin. 'The LORD hath laid on him the iniquity of us all' (Isaiah 53:6), Christ bearing our guilt and penalty.

Lord — יְהוָה / אֲדֹנָי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהוָה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

Love — אֶהְבָּה / חֶסֶד (Ahavah / Chesed)

Love / Loyal-love

Hebrew uses **ahavah** (אֶהְבָּה) for love generally, but the covenant term **chesed** (חֶסֶד) describes God's steadfast, loyal love—faithful covenant commitment beyond mere emotion.

Priest — כֹּהֵן (Kohen)

Priest

The Hebrew **kohen** (כֹּהֵן) denotes a priest—one who mediates between God and people through sacrifices and intercession. Aaron and his descendants served as Israel's priests, foreshadowing Christ the Great High Priest.

Prophet — נָבִיא (Navi)

Prophet, spokesman

The Hebrew **navi** (נָבִיא) means prophet—one who speaks God's word to the people. Prophets received divine revelation and declared God's message, often calling Israel to repentance and foretelling future events.

Salvation — יְשׁוּעָה (Yeshuah)

Salvation, deliverance

The Hebrew **yeshuah** (יְשׁוּעָה) means salvation or deliverance—rescue from danger or enemies. This is the root of 'Jesus' (Yeshua), meaning 'YHWH saves.'

Save — יָשַׁע (Yasha)

To save, deliver, rescue

The Hebrew **yasha** (יָשַׁע) means to save or deliver—rescue from danger or distress. This is the root of 'Jesus' (Yeshua), meaning 'YHWH saves.' God alone is Savior: 'I, even I, am the LORD; and beside me there is no saviour' (Isaiah 43:11).

Sin — חַטָּאת (Chatta'ah)

Sin, missing the mark

The Hebrew **chatta'ah** (חַטָּאת) means sin—missing the mark of God's standard. It encompasses rebellion, transgression, and falling short of divine holiness.

Truth — אֱמֶת (Emet)

Truth, faithfulness

The Hebrew **emet** (אֱמֶת) means truth or faithfulness—reliability and conformity to reality. God is true (emet), utterly faithful to His word and character.

Word — דָּבָר (Davar)

Word, thing, matter

The Hebrew **davar** (דָּבָר) means word, thing, or matter—God's creative and authoritative speech. 'By the word of the LORD were the heavens made' (Psalm 33:6).

CROSS REFERENCES

Jeremiah 14:1 **Parallel theme:** Jeremiah 17:8

Jeremiah 14:2 **Parallel theme:** Jeremiah 8:21; 11:11; 1 Samuel 5:12; Isaiah 3:26; Zechariah 7:13

Jeremiah 14:3

Parallel theme: Jeremiah 2:13; 2 Samuel 15:30; 2 Kings 18:31; Psalms 40:14; Amos 4:8

Jeremiah 14:4 **Parallel theme:** Jeremiah 3:3; Joel 1:11

Jeremiah 14:5 **Parallel theme:** Psalms 29:9

Jeremiah 14:6 **Parallel theme:** Jeremiah 2:24; Joel 1:18

Jeremiah 14:7 **Sin:** Jeremiah 5:6; Psalms 25:11; Isaiah 59:12; Hosea 5:5. **References Lord:** Jeremiah 2:19; 3:6; Psalms 115:1; Hosea 7:10. **Parallel theme:** Ephesians 1:6; 1:12

Jeremiah 14:8 **Hope:** Jeremiah 17:13; 50:7; Joel 3:16; Acts 28:20. **Salvation:** Psalms 138:7; Isaiah 43:3; 43:11; 45:15; 45:21. **Parallel theme:** Psalms 50:15

Jeremiah 14:9 **Salvation:** Isaiah 59:1. **Parallel theme:** Psalms 46:5; Isaiah 63:19; 2 Corinthians 6:16; Hebrews 13:5. **References Lord:** Jeremiah 15:16; Numbers 11:23

Jeremiah 14:10 **Sin:** Jeremiah 31:34; Hosea 8:13; 9:9; Hebrews 8:12. **Parallel theme:** Jeremiah 6:20; Psalms 119:101; Amos 5:22

Jeremiah 14:11 **Prayer:** Jeremiah 7:16; 11:14

Jeremiah 14:12 **Parallel theme:** Jeremiah 11:11; Proverbs 1:28; Ezekiel 8:18; Micah 3:4; Zechariah 7:13. **Sacrifice:** Jeremiah 6:20. **Word:** Jeremiah 16:4; 24:10; Ezekiel 14:21

Jeremiah 14:13

Peace: Jeremiah 6:14; 8:11; 23:17. **Prophecy:** Micah 3:11; 2 Peter 2:1. **Word:** Jeremiah 4:10

Jeremiah 14:14 **References Lord:** Jeremiah 29:31. **Parallel theme:** Ezekiel 12:24; 21:29. **Prophecy:** Jeremiah 5:31; Lamentations 2:14; Micah 3:11

Jeremiah 14:15 **Prophecy:** Ezekiel 14:10

Jeremiah 14:16 **Parallel theme:** Jeremiah 7:33; Proverbs 1:31. **Word:** Jeremiah 16:4; 18:21

Jeremiah 14:17 **Parallel theme:** Jeremiah 8:21; 9:1; 10:19; 13:17; Psalms 39:10; Lamentations 2:13; 2:18; Micah 6:13. **Word:** Isaiah 37:22

Jeremiah 14:18

Word: Lamentations 1:20; Ezekiel 7:15. **Prophecy:** Jeremiah 5:31; 6:13; 8:10. **Parallel theme:** Deuteronomy 28:36

Jeremiah 14:19 **Peace:** Jeremiah 8:15; 1 Thessalonians 5:3. **Parallel theme:** Jeremiah 6:30; 12:8; 15:18; 30:13; Psalms 78:59; Lamentations 5:22. **Good:** Job 30:26

Jeremiah 14:20 **Sin:** Jeremiah 3:13; 3:25; Psalms 32:5

Jeremiah 14:21 **Parallel theme:** Jeremiah 3:17; 14:7. **Covenant:** Psalms 106:45. **Glory:** Jeremiah 17:12

Jeremiah 14:22 **References God:** Jeremiah 5:24; Deuteronomy 32:21; Joel 2:23. **Parallel theme:** Jeremiah 10:15; Psalms 25:21; 135:7; Isaiah 30:23; 41:29. **References Lord:** Jeremiah 16:19; Psalms 130:5

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