Jeremiah 10

Chapter 10 of 52 · 25 Verses · Authorized King James Version

Idols and the True God

- ¹ Hear ye the word which the LORD speaketh unto you, O house of Israel:
- ² Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.
- ³ For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe.
- ⁴ They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.
- ⁵ They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good.
- ⁶ Forasmuch as there is none like unto thee, O LORD; thou art great, and thy name is great in might.
- ⁷ Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise men of the nations, and in all their kingdoms, there is none like unto thee.
- ⁸ But they are altogether brutish and foolish: the stock is a doctrine of vanities.
- 9 Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple is their clothing: they are all the work of cunning men.

- But the LORD is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.
- 11 Thus shall ye say unto them, The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens.
- ¹² He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.
- When he uttereth his voice, there is a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.
- ¹⁴ Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them.
- ¹⁵ They are vanity, and the work of errors: in the time of their visitation they shall perish.
- ¹⁶ The portion of Jacob is not like them: for he is the former of all things; and Israel is the rod of his inheritance: The LORD of hosts is his name.
- 17 Gather up thy wares out of the land, O inhabitant of the fortress.
- ¹⁸ For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find it so.
- Woe is me for my hurt! my wound is grievous: but I said, Truly this is a grief, and I must bear it.
- ²⁰ My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they are not: there is none to stretch forth my tent any more, and to set up my curtains.
- ²¹ For the pastors are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.

- Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, and a den of dragons.
- ²³ O LORD, I know that the way of man is not in himself: it is not in man that walketh to direct his steps.
- ²⁴ O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.
- Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

HEBREW & GREEK WORD STUDIES

Eternal — עוֹלַם (Olam)

Eternal, everlasting

The Hebrew **olam** (עוֹלֶם) means eternal or everlasting—time stretching beyond human comprehension. God is the 'everlasting God' (Genesis 21:33), and His covenant love endures forever.

God — אַלהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

Heaven — שַׁמֵּים (Shamayim)

Heaven, sky

The Hebrew **shamayim** (שְׁמֵּיִם) means heaven or sky—God's dwelling place and the realm above earth. 'The heaven, even the heavens, are the LORD's' (Psalm 115:16), yet 'the heaven of heavens cannot contain Him' (1 Kings 8:27).

Judgment — מִשְׁפַט (Mishpat)

Judgment, justice

The Hebrew **mishpat** (מִשְׁפֵּט) means judgment or justice—God's righteous decisions and ordinances. God is the Judge of all the earth who 'shall do right' (Genesis 18:25), executing perfect justice.

Kingdom — מַלכות (Malkhut)

Kingdom, reign, royal power

The Hebrew **malkhut** (מַלְכוּת) denotes kingdom or royal rule—the realm and reign of a king. God's kingdom represents His sovereign rule over all creation.

Lord — יָהוָה / אֵדֹנֵי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (הְּוָהְיִ,), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנְיִ), meaning 'my Lord,' emphasizing sovereignty.

Word — דַבַר (Davar)

Word, thing, matter

The Hebrew **davar** (זְבֶר) means word, thing, or matter—God's creative and authoritative speech. 'By the word of the LORD were the heavens made' (Psalm 33:6).

CROSS REFERENCES

Jeremiah 10:2 Parallel theme: Leviticus 18:3; 20:23; Ezekiel 20:32

Jeremiah 10:3 Parallel theme: Jeremiah 2:5; 10:8; Leviticus 18:30; Isaiah 45:20; Matthew 6:7; Romans 1:21; 1 Peter 1:18

Jeremiah 10:4 Parallel theme: Psalms 115:4; 135:15; Isaiah 44:12; 46:7

Jeremiah 10:5 Parallel theme: Isaiah 45:20; 46:1; 46:7; Habakkuk 2:19; 1 Corinthians 8:4; 12:2

Jeremiah 10:6 References Lord: Exodus 15:11; 2 Samuel 7:22; Psalms 48:1; 96:4; 145:3; 147:5. **Parallel theme:** Deuteronomy 33:26; Isaiah 12:6; 40:25; Daniel 4:3

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Parallel theme: Jeremiah 5:22; 10:6; Psalms 89:6; Revelation 15:4. Kingdom: Psalms 22:28

Jeremiah 10:8 Parallel theme: Jeremiah 10:14; Psalms 115:8; 135:18; Isaiah 41:29; 44:19; Habakkuk 2:18; Zechariah 10:2

Jeremiah 10:9 Parallel theme: 1 Kings 10:22; Psalms 115:4; Isaiah 40:19; Daniel 10:5

Jeremiah 10:10 Judgment: Deuteronomy 32:4. **Parallel theme:** Psalms 76:7; Isaiah 57:15;

Nahum 1:6; Revelation 20:11. References God: Psalms 42:2; Hebrews 10:31. Eternal Life:

Psalms 100:5. Kingdom: Psalms 10:16. Truth: Psalms 31:5

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Creation: Psalms 96:5. **Parallel theme:** Jeremiah 10:15; 51:18; Isaiah 2:18; Lamentations 3:66; Zechariah 13:2; Revelation 20:2. **References God:** Zephaniah 2:11

Jeremiah 10:12 Parallel theme: Job 9:8; Psalms 24:2; Proverbs 3:19; Isaiah 40:22; 44:24; 48:13; 49:8. Creation: Genesis 1:1; John 1:3; Colossians 1:16

Jeremiah 10:13 Light: Psalms 135:7. Parallel theme: Job 38:22; Psalms 18:13

Jeremiah 10:14

Parallel theme: Jeremiah 10:8; Psalms 14:2; 92:6; 94:8; 97:7; Proverbs 30:2; Isaiah 42:17; 44:11; 45:16

Jeremiah 10:15 Parallel theme: Jeremiah 8:12; 8:19; 14:22; 51:18; Isaiah 41:24; Jonah 2:8; Zechariah 13:2

Jeremiah 10:16

References Lord: Jeremiah 31:35; 32:18; 51:19; Deuteronomy 32:9; Psalms 119:57; 135:4; Isaiah 45:7; Lamentations 3:24. Parallel theme: Jeremiah 10:12; Psalms 74:2

Jeremiah 10:17 Parallel theme: Jeremiah 6:1; 21:13; Micah 2:10; Matthew 24:15

Jeremiah 10:18 References Lord: 1 Samuel 25:29; Zechariah 1:6

Jeremiah 10:19 Parallel theme: Jeremiah 4:31; 14:17; Psalms 39:9; Micah 7:9

Jeremiah 10:20 Parallel theme: Jeremiah 4:20; 31:15; Isaiah 54:2

Jeremiah 10:21 Parallel theme: Jeremiah 10:8; 12:10; Ezekiel 34:12. References Lord: Jeremiah 2:8; 8:9; Zechariah 10:3; 13:7

Jeremiah 10:22 Parallel theme: Jeremiah 9:11

Jeremiah 10:23 References Lord: Psalms 37:23; Proverbs 16:1; 20:24. Parallel theme: Psalms 17:5

Jeremiah 10:24 Judgment: Psalms 38:1; Isaiah 40:23. **References Lord:** Jeremiah 30:11; Psalms 6:1. **Parallel theme:** Job 6:18

Jeremiah 10:25 Parallel theme: Jeremiah 8:16; 50:7; 50:17; Job 18:21; Psalms 14:4; 27:2; Zephaniah 1:6; Zechariah 1:15; 1 Thessalonians 4:5; 2 Thessalonians 1:8

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