

# Isaiah 65:8

Authorized King James Version (KJV)

Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all.

## Analysis

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'Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all.' A vineyard metaphor: a good cluster among bad grapes is preserved. The Hebrew 'tiroshe' (new wine) represents potential blessing. For His servants' sake, God won't destroy all. A remnant is preserved.

## Historical Context

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This remnant theology runs throughout Isaiah. Within the largely apostate nation, some faithful remain. They are preserved for God's covenant purposes.

## Related Passages

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**Genesis 1:1** — Creation of heavens and earth

**Psalms 19:1** — Heavens declare God's glory

## Study Questions

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1. How does the remnant principle operate in your church or community?
2. What does it mean to be preserved for 'my servants' sakes'?

## Interlinear Text

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כָּהֵן	וְאָמַר	יְהוָה	כָּאֵשׁ רָ	יִמָּצֵא	הַתִּירוֹשׁ	בְּאֵשֶׁכּוֹל
H3541	Thus saith	the LORD	H834	is found	As the new wine	in the cluster
	H559	H3068		H4672	H8492	H811
וְאָמַר	אֵל	הַשֵּׁחַ יִת	כִּי	בְרִכָּה	בֹּ	וְ
Thus saith	H408	Destroy	H3588	it not for a blessing	H0	H3651
H559		H7843		H1293		
אֶעֱשֶׂה	לִי עֵץ	עֲבָדֵי	י	לְבָלֵתִי	הַשֵּׁחַ יִת	הַכֹּל:
is in it so will I do	H4616	for my servants		H1115	Destroy	H3605
H6213		H5650			H7843	

## Additional Cross-References

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**Isaiah 6:13** (Parallel theme): But yet in it shall be a tenth, and it shall return, and shall be eaten: as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof.

**Jeremiah 30:11** (References Lord): For I am with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

**Mark 13:20** (References Lord): And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.