

Isaiah 62:1

Authorized King James Version (KJV)

For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.

Analysis

The prophet (or God speaking through him) declares unwavering commitment: 'For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.' The Hebrew 'charash' (hold peace/be silent) is negated - there will be no silence until restoration is complete.

Historical Context

This tireless advocacy for Zion models both prophetic persistence and divine commitment. God will not rest until His purposes for His people are fully realized.

Related Passages

Romans 10:9 — Confession and belief for salvation

Ephesians 2:8 — Salvation by grace through faith

Study Questions

1. What are you unwilling to stop praying for until God's purposes are fulfilled?
2. How does this verse model prophetic intercession?

Interlinear Text

וְלִמְ עַן	אֶחָשׁ ה	ל א	צִיּוֹן	לִמְ עַן
H4616	H2814	H3808	H6726	H4616
	sake will I not hold my peace		For Zion's	
כֹּחַ גִּיה	יֵצֵא א	עַד	אֶשְׁק וְ	יְרוּשָׁלַיִם
H5051	H3318	H5704	H8252	H3389
as brightness	thereof go forth		sake I will not rest	and for Jerusalem's
יִבְעֹר:	כָּלֶפּ יָד	וְיִשׁוּעָתָה ה	צִדִּקָה ה	
H1197	H3940	H3444	H6664	
that burneth	thereof as a lamp	and the salvation	until the righteousness	

Additional Cross-References

Proverbs 4:18 (Righteousness): But the path of the just is as the shining light, that shineth more and more unto the perfect day.

1 Peter 2:9 (Parallel theme): But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Hebrews 7:25 (Salvation): Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Isaiah 51:9 (Parallel theme): Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon?

Psalms 137:6 (References Jerusalem): If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

Psalms 51:18 (References Jerusalem): Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

Matthew 5:16 (Parallel theme): Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Micah 4:2 (References Jerusalem): And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

Zechariah 2:12 (References Jerusalem): And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

2 Thessalonians 3:1 (Parallel theme): Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you:

From KJV Study • kjevstudy.org