# Isaiah 58

Chapter 58 of 66 · 14 Verses · Authorized King James Version

# **True Fasting**

- <sup>1</sup> Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.
- <sup>2</sup> Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.
- <sup>3</sup> Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.
- <sup>4</sup> Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high.
- <sup>5</sup> Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD?
- <sup>6</sup> Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?
- <sup>7</sup> Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

- <sup>8</sup> Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.
- <sup>9</sup> Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;
- And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday:
- And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.
- <sup>12</sup> And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.
- 13 If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:
- Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it.

#### **HEBREW & GREEK WORD STUDIES**

## (Kavod) כַבוֹד (Kavod)

### Glory, weight, honor

The Hebrew **kavod** (קבוֹם) literally means 'weight' or 'heaviness,' metaphorically denoting glory, honor, or majesty. God's glory (Shekinah) filled the tabernacle (Exodus 40:34) and temple (1 Kings 8:11).

## God — אֵלהים (Elohim)

# God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

## Holy — קדוש (Qadosh)

#### Holy, set apart

The Hebrew **qadosh** (קַדוֹש) means holy or set apart—separated from common use for God's purposes. God is 'the Holy One of Israel,' utterly distinct from creation in moral perfection.

#### **Lord** — יָהוַה / אָדֹנֵי (YHWH / Adonai)

#### The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהוָה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנֵי), meaning 'my Lord,' emphasizing sovereignty.

# Righteous — צַדִיק (Tzaddik)

#### Righteous one

The Hebrew **tzaddik** (צַּדִיק) describes one who is righteous, just, or lawful—conforming to God's standard. From the root tzedek (צָּדֶק), meaning righteousness or justice.

#### Sin — חטאת (Chatta'ah)

#### Sin, missing the mark

The Hebrew **chatta'ah** (חַפָּאת) means sin—missing the mark of God's standard. It encompasses rebellion, transgression, and falling short of divine holiness.

## Transgression — פַשַע (Pesha)

#### Transgression, rebellion

The Hebrew **pesha** (פָשֵׁע) means transgression or rebellion—willful violation of God's law. It implies deliberate revolt against divine authority: 'he was wounded for our transgressions' (Isaiah 53:5).

# Word — דָבַר (Davar)

#### Word, thing, matter

The Hebrew **davar** (קבָר) means word, thing, or matter—God's creative and authoritative speech. 'By the word of the LORD were the heavens made' (Psalm 33:6).

## **CROSS REFERENCES**

**Isaiah 58:1** Parallel theme: Isaiah 40:6; 56:10; Ezekiel 20:4; 22:2; Hosea 8:1; Titus 2:15; Revelation 1:10

**Isaiah 58:2** Parallel theme: Isaiah 29:13. References God: Titus 1:16

**Isaiah 58:3** Parallel theme: Leviticus 16:29; Nehemiah 5:7; Psalms 69:10; Proverbs 28:9;

Malachi 3:14

**Isaiah 58:4** Evil: Proverbs 21:27

**Isaiah 58:5** Parallel theme: Leviticus 16:29; Esther 4:16; Zechariah 7:5; 1 Peter 2:5.

**References Lord:** Isaiah 49:8; 61:2; Psalms 69:13; Luke 4:19

**Isaiah 58:6** Parallel theme: Isaiah 58:9; 1 Timothy 6:1

**Isaiah 58:7** Parallel theme: Isaiah 58:10; Proverbs 22:9; 25:21; 28:27; Ezekiel 18:7; 18:16; Daniel 4:27; Luke 3:11; 11:41; 1 Timothy 5:10

Isaiah 58:8 Light: Isaiah 52:12. Parallel theme: Exodus 14:19; Jeremiah 33:6.

Righteousness: Psalms 37:6; 85:13; 97:11; Proverbs 4:18; Malachi 4:2; Acts 10:35. References

Lord: Jeremiah 30:17

#### Isaiah 58:9

**Parallel theme:** Isaiah 1:15; 57:4; 58:6; Psalms 12:2; 50:15; 91:15; Proverbs 6:13. **Kingdom:** Isaiah 65:24. **References Lord:** Psalms 37:4; 118:5

**Isaiah 58:10** Light: Isaiah 42:16; Psalms 37:6. Parallel theme: Job 11:17; Luke 18:22

**Isaiah 58:11** Parallel theme: Isaiah 49:10; Psalms 25:9; 32:8; Proverbs 3:8; 11:25; Ezekiel 36:35; John 4:14; 16:13. **References Lord:** Jeremiah 31:12. **Related:** Song of Solomon 4:15

**Isaiah 58:12** Resurrection: Isaiah 61:4; Amos 9:11. Parallel theme: Isaiah 49:8; 51:3; Nehemiah 2:17; Jeremiah 31:38; Ezekiel 36:33; Amos 9:14

**Isaiah 58:13** References Lord: Psalms 27:4; 84:2; 122:1; Revelation 1:10. Parallel theme: Psalms 84:10. Holy: Psalms 42:4

**Isaiah 58:14** Parallel theme: Isaiah 33:16; Deuteronomy 32:13; Psalms 36:8; Jeremiah 3:19.

 $\textbf{Light:} \ \texttt{Job 22:26; 27:10;} \ \texttt{Psalms 37:4.} \ \textbf{References Lord:} \ \texttt{Isaiah 40:5;} \ \texttt{Deuteronomy 33:29;}$ 

Philippians 4:4

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