

# Isaiah 54:9

Authorized King James Version (KJV)

For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

## Analysis

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**For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.** This verse invokes the Noahic covenant (Genesis 9:11-17) as guarantee of God's promise never again to destroy Israel completely. The comparison "as the waters of Noah" recalls God's post-flood oath, now applied to post-exilic restoration. Just as God swore never again to flood the earth, He swears never again to pour out consuming wrath on His covenant people.

The double oath formula—"I have sworn" repeated twice—emphasizes absolute certainty. God binds Himself by His own unchanging nature (Hebrews 6:13-18). The promise encompasses both wrath (qetsoph, קְצֻפָה, fury) and rebuke (ge'or, גֵעָר, harsh reproof). This doesn't eliminate all discipline (Hebrews 12:6) but promises no annihilating judgment like the flood or exile.

From a Reformed perspective, this grounds eternal security in divine oath. God swears by His own life and character; therefore the promise cannot fail. For believers in Christ, God's wrath is exhausted at the cross—no condemnation remains (Romans 8:1). The Noahic covenant's perpetual rainbow symbolizes this unchanging promise. This verse teaches that God's covenant faithfulness

transcends human unfaithfulness; His oath ensures His people's perseverance, not because they're faithful but because He is.

## Historical Context

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The Noahic covenant (Genesis 9) followed God's judgment on universal sin through the flood. The rainbow sign guaranteed no repetition of such global destruction. Ancient Near Eastern flood accounts (Gilgamesh Epic, Atrahasis) exist, but only Genesis presents a moral framework and divine covenant promise following judgment.

Isaiah invokes this ancient covenant to assure post-exilic Israel of permanent restoration. Though they sinned grievously (justifying exile), God promises no more destroying wrath. This finds ultimate expression in Christ's new covenant where God swears to remember sins no more (Hebrews 8:12). Church history shows God preserving His people through persecutions that seemed intent on destruction—Roman emperors, Islamic conquests, Nazi genocide all failed to annihilate the church, validating God's oath of preservation.

## Related Passages

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**Psalm 19:1** — Heavens declare God's glory

**Genesis 1:1** — Creation of heavens and earth

## Study Questions

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1. How does God's oath 'by Himself' strengthen your assurance of salvation?
2. What fears of divine abandonment need to be addressed by this promise of no more wrath?
3. How should this covenant certainty shape your worship and service?

## Interlinear Text

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כִּי	מִ	נִצְחָה	אָשָׁר	לֹא	זֶה	אַתָּה	נִצְחָה	נִשְׁבַּב	בְּעֵתִי	אָשָׁר	לֹא	זֶה	אַתָּה	נִצְחָה	נִשְׁבַּב	בְּעֵתִי	אָשָׁר	לֹא	זֶה	אַתָּה	נִצְחָה	נִשְׁבַּב	בְּעֵתִי		
H3588	For this is as the waters	H4325	of Noah	H5146	H2063	H0	H834	so have I sworn	H7650																
should no more go over	For this is as the waters	H5674	of Noah	H4325	H5146	H5750	H5921	the earth	H776																
so have I sworn	that I would not be wroth	H3651	H7650	H7107	H5921	H1605	H0	with thee nor rebuke																	

## Additional Cross-References

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**Isaiah 12:1** (Parallel theme): And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

**Genesis 8:21** (Parallel theme): And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.