

# Isaiah 54:3

Authorized King James Version (KJV)

For thou shalt break forth on the right hand and on the left;  
and thy seed shall inherit the Gentiles, and make the desolate  
cities to be inhabited.

## Analysis

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**For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.**

This verse promises explosive expansion in all directions—"right hand and left" represents totality, a Hebrew merism encompassing every direction. The verb "break forth" (parats, פָּרַץ) suggests bursting boundaries, overflow, uncontrollable growth—like water breaking through a dam or a population exceeding its territory.

The dual promise—"thy seed shall inherit the Gentiles" and "make the desolate cities to be inhabited"—encompasses both spiritual conquest (Gentile inclusion) and physical restoration (rebuilding ruins). "Inherit" (yirash, יָרַשׁ) is the same term used for Israel possessing Canaan, now applied to possessing nations. This radical expansion transforms barren, bereaved Zion (vv. 1-2) into mother of multitudes spanning the globe.

From a Reformed perspective, this prophesies the church's global spread through the Great Commission. Paul applies this passage to gospel expansion (Galatians 4:27). The seed of Abraham (ultimately Christ, Galatians 3:16) brings Gentiles into covenant inheritance. The early church's explosive growth—from 120 disciples to countless multitudes—fulfills this breaking forth. Desolate cities represent both literal rebuilding (Jerusalem) and spiritual renewal (dead souls made alive). The verse teaches that God's people expand not through military conquest but spiritual multiplication, inheriting nations through gospel proclamation.

## Historical Context

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The imagery of breaking forth may allude to Jacob's blessing (Genesis 28:14—"thou shalt spread abroad to the west, and to the east, and to the north, and to the south"). Post-exilic return saw limited geographic expansion, but the prophecy's ultimate fulfillment comes through Christianity's global spread beyond Palestine.

Archaeological evidence shows Jerusalem's population and territory fluctuated throughout history. Yet the spiritual fulfillment transcends physical boundaries—the gospel reached Rome, Africa, Asia, Europe, and beyond within centuries. The "desolate cities" includes both literal ruins rebuilt after exile and spiritually dead communities transformed by the gospel. Church history demonstrates continuous expansion: Antioch, Alexandria, Rome, Constantinople, then globally through missionary movements. The Reformation's return to biblical authority enabled further spreading to new territories.

## Related Passages

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**John 15:13** — Greatest form of love

**1 John 4:8** — God is love

## Study Questions

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1. How does this promise of expansive growth challenge a maintenance mentality in the church?
2. What 'desolate cities' (spiritually dead communities) need the gospel's inhabiting presence?
3. How can you participate in this 'breaking forth' of God's kingdom in all directions?

## Interlinear Text

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כִּי	יָמֵי יָן	וּשְׁמֹ אֹל	תִּפְרֹ צִי	וְזַרְעֶךָ
H3588	on the right hand	and on the left	For thou shalt break forth	and thy seed
	H3225	H8040	H6555	H2233
גּוֹיִם	יִירָשׁ	וְעָרֵי יָם	נַשְׁמֹת	יֹשְׁבָיו:
the Gentiles	shall inherit	cities	and make the desolate	to be inhabited
H1471	H3423	H5892	H8074	H3427

## Additional Cross-References

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**Isaiah 52:9** (Parallel theme): Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

**Genesis 28:14** (Parallel theme): And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

**Isaiah 49:12** (Parallel theme): Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.

**Genesis 49:10** (Parallel theme): The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.