

Isaiah 53:9

Authorized King James Version (KJV)

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

Analysis

'And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.' The expected grave is with the wicked (criminals' burial). Yet He's with 'the rich' in death. The Hebrew 'ashir' (rich) was fulfilled when wealthy Joseph of Arimathea provided his tomb (Matthew 27:57-60). Complete innocence: no violence, no deceit.

Historical Context

Jesus was crucified between criminals (wicked) yet buried in a rich man's new tomb. This precise fulfillment was beyond human manipulation.

Related Passages

John 3:16 — God's love and salvation

Ephesians 2:8 — Salvation by grace through faith

Matthew 25:31 — Final judgment

Revelation 20:12 — Judgment according to deeds

Study Questions

1. How does burial with the rich rather than criminals demonstrate providential care?
2. What does complete innocence ('no violence, no deceit') mean for His qualification as substitute?

Interlinear Text

וְאֶת־**רְשָׁעִים** וְאֶת־**קְבָּרָה** וְאֶת־**רַשְׁמָה** יְרַשֵּׁה
And he made **with the wicked** **his grave** **and with the rich**
H5414 H854 H7563 H6913 H854 H6223

בְּמוֹתִי לֹא עָלָה כַּפְרָה עַל־הַנְּשָׁרָה אֶל־
in his death **no violence** **because he had done** H3808
H4194 H5921 H3808 H2555 H6213 H3808

מִרְמָתָה בְּפִיו: neither was any deceit in his mouth
H4820 H6310

Additional Cross-References

1 Peter 2:22 (Parallel theme): Who did no sin, neither was guile found in his mouth:

1 John 3:5 (Parallel theme): And ye know that he was manifested to take away our sins; and in him is no sin.

2 Corinthians 5:21 (Creation): For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Hebrews 4:15 (Parallel theme): For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

