

Isaiah 53:10

Authorized King James Version (KJV)

Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

Analysis

'Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.' The Hebrew 'chaphets' (pleased) doesn't mean God enjoyed the suffering but that this was His sovereign will for redemption. 'Asham' (guilt/sin offering) - specific sacrificial terminology. Yet death leads to 'prolonged days' - resurrection.

Historical Context

This verse holds together God's sovereignty over the cross, the sacrificial nature of Christ's death, and resurrection hope. The Father 'bruised' the Son for our salvation.

Related Passages

Colossians 1:16 — All things created through Christ

Psalm 19:1 — Heavens declare God's glory

Study Questions

1. How do you understand that it 'pleased the LORD to bruise him'?
2. What does 'he shall prolong his days' indicate about resurrection?

Interlinear Text

יְהִי	אָמֵן
of the LORD	Yet it pleased
H3068	H2654
to bruise	him he hath put him to grief
H1792	H2470
H518	
תְּשַׁלֵּם	אֲשֶׁר
when thou shalt make	an offering for sin
H7760	H817
his soul	he shall see
H5315	H7200
	H2233
יְאַגֵּד	בְּרִית
he shall prolong	his days
H748	H3117
and the pleasure	of the LORD
H2656	H3068
in his hand	shall prosper
H3027	H6743

Additional Cross-References

Romans 8:32 (Parallel theme): He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

2 Corinthians 5:21 (Sin): For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Galatians 3:13 (Parallel theme): Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

Ephesians 1:5 (Parallel theme): Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Zechariah 13:7 (References Lord): Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

Romans 6:9 (Parallel theme): Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

Revelation 1:18 (Parallel theme): I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Isaiah 53:12 (Sin): Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Romans 8:8 (Parallel theme): So then they that are in the flesh cannot please God.

1 Peter 2:24 (Sin): Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.