

# Isaiah 49

Chapter 49 of 66 · 26 Verses · Authorized King James Version

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## **The Servant of the Lord**

- <sup>1</sup> Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.
- <sup>2</sup> And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;
- <sup>3</sup> And said unto me, Thou art my servant, O Israel, in whom I will be glorified.
- <sup>4</sup> Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the LORD, and my work with my God.
- <sup>5</sup> And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.
- <sup>6</sup> And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.
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- <sup>7</sup> Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee.
- <sup>8</sup> Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a

covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

- 9** That thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places.
- 10** They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.
- 11** And I will make all my mountains a way, and my highways shall be exalted.
- 12** Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.

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- 13** Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.
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### **Zion's Children**

- 14** But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.
- 15** Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.
- 16** Behold, I have graven thee upon the palms of my hands; thy walls are continually before me.
- 17** Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee.
- 18** Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth.

- 19 For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.
- 20 The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place is too strait for me: give place to me that I may dwell.
- 21 Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where had they been?
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- 22 Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders.
- 23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me.
- 24 Shall the prey be taken from the mighty, or the lawful captive delivered?
- 25 But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.
- 26 And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

## HEBREW & GREEK WORD STUDIES

### Blood — דָּם (Dam)

Blood

The Hebrew **dam** (דָּם) means blood—representing life itself. 'The life of the flesh is in the blood' (Leviticus 17:11), and blood was required for atonement, foreshadowing Christ's sacrifice.

### Covenant — בְּרִית (Berit)

Covenant, treaty

The Hebrew **berit** (בְּרִית) denotes a covenant—a binding agreement, often ratified by blood sacrifice. God's covenants (Abrahamic, Mosaic, Davidic) structure redemptive history, culminating in the New Covenant.

### Forgive — נָשָׂא / סָלַח (Salach / Nasa)

To forgive, pardon, lift up

The Hebrew **salach** (סָלַח) is used exclusively of God's forgiveness—divine pardon that only He can grant. **Nasa** (נָשָׂא) means to lift up or carry away, picturing sin being removed.

### God — אֱלֹהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

### Heaven — שָׁמַיִם (Shamayim)

Heaven, sky

The Hebrew **shamayim** (שָׁמַיִם) means heaven or sky—God's dwelling place and the realm above earth. 'The heaven, even the heavens, are the LORD's' (Psalm 115:16), yet 'the heaven of heavens cannot contain Him' (1 Kings 8:27).

### Holy — קָדוֹשׁ (Qadosh)

Holy, set apart

The Hebrew **qadosh** (קָדוֹשׁ) means holy or set apart—separated from common use for God's purposes. God is 'the Holy One of Israel,' utterly distinct from creation in moral perfection.

### Judgment — מִשְׁפָּט (Mishpat)

Judgment, justice

The Hebrew **mishpat** (מִשְׁפָּט) means judgment or justice—God's righteous decisions and ordinances. God is the Judge of all the earth who 'shall do right' (Genesis 18:25), executing perfect justice.

### Lord — יְהוָה / אֲדֹנָי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהוָה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

### Redeem — גָּאַל (Gaal)

To redeem, act as kinsman-redeemer

The Hebrew **gaal** (גָּאַל) means to redeem or act as kinsman-redeemer (go'el)—buying back family property or relatives. It foreshadows Christ redeeming His people through His blood.

### Repent — שׁוּב / נָחַם (Shuv / Nacham)

To turn back, relent

The Hebrew **shuv** (שׁוּב) means to turn or return—a physical turning that represents spiritual redirection back to God. **Nacham** (נָחַם) conveys grief or relenting, often used of God 'repenting' of judgment.

**Righteous** — צַדִּיק (Tzaddik)

Righteous one

The Hebrew **tzaddik** (צַדִּיק) describes one who is righteous, just, or lawful—conforming to God's standard. From the root tzedek (צֶדֶק), meaning righteousness or justice.

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**Salvation** — יְשׁוּעָה (Yeshuah)

Salvation, deliverance

The Hebrew **yeshuah** (יְשׁוּעָה) means salvation or deliverance—rescue from danger or enemies. This is the root of 'Jesus' (Yeshua), meaning 'YHWH saves.'

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**Save** — יָשַׁע (Yasha)

To save, deliver, rescue

The Hebrew **yasha** (יָשַׁע) means to save or deliver—rescue from danger or distress. This is the root of 'Jesus' (Yeshua), meaning 'YHWH saves.' God alone is Savior: 'I, even I, am the LORD; and beside me there is no saviour' (Isaiah 43:11).

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**Wrath** — אַף (Aph)

Wrath, anger

The Hebrew **aph** (אַף) literally means 'nose' or 'nostrils,' idiomatically expressing wrath or anger—God's righteous indignation against sin. Yet God is 'slow to anger' (Exodus 34:6) and 'abundant in mercy.'

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**CROSS REFERENCES**


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**Isaiah 49:1** **Parallel theme:** Isaiah 55:3; Jeremiah 1:5; Luke 1:31; Galatians 1:15; Hebrews 12:25; 1 Peter 1:20. **Creation:** Isaiah 44:2. **References Lord:** Isaiah 44:24; 49:5; Luke 1:15

**Isaiah 49:2**

**Word:** Isaiah 50:4; 51:16; Hosea 6:5; Hebrews 4:12; Revelation 1:16; 2:12; 19:15. **Creation:** Jeremiah 1:18. **Parallel theme:** Isaiah 11:4; Psalms 91:1

**Isaiah 49:3** **Parallel theme:** Isaiah 42:1; 52:13; 53:10; Zechariah 3:8; John 17:1; 1 Peter 2:9. **Glory:** Isaiah 44:23; John 17:4

**Isaiah 49:4**

**References God:** Isaiah 35:4; 40:10; 2 Corinthians 2:15. **Parallel theme:** Ezekiel 3:19; Matthew 17:17; 23:37; 2 Corinthians 12:15; Galatians 4:11. **References Lord:** Isaiah 62:11; 65:23

**Isaiah 49:5** **Parallel theme:** Matthew 17:5; 28:18; John 3:35. **References God:** 1 Peter 3:22

**Isaiah 49:6** **Salvation:** Isaiah 46:13; 52:10; Acts 13:47. **Light:** Isaiah 42:6; 60:3; Luke 2:32; Acts 26:18. **Parallel theme:** Isaiah 11:10

**Isaiah 49:7** **Parallel theme:** Isaiah 42:1; 53:3; Zechariah 11:8; Matthew 26:67; 1 Peter 2:4.  
**Redemption:** Isaiah 48:17; Matthew 20:28. **Kingdom:** Isaiah 49:23; 52:15. **References Lord:**  
Isaiah 49:1

### **Isaiah 49:8**

**Salvation:** Psalms 69:13; 2 Corinthians 6:2; Hebrews 5:7. **Covenant:** Isaiah 42:6; Hebrews 12:24.  
**Parallel theme:** Isaiah 26:3; 44:26; 51:16; 58:12; 61:4

### **Isaiah 49:9**

**Darkness:** Isaiah 9:2; 42:7; 42:16; 1 Peter 2:9. **Parallel theme:** Isaiah 41:18; 61:1; Luke 4:18

**Isaiah 49:10** **Parallel theme:** Isaiah 4:6; 32:2; 33:16; 35:7; 40:11; Jeremiah 31:9; Ezekiel  
34:23; Matthew 5:6. **Grace:** Isaiah 14:1; 54:10

**Isaiah 49:11** **Parallel theme:** Isaiah 11:16; 62:10

**Isaiah 49:13** **Sin:** Isaiah 44:23; 52:9. **References Lord:** Isaiah 12:1; 51:3

**Isaiah 49:14** **References Lord:** Isaiah 40:27

**Isaiah 49:15** **Parallel theme:** Isaiah 44:21; Psalms 103:13; Jeremiah 31:20; Lamentations  
4:10; Hosea 11:1; Malachi 3:17; Matthew 7:11

**Isaiah 49:16** **Parallel theme:** Isaiah 26:1; 54:12; 60:18; 62:6; Exodus 13:9; Haggai 2:23.  
**Related:** Song of Solomon 8:6

**Isaiah 49:17** **Parallel theme:** Isaiah 51:13; 62:5; Ezekiel 28:24

**Isaiah 49:18** **References Lord:** Isaiah 49:22; 61:10; 66:20. **Parallel theme:** Isaiah 45:23;  
49:12; 52:1; 54:7; 54:9; Revelation 21:2; 22:15

**Isaiah 49:19** **Parallel theme:** Isaiah 51:3; Zechariah 10:10

**Isaiah 49:22** **References Lord:** Psalms 86:9. **References God:** Luke 13:29

**Isaiah 49:23** **Kingdom:** Isaiah 49:7; 60:3; 60:16. **References Lord:** Isaiah 45:14; 60:14;  
Micah 7:17. **Parallel theme:** Psalms 25:3; Romans 10:11; Revelation 3:9. **Sin:** Isaiah 64:4

**Isaiah 49:24** **Parallel theme:** Isaiah 42:22; 53:12; Ezra 9:9; 9:13; Nehemiah 9:37; Ezekiel  
37:3; 37:11; Matthew 12:29

**Isaiah 49:25** **Salvation:** Isaiah 25:9; 35:4. **References Lord:** Isaiah 14:2; 54:13; Jeremiah 29:10; Zechariah 14:12. **Parallel theme:** Isaiah 10:27; Genesis 12:3; Zechariah 9:11; 1 John 3:8

**Isaiah 49:26** **Parallel theme:** Isaiah 9:4; 9:20. **Blood:** Revelation 14:20; 16:6; 17:6. **Salvation:** Isaiah 43:3; 60:16. **References Lord:** Isaiah 45:6; Psalms 9:16; Ezekiel 39:7

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