

# Isaiah 46:2

Authorized King James Version (KJV)

They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.

## Analysis

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**They stoop, they bow down together; they could not deliver the burden.**

Isaiah employs devastating irony to expose idolatry's futility. The verbs *qara'* (stoop) and *shachach* (bow down) typically describe worshipers before deities, yet here describe the gods themselves collapsing under their own weight. The idols Bel and Nebo (v. 1), Babylon's chief deities, require human carriers and cannot even preserve themselves from toppling.

"They could not deliver the burden, but themselves are gone into captivity" inverts the worshiper-deity relationship. Instead of gods delivering devotees from captivity, the gods themselves go into exile. When Cyrus conquered Babylon (539 BC), sacred images were seized as war plunder - the supposed divine protectors became prisoners. This historical event demonstrates that idols possess no agency, power, or reality beyond the material they're fashioned from.

Reformed theology sees here a fundamental apologetic: the true God acts; false gods are acted upon. Idolatry reverses proper order, making humans into god-bearers rather than God-bearers. Whereas Israel's God carried them (v. 3-4), Babylonian devotees exhausted themselves carrying lifeless statues. This principle applies to modern idolatries - career, wealth, ideology - which promise to carry us but ultimately require we bear their increasing weight until they collapse.

## Historical Context

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This prophecy targets Babylon's religious system, particularly the annual Akitu festival where massive statues of Bel (Marduk) and Nebo (Nabu) were paraded through Babylon's Processional Way. These ceremonies displayed the empire's gods in triumph, reinforcing Babylonian supremacy. Isaiah prophesies these very statues would be loaded onto pack animals (v. 1) as captive plunder when Cyrus conquered Babylon. Historical records confirm Persian forces captured Babylonian cult images, fulfilling Isaiah's mockery written 150+ years earlier.

## Related Passages

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**James 2:17** — Faith and works

**Hebrews 11:1** — Definition of faith

**Romans 2:1** — Judging others

**Matthew 25:31** — Final judgment

## Study Questions

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1. What modern 'burdens' have you been carrying that, like Babylonian idols, promise deliverance but require exhausting maintenance?
2. How does recognizing that God carries you (rather than requiring you to carry Him through religious performance) transform your spiritual life?
3. What specific idolatries in contemporary culture parallel Babylon's Bel and Nebo - imposing structures that ultimately collapse under their own weight?

## Interlinear Text

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קָרָסוּ	כָּרְעוּ	יַחְדָּם	לֹא	יָכְלוּ	מִלֵּט	מִשָּׁא
<b>They stoop</b>	<b>they bow down</b>	<b>together</b>	H3808	<b>they could</b>	<b>not deliver</b>	<b>the burden</b>
H7164	H3766	H3162		H3201	H4422	H4853
וְנִפְּשׁוּ	בַּשָּׁבִי	הֵלָכָה:				
<b>but themselves</b>	<b>into captivity</b>	<b>are gone</b>				
H5315	H7628	H1980				

## Additional Cross-References

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**Jeremiah 48:7** (Parallel theme): For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity with his priests and his princes together.

**2 Samuel 5:21** (Parallel theme): And there they left their images, and David and his men burned them.

**Judges 18:24** (Parallel theme): And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what is this that ye say unto me, What aileth thee?