

# Isaiah 45:25

Authorized King James Version (KJV)

In the LORD shall all the seed of Israel be justified, and shall glory.

## Analysis

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The chapter concludes triumphantly: 'In the LORD shall all the seed of Israel be justified, and shall glory.' The Hebrew 'tsadaq' (be justified/declared righteous) anticipates Pauline theology. All Israel's 'seed' (zera - offspring, both physical and spiritual) finds righteousness and glorying in the LORD alone.

## Historical Context

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This promise extends to spiritual Israel - all who are Abraham's seed by faith (Galatians 3:29). Justification and glorying are corporate realities shared by all God's people.

## Related Passages

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**1 John 4:8** — God is love

**1 Corinthians 13:4** — Characteristics of love

**Psalms 19:1** — Heavens declare God's glory

**Genesis 1:1** — Creation of heavens and earth

## Study Questions

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1. How does justification in the LORD differ from self-justification?

2. What does it mean to 'glory' in the LORD rather than in self or achievements?

## Interlinear Text

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בִּיהוָה ה	יִצְדָּק ו	וַיִּתְהַלֵּל ו	כָּל	יְרַע	יִשְׂרָאֵל:
<b>In the LORD</b>	<b>be justified</b>	<b>and shall glory</b>	H3605	<b>shall all the seed</b>	<b>of Israel</b>
H3068	H6663	H1984		H2233	H3478

## Additional Cross-References

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**Isaiah 41:16** (Glory): Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, and shalt glory in the Holy One of Israel.

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