

# Isaiah 43:22

Authorized King James Version (KJV)

But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel.

## Analysis

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The indictment shocks: 'But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel.' Despite God's creating, redeeming, and sustaining, Israel failed to pray ('qara'—call upon) and grew weary ('yaga') of God. Neglect of prayer reveals heart coldness.

## Historical Context

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This exposes Israel's spiritual bankruptcy—despite extraordinary privileges and God's persistent mercies, they failed basic covenant obligations like prayer and worship. Ingratitude compounds their guilt.

## Related Passages

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**Psalm 19:1** — Heavens declare God's glory

**Colossians 1:16** — All things created through Christ

## Study Questions

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1. How does prayerlessness reveal weariness with God in your own heart?
2. What prevents you from calling upon the God who has done so much for you?

## Interlinear Text

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אַתָּה יְלָא

H3808

H853

קְרָב אַתָּה

H7121

בְּעֵל בָּן

בָּן

H3588

**But thou hast not called upon me O Jacob**

H3290

יָגַע עָתָה

H3021

בְּ

עַמּוֹן

H3478

**but thou hast been weary**

H0

**of me O Israel**

## Additional Cross-References

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**Micah 6:3** (Parallel theme): O my people, what have I done unto thee? and wherein have I wearied thee? testify against me.

**Malachi 3:14** (Parallel theme): Ye have said, It is vain to serve God: and what profit is it that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

**Malachi 1:13** (Parallel theme): Ye said also, Behold, what a weariness is it! and ye have snuffed at it, saith the LORD of hosts; and ye brought that which was torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

**Jeremiah 10:25** (Parallel theme): Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.