# Isaiah 41

Chapter 41 of  $66 \cdot 29$  Verses  $\cdot$  Authorized King James Version

# The Lord Has Chosen Israel

- <sup>1</sup> Keep silence before me, O islands; and let the people renew their strength: let them come near; then let them speak: let us come near together to judgment.
- <sup>2</sup> Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow.
- <sup>3</sup> He pursued them, and passed safely; even by the way that he had not gone with his feet.
- <sup>4</sup> Who hath wrought and done it, calling the generations from the beginning? I the LORD, the first, and with the last; I am he.
- <sup>5</sup> The isles saw it, and feared; the ends of the earth were afraid, drew near, and came.
- <sup>6</sup> They helped every one his neighbour; and every one said to his brother, Be of good courage.
- <sup>7</sup> So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smote the anvil, saying, It is ready for the sodering: and he fastened it with nails, that it should not be moved.
- <sup>8</sup> But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend.

- <sup>9</sup> Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away.
- <sup>10</sup> Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.
- Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.
- 12 Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.
- <sup>13</sup> For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.
- <sup>14</sup> Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel.
- Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.
- <sup>16</sup> Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, and shalt glory in the Holy One of Israel.
- <sup>17</sup> When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.
- <sup>18</sup> I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.
- <sup>19</sup> I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together:

- <sup>20</sup> That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.
- Produce your cause, saith the LORD; bring forth your strong reasons, saith the King of Jacob.
- <sup>22</sup> Let them bring them forth, and shew us what shall happen: let them shew the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come.
- Shew the things that are to come hereafter, that we may know that ye are gods: yea, do good, or do evil, that we may be dismayed, and behold it together.
- <sup>24</sup> Behold, ye are of nothing, and your work of nought: an abomination is he that chooseth you.
- <sup>25</sup> I have raised up one from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as upon morter, and as the potter treadeth clay.
- Who hath declared from the beginning, that we may know? and beforetime, that we may say, He is righteous? yea, there is none that sheweth, yea, there is none that declareth, yea, there is none that heareth your words.
- <sup>27</sup> The first shall say to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.
- For I beheld, and there was no man; even among them, and there was no counsellor, that, when I asked of them, could answer a word.

<sup>&</sup>lt;sup>29</sup> Behold, they are all vanity; their works are nothing: their molten images are wind and confusion.

## **HEBREW & GREEK WORD STUDIES**

# Forgive — סֵלַח / נַשָּׂא (Salach / Nasa)

To forgive, pardon, lift up

The Hebrew **salach** (חַלַּסָ) is used exclusively of God's forgiveness—divine pardon that only He can grant. **Nasa** (נָשָׂא) means to lift up or carry away, picturing sin being removed.

# God — אֱלֹהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

# Holy — קדוש (Qadosh)

Holy, set apart

The Hebrew **qadosh** (קַדוֹש) means holy or set apart—separated from common use for God's purposes. God is 'the Holy One of Israel,' utterly distinct from creation in moral perfection.

# Judgment — מִשְׁפַט (Mishpat)

Judgment, justice

The Hebrew **mishpat** (מַשְּפָט) means judgment or justice—God's righteous decisions and ordinances. God is the Judge of all the earth who 'shall do right' (Genesis 18:25), executing perfect justice.

# **Lord** — יָהוָה / אֲדֹנֵי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (הְּוָהְיִ), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנְי), meaning 'my Lord,' emphasizing sovereignty.

# **Redeem** — נָאַל (Gaal)

To redeem, act as kinsman-redeemer

The Hebrew **gaal** (נַּאַל) means to redeem or act as kinsman-redeemer (go'el)—buying back family property or relatives. It foreshadows Christ redeeming His people through His blood.

# Righteous — צַדִּיק (Tzaddik)

Righteous one

The Hebrew **tzaddik** (צַּדִּיק) describes one who is righteous, just, or lawful—conforming to God's standard. From the root tzedek (צֶּדֶק), meaning righteousness or justice.

## Word — דַבַר (Davar)

Word, thing, matter

The Hebrew davar (דָּבֶר) means word, thing, or matter—God's creative and authoritative speech. 'By the word of the LORD were the heavens made' (Psalm 33:6).

## CROSS REFERENCES

#### Isaiah 41:1

Parallel theme: Isaiah 1:18; 11:11; 34:1; Job 38:3; Psalms 46:10; Habakkuk 2:20; Zechariah 2:13

**Isaiah 41:2** Kingdom: Isaiah 45:1; 2 Chronicles 36:23; Ezra 1:2. **Parallel theme:** Isaiah 40:24; 46:11; 2 Samuel 22:43. **Resurrection:** Isaiah 41:25. **Righteousness:** Isaiah 45:13

**Isaiah 41:4** Parallel theme: Isaiah 41:26; 46:10; 48:12; Acts 17:26; Revelation 1:11; 1:17; 22:13. **References Lord:** Isaiah 42:24; 43:10; Revelation 1:8

**Isaiah 41:5** Parallel theme: Joshua 5:1; Psalms 65:8; 66:3; 67:7

**Isaiah 41:6** Parallel theme: Isaiah 40:19; 44:12

#### Isaiah 41:8

Parallel theme: Deuteronomy 14:2; Psalms 33:12. References Abraham: Isaiah 29:22; 51:2; 2 Chronicles 20:7; James 2:23. References Israel: Isaiah 43:1; 44:21; 48:12; Psalms 135:4

**Isaiah 41:9** Parallel theme: Isaiah 41:2; 41:8; 1 Samuel 12:22; Psalms 94:14; Luke 13:29; James 2:5; Revelation 5:9

#### **Isaiah 41:10**

**References God:** Isaiah 12:2; 60:19; Joshua 1:9; Romans 8:31. **Parallel theme:** 2 Chronicles 20:17; Psalms 27:1; 63:8; 145:14; 2 Corinthians 12:9; Philippians 4:13

**Isaiah 41:11** Parallel theme: Isaiah 29:8; 40:17; 45:24; 49:26; 54:17; Exodus 11:8; 23:22; Daniel 4:35; Acts 16:39; Revelation 3:9

**Isaiah 41:12** Parallel theme: Isaiah 17:14

## **Isaiah 41:13**

**References God:** Isaiah 41:10. **Parallel theme:** Isaiah 43:6; 51:18; Psalms 63:8; 73:23; 109:31. **References Lord:** Isaiah 42:6; 45:1; 2 Timothy 4:17

#### **Isaiah 41:14**

**Parallel theme:** Job 25:6; Psalms 22:6. **Redemption:** Isaiah 43:14; 44:6; 44:24; 47:4; 54:5; Job 19:25; Psalms 19:14; Jeremiah 50:34

#### **Isaiah 41:15**

Parallel theme: Isaiah 21:10; 28:27; Psalms 18:42; Micah 4:13; Habakkuk 3:12; Zechariah 4:7

**Isaiah 41:16** Parallel theme: Jeremiah 15:7; 51:2. References Lord: Habakkuk 3:18

#### **Isaiah 41:17**

**Parallel theme:** Isaiah 30:19; 42:16; 43:20; 44:3; 55:1; Genesis 28:15; Matthew 5:6; Revelation 21:6; 22:17. **References God:** Isaiah 61:1

### **Isaiah 41:18**

**Parallel theme:** Isaiah 12:3; 30:25; 32:2; 44:3; 58:11; Psalms 107:35; Joel 3:18; Zechariah 14:8; Revelation 7:17; 22:1

## **Isaiah 41:19**

**Parallel theme:** Isaiah 27:6; 32:15; 35:1; 51:3; 55:13; 60:13; 60:21; 61:3; 61:11; Ezekiel 47:12

## **Isaiah 41:20**

**References Lord:** Isaiah 44:23; Job 12:9; Psalms 109:27. **Parallel theme:** Isaiah 43:21; Exodus 9:16. **Holy:** 2 Thessalonians 1:10

**Isaiah 41:22** Parallel theme: Isaiah 44:7; 45:21; 46:10

**Isaiah 41:23** Parallel theme: Isaiah 42:9; John 13:19. Evil: Jeremiah 10:5

Isaiah 41:24 Parallel theme: Isaiah 41:29; Psalms 115:8; Jeremiah 10:8; 1 Corinthians 8:4

**Isaiah 41:25** Resurrection: Isaiah 41:2; 45:13. Parallel theme: Isaiah 10:6; 21:2; 2 Samuel 22:43; Jeremiah 50:3; Micah 7:10; Zechariah 10:5

**Isaiah 41:26** Parallel theme: Isaiah 41:22; 44:7. Righteousness: Isaiah 45:21

**Isaiah 41:27** Good: Isaiah 40:9; 52:7; Nahum 1:15. References Jerusalem: Isaiah 44:28.

Parallel theme: Isaiah 48:3

**Isaiah 41:28 Parallel theme:** Isaiah 63:5

**Isaiah 41:29** Parallel theme: Isaiah 41:24; Jeremiah 5:13

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