

Isaiah 4

Chapter 4 of 66 · 6 Verses · Authorized King James Version

The Branch of the Lord

- ¹ And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.
 - ² In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel.
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- ³ And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem:
 - ⁴ When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.
 - ⁵ And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence.
 - ⁶ And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

HEBREW & GREEK WORD STUDIES

Blood — דָּם (Dam)

Blood

The Hebrew **dam** (דָּם) means blood—representing life itself. 'The life of the flesh is in the blood' (Leviticus 17:11), and blood was required for atonement, foreshadowing Christ's sacrifice.

Glory — כְּבוֹד (Kavod)

Glory, weight, honor

The Hebrew **kavod** (כְּבוֹד) literally means 'weight' or 'heaviness,' metaphorically denoting glory, honor, or majesty. God's glory (Shekinah) filled the tabernacle (Exodus 40:34) and temple (1 Kings 8:11).

Holy — קָדוֹשׁ (Qadosh)

Holy, set apart

The Hebrew **qadosh** (קָדוֹשׁ) means holy or set apart—separated from common use for God's purposes. God is 'the Holy One of Israel,' utterly distinct from creation in moral perfection.

Lord — יְהוָה / אֲדֹנָי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יהוה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

CROSS REFERENCES

Isaiah 4:1 **Parallel theme:** Isaiah 2:17; 13:12; 17:7; Genesis 30:23; Luke 1:25; 21:22

Isaiah 4:2

References Lord: Jeremiah 23:5; Joel 2:32; Zechariah 6:12. **Parallel theme:** Isaiah 53:2; Psalms 72:16; Jeremiah 33:15; 44:14; Zechariah 3:8. **References Israel:** Isaiah 27:6. **Glory:** 2 Corinthians 4:6

Isaiah 4:3

Parallel theme: Isaiah 60:21; Psalms 69:28; Luke 10:20; Revelation 3:5; 13:8; 17:8; 20:15; 21:27. **Holy:** Isaiah 52:1; Hebrews 12:14

Isaiah 4:4 **Parallel theme:** Isaiah 1:31; Ezekiel 36:25; 36:29. **References Lord:** Zechariah 13:9. **Judgment:** Isaiah 28:6. **References Jerusalem:** Zechariah 13:1; Matthew 23:37. **Blood:** Isaiah 1:15; 9:5; Joel 3:21

Isaiah 4:5 **Parallel theme:** Nehemiah 9:12; Psalms 78:14. **Glory:** Isaiah 60:1

Isaiah 4:6 **Parallel theme:** Isaiah 25:4; 32:2; Psalms 91:1; Proverbs 18:10; Hebrews 6:18; 11:7; Revelation 7:16. **Temple:** Isaiah 8:14; Psalms 27:5

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