# Isaiah 38

Chapter 38 of 66 · 22 Verses · Authorized King James Version

# **Hezekiah's Illness and Recovery**

- <sup>1</sup> In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.
- <sup>2</sup> Then Hezekiah turned his face toward the wall, and prayed unto the LORD,
- <sup>3</sup> And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore.
- $^{4}$  Then came the word of the LORD to Isaiah, saying,
- <sup>5</sup> Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.
- <sup>6</sup> And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.
- <sup>7</sup> And this shall be a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;
- <sup>8</sup> Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.
- <sup>9</sup> The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:

- $^{10}$  I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.
- <sup>11</sup> I said, I shall not see the LORD, even the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world.
- Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day even to night wilt thou make an end of me.
- 13 I reckoned till morning, that, as a lion, so will he break all my bones: from day even to night wilt thou make an end of me.
- Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O LORD, I am oppressed; undertake for me.
- What shall I say? he hath both spoken unto me, and himself hath done it: I shall go softly all my years in the bitterness of my soul.
- 16 O Lord, by these things men live, and in all these things is the life of my spirit: so wilt thou recover me, and make me to live.
- <sup>17</sup> Behold, for peace I had great bitterness: but thou hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back.
- <sup>18</sup> For the grave cannot praise thee, death can not celebrate thee: they that go down into the pit cannot hope for thy truth.
- <sup>19</sup> The living, the living, he shall praise thee, as I do this day: the father to the children shall make known thy truth.
- <sup>20</sup> The LORD was ready to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD.
- <sup>21</sup> For Isaiah had said, Let them take a lump of figs, and lay it for a plaister upon the boil, and he shall recover.

Hezekiah also had said, What is the sign that I shall go up to the house of the LORD?

### HEBREW & GREEK WORD STUDIES

Confess — יַדַה (Yadah)

To confess, praise, give thanks

The Hebrew yadah (יַדָה) means to confess or give thanks—acknowledging truth openly. 'He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy' (Proverbs 28:13).

God — אֵלהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

**Lord** — יָהוָה / אֵדֹנֵי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהוָּה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנֵי), meaning 'my Lord,' emphasizing sovereignty.

**Prophet** — נָבִיא (Navi)

Prophet, spokesman

The Hebrew **navi** (נְבִיא) means prophet—one who speaks God's word to the people. Prophets received divine revelation and declared God's message, often calling Israel to repentance and foretelling future events.

Save — יַשַע (Yasha)

To save, deliver, rescue

The Hebrew **yasha** (יַשַׁע) means to save or deliver—rescue from danger or distress. This is the root of 'Jesus' (Yeshua), meaning 'YHWH saves.' God alone is Savior: 'I, even I, am the LORD; and beside me there is no saviour' (Isaiah 43:11).

Sin — חַטָאת (Chatta'ah)

Sin, missing the mark

The Hebrew **chatta'ah** (חַפָּאת) means sin—missing the mark of God's standard. It encompasses rebellion, transgression, and falling short of divine holiness.

Spirit — רוּחַ (Ruach)

Spirit, wind, breath

The Hebrew **ruach** (חות) means spirit, wind, or breath—invisible but powerful. It describes both the Holy Spirit and the human spirit. God's Spirit gives life and empowers His people.

Truth — אֱמֶת (Emet)

Truth, faithfulness

The Hebrew **emet** (אֶמֶת) means truth or faithfulness—reliability and conformity to reality. God is true (emet), utterly faithful to His word and character.

## Word — דָבַר (Davar)

Word, thing, matter

The Hebrew **davar** (דְּבֶּר) means word, thing, or matter—God's creative and authoritative speech. 'By the word of the LORD were the heavens made' (Psalm 33:6).

# **CROSS REFERENCES**

## Isaiah 38:1

References Lord: Isaiah 37:21; 2 Chronicles 32:24. Parallel theme: Isaiah 1:1; 2 Samuel 17:23; Ecclesiastes 9:10; Jonah 3:4; 3:10; Acts 9:37. Prophecy: Isaiah 37:2

**Isaiah 38:2** Parallel theme: Psalms 50:15; 91:15. Prayer: 1 Kings 8:30; Matthew 6:6

**Isaiah 38:3** Parallel theme: 1 Chronicles 29:19; Nehemiah 13:22; John 1:47; 2 Corinthians 1:12; Hebrews 5:7; 6:10. **Good:** Deuteronomy 6:18; Nehemiah 5:19; 13:14. **References Lord:** Psalms 6:8

**Isaiah 38:5** References God: 2 Corinthians 7:6; Revelation 7:17. Parallel theme: Psalms 56:8; 147:3. References Lord: Psalms 116:15. Prayer: Luke 1:13

#### Isaiah 38:6

Parallel theme: Isaiah 12:6; 37:35; 2 Timothy 4:17. Kingdom: 2 Chronicles 32:22

**Isaiah 38:7** Parallel theme: Isaiah 37:30; Genesis 9:13

**Isaiah 38:8** Parallel theme: 2 Chronicles 32:24; Matthew 16:1

**Isaiah 38:10** Parallel theme: Job 7:7; Psalms 102:24; 107:18; 2 Corinthians 1:9

**Isaiah 38:11** References Lord: Psalms 27:13

**Isaiah 38:12** Parallel theme: Psalms 73:14; 2 Corinthians 5:1; Hebrews 1:12

**Isaiah 38:13** Parallel theme: Psalms 51:8; Daniel 6:24

**Isaiah 38:14** Parallel theme: Isaiah 59:11; Job 17:3; 30:29; Psalms 69:3; 119:82;

Lamentations 4:17; Ezekiel 7:16; Nahum 2:7. References Lord: Psalms 143:7

**Isaiah 38:15** Parallel theme: 1 Kings 21:27; Job 7:11; 10:1

**Isaiah 38:16** References Lord: Deuteronomy 8:3; 1 Corinthians 11:32

**Isaiah 38:17** Sin: Isaiah 43:25; Psalms 85:2; Jeremiah 31:34. **Parallel theme:** Job 29:18;

Psalms 10:2; 30:3; 40:2; 86:13; Jonah 2:6

**Isaiah 38:18** Parallel theme: Psalms 6:5; Ecclesiastes 9:10. Resurrection: Psalms 30:9

**Isaiah 38:19** 

Resurrection: Deuteronomy 6:7; 11:19; Psalms 119:175; 145:4; 146:2. Parallel theme: Genesis

18:19; Deuteronomy 4:9; Psalms 118:17; Ecclesiastes 9:10; Joel 1:3

**Isaiah 38:20** Parallel theme: Psalms 116:2; 145:2; 150:4

**Isaiah 38:21** Parallel theme: Mark 7:33; John 9:6

**Isaiah 38:22** Parallel theme: John 5:14. References Lord: 2 Kings 20:8

From **KJV Study** · kjvstudy.org

The Authorized King James Version · Public Domain