

# Isaiah 3:7

Authorized King James Version (KJV)

In that day shall he swear, saying, I will not be an healer; for in my house is neither bread nor clothing: make me not a ruler of the people.

## Analysis

---

The refusal—'I will not be an healer'—indicates complete social breakdown when potential leaders reject responsibility. The acknowledgment of lacking food and clothing reveals economic devastation. The phrase 'make me not a ruler' shows that even desperate appeals cannot compel leadership in collapsed society. This reverses biblical patterns where God raises leaders (Judges 2:16); absent divine appointment, chaos reigns. It demonstrates that leadership is divine calling, not human presumption.

## Historical Context

---

This scenario likely reflects post-exilic conditions where survivors faced overwhelming desolation. Without divine intervention to raise leaders like Zerubbabel and Nehemiah, restoration was impossible.

## Related Passages

---

**Romans 1:17** — The righteous shall live by faith

**Hebrews 11:1** — Definition of faith

## Study Questions

---

1. How does this verse inform our understanding of leadership as divine calling rather than personal ambition?
2. What 'healing' might God be calling us to attempt despite feeling inadequate?

## Interlinear Text

---

יִשָּׁא	בִּי וּם	הָהָ וְאֵן	יֵאמֹר	לֹא	אֶהְיֶה
shall he swear	In that day	H1931	saying	H3808	H1961
H5375	H3117		H559		
חֹבִי שֶׁ	וּבְבֵיתִי י	אֵין	לֹחֶם	וְאֵין	שָׂמָל הִ
I will not be an healer	for in my house	H369	is neither bread	H369	nor clothing
H2280	H1004		H3899		H8071
אֵל	תַּשִּׁימֵנִי לִי	קֹצֵץ יֵן	עַם:		
H3808	make	me not a ruler	of the people		
	H7760	H7101	H5971		

## Additional Cross-References

---

**Hosea 5:13** (Parallel theme): When Ephraim saw his sickness, and Judah saw his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.