

# Isaiah 18:1

Authorized King James Version (KJV)

Woe to the land shadowing with wings, which is beyond the rivers of Ethiopia:

## Analysis

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**Woe to the land shadowing with wings, which is beyond the rivers of Ethiopia.** The Hebrew 'hoy' (woe) can function as call to attention rather than pure judgment pronouncement. 'Shadowing with wings' likely refers to the tsetse fly prevalent in the region, or metaphorically to Ethiopia's military protection. 'Beyond the rivers of Ethiopia' (Cush) indicates the region south of Egypt—modern Sudan/Ethiopia. This oracle addresses Cushite diplomatic efforts seeking anti-Assyrian alliances. The phrase 'shadowing with wings' may also suggest Ethiopia's perceived protective power—wings symbolizing refuge. Yet the passage shows that only God provides true refuge, not political alliances. Reformed theology emphasizes trusting divine providence rather than human power.

## Historical Context

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During Isaiah's ministry, Egypt's 25th Dynasty was Cushite (Ethiopian), with powerful Pharaohs like Shabaka and Taharqa ruling from 715-656 BCE. These rulers actively encouraged Levantine states to rebel against Assyria, promising military support. Archaeological evidence includes correspondence between Ethiopian rulers and Levantine kingdoms. Isaiah consistently warned against trusting Egypt/Ethiopia for deliverance (Isaiah 20, 30:1-7, 31:1-3). The 'rivers of Ethiopia' refers to the Nile tributaries (Blue Nile, White Nile, Atbara) defining Cushite territory. Despite impressive power, Ethiopia couldn't effectively challenge Assyrian dominance.

## Related Passages

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**Ephesians 2:8** — Salvation by grace through faith

**John 3:16** — God's love and salvation

## Study Questions

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1. What does 'shadowing with wings' teach about perceived versus actual protection?
2. How does God's warning against Ethiopian alliance demonstrate sovereignty over geopolitics?
3. Why is trusting political alliances rather than God repeatedly condemned in Scripture?

## Interlinear Text

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ה וי	א רץ	צלץ ל	כנף ים	אש ר	מע בר	לנהרי
<b>Woe</b>	<b>to the land</b>	<b>shadowing</b>	<b>with wings</b>	H834	<b>which is beyond</b>	<b>the rivers</b>
H1945	H776	H6767	H3671		H5676	H5104

  

קוש:
<b>of Ethiopia</b>
H3568

## Additional Cross-References

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**Zephaniah 3:10** (Parallel theme): From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering.

**2 Kings 19:9** (Parallel theme): And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

**Zephaniah 2:12** (Parallel theme): Ye Ethiopians also, ye shall be slain by my sword.

**Isaiah 31:1** (Parallel theme): Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because they are many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

**Psalms 17:8** (Parallel theme): Keep me as the apple of the eye, hide me under the shadow of thy wings,

**Psalms 61:4** (Parallel theme): I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.

**Psalms 91:4** (Parallel theme): He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

**Psalms 36:7** (Parallel theme): How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.

**Psalms 63:7** (Parallel theme): Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

**Psalms 57:1** (Parallel theme): Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast.