

# Isaiah 11:6

Authorized King James Version (KJV)

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

## Analysis

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This famous verse depicts the messianic kingdom's perfect peace, where natural enmities cease and predator-prey relationships are transformed. 'The wolf also shall dwell with the lamb'—mortal enemies living harmoniously. The wolf (zeev, זֶעֶב) represents danger and predation (Genesis 49:27); the lamb (keves, כֶּבֶשׂ) represents vulnerability and innocence. 'The leopard shall lie down with the kid' (young goat) continues the theme—the leopard's hunting nature supernaturally reversed. 'The calf and the young lion and the fatling together' places prey and predator, domestic and wild, in peaceful coexistence. Most remarkable: 'a little child shall lead them' (na'ar qatan yinhagem). Children, most vulnerable to predators, will safely guide these once-dangerous animals. This isn't mere metaphor but describes literal transformation when Christ's kingdom fully comes. The curse of Genesis 3 (enmity in nature) will be reversed, restoring Eden-like harmony. Romans 8:19-22 explains creation groans awaiting this liberation from corruption.

## Historical Context

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Isaiah 11 describes Messiah's reign, beginning with 'a rod out of the stem of Jesse' (David's father)—the royal lineage. Verses 1-5 describe Messiah's character and righteous judgment; verses 6-9 describe the resulting peace in nature. Ancient readers understood this as future hope beyond current experience. Jewish apocalyptic literature developed these themes (Testament of Levi, 1 Enoch).

Christians recognize Christ's first coming inaugurated the kingdom spiritually (peace with God through the gospel, natural enemies reconciled in the church—Jew and Gentile, slave and free), while the second coming will consummate it physically (renewed creation, literal peace in nature). This vision has inspired Christian hope through persecutions and trials—ultimate peace is certain.

## Related Passages

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**Genesis 1:1** — Creation of heavens and earth

**Colossians 1:16** — All things created through Christ

## Study Questions

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1. How does this vision of perfect peace in Messiah's kingdom give you hope amid current brokenness and conflict?
2. What 'natural enemies' has Christ reconciled in your life or community through the gospel?

## Interlinear Text

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וְגַם also shall dwell H1481	וְזֶאֱבָב The wolf H2061	עִם H5973	כֶּבֶד with the lamb H3532	וְנִמְרֹס and the leopard H5246	עִם H5973	גִּדְּיָא with the kid H1423
יִרְבֵּץ shall lie down H7257	וְעֵגֶל and the calf H5695	וְכִפֹּיִר and the young lion H3715	וּמְרִיא and the fatling H4806	יַחְדָּם together H3162	וְיָעַר child H5288	
וְקָטָן and a little H6996	וְנִהְיָ shall lead H5090	בָּם: H0				

## Additional Cross-References

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**Isaiah 65:25** (Parallel theme): The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

**Hosea 2:18** (Parallel theme): And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

**Ezekiel 34:25** (Parallel theme): And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

**Romans 14:17** (Parallel theme): For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

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