

# Hosea 8:9

Authorized King James Version (KJV)

For they are gone up to Assyria, a wild ass alone by himself:  
Ephraim hath hired lovers.

## Analysis

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**For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers.** Hosea uses vivid imagery to condemn Israel's (Ephraim's) foolish foreign policy and spiritual adultery. "Gone up to Assyria" (alah, עלה) indicates Israel's political maneuvering, seeking alliance with the very empire that would destroy them (2 Kings 15:19-20; 17:3-6). This policy betrayed both political stupidity and covenant unfaithfulness, trusting Assyria instead of God.

The metaphor "wild ass alone by himself" (pere boded lo, פֶּרֶא בָּדָד לוֹ) is deeply insulting. The wild donkey (pere, also used in Job 39:5-8) is a proverbially stubborn, untamable creature wandering alone in wilderness, refusing community or discipline. Israel's isolation wasn't noble independence but foolish rebellion, rejecting God's covenant community for self-willed autonomy.

"Ephraim hath hired lovers" (hitnu ahabim, הִתְנוּ אֶחָבִים) uses prostitution imagery consistent with Hosea's marriage metaphor (chapters 1-3). Israel "hired" (tatnah—gave gifts to) foreign nations, reversing the normal dynamic where the prostitute receives payment. They desperately purchased political alliances, debasing themselves and squandering resources on unreliable partners. Spiritually, they prostituted themselves to Baal and foreign gods while claiming covenant relationship with Yahweh—combining political idolatry with religious adultery. This dual betrayal guarantees judgment (v. 10). Only Christ provides the faithful covenant love Ephraim sought in false lovers (Jeremiah 2:13).

## Historical Context

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Hosea prophesied to the northern kingdom (Israel/Ephraim) from approximately 755-715 BC, during the reigns of Jeroboam II through Hoshea—a period of rapid political decline. After Jeroboam II's death (753 BC), Israel experienced chaos: six kings in about 30 years, four assassinated. This instability drove desperate foreign policy shifts between Egypt and Assyria.

King Menahem (752-742 BC) paid massive tribute to Assyria's Tiglath-Pileser III (2 Kings 15:19-20)—exactly what Hosea condemns as "hiring lovers." Later kings vacillated between pro-Assyrian and anti-Assyrian policies. Hoshea initially paid tribute to Assyria, then conspired with Egypt, triggering Assyria's final invasion (2 Kings 17:3-6). In 722 BC, Samaria fell; the northern kingdom ended; 27,290 Israelites were deported (Assyrian records confirm this number).

Hosea's contemporary audience heard these warnings but persisted in political maneuvering and religious syncretism. Archaeological evidence reveals widespread Baal worship during this period. The prophet's marriage to unfaithful Gomer symbolized God's covenant relationship with adulterous Israel. Despite their persistent unfaithfulness, Hosea also prophesied restoration (14:1-9), ultimately fulfilled in the Messiah who gathers both Israel and Gentiles into one flock (John 10:16; Ephesians 2:11-22).

## Related Passages

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**1 Corinthians 13:4** — Characteristics of love

**1 John 4:8** — God is love

## Study Questions

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1. How do believers today "hire lovers" by seeking security in political alliances, wealth, or human relationships instead of God?
2. What does Israel's stubborn autonomy ("wild ass alone") reveal about the human tendency toward self-sufficient rebellion?

3. How can churches avoid the error of spiritual adultery while engaging with contemporary culture?
4. What warnings does Hosea's prophecy offer regarding the consequences of trusting human solutions to spiritual problems?
5. How does Christ fulfill God's promise to restore His unfaithful bride (the church) despite our persistent spiritual adultery?

## Interlinear Text

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ל	ו	בָּזַק	ד	פָּרָא	ל	ו
כִּי	עַתָּה	עַל	אֲשֶׁר	אֲשֶׁר	בָּזַק	וְ
H3588	H1992	H5927	For they are gone up	to Assyria	a wild ass	alone
			H804		H6501	H0
					H909	
אַפְּכִים:	הַתְּנִינָה	אַפְּכִים:	הַתְּנִינָה			
by himself Ephraim	hath hired	lovers				
H669	H8566	H158				

## Additional Cross-References

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**Jeremiah 2:24** (Parallel theme): A wild ass used to the wilderness, that snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

**Hosea 7:11** (Parallel theme): Ephraim also is like a silly dove without heart: they call to Egypt, they go to Assyria.

**Hosea 5:13** (Parallel theme): When Ephraim saw his sickness, and Judah saw his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

**2 Kings 15:19** (Parallel theme): And Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand.