

# Hosea 13:5

Authorized King James Version (KJV)

I did know thee in the wilderness, in the land of great drought.

## Analysis

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I did know thee in the wilderness, in the land of great drought. God knew (yada - intimate covenant knowledge) Israel in wilderness - provided for them in barren place. This recalls manna, water from rock, protection during 40 years. Great drought emphasizes total dependence - no natural resources, only divine provision sustained them. Yet they forgot this (v. 6), becoming proud in prosperity. This demonstrates dangerous forgetfulness: comfort erases memory of dependence. Deuteronomy 8:11-14 warned against this. Only continual remembrance of God's past faithfulness sustains present gratitude and future trust.

## Historical Context

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Wilderness wandering (40 years, circa 1446-1406 BC) established pattern: total divine dependence. No agriculture, no water sources, no cities - complete reliance on God's provision. This should have created permanent gratitude and trust. Yet prosperity in Canaan produced forgetfulness (Hosea 13:6). The pattern recurs: abundance makes people forget dependence. Modern application: remembering God's faithful provision during difficult times strengthens faith during prosperity. Maintaining gratitude regardless of circumstances prevents prideful self-sufficiency. Spiritual disciplines of remembrance (communion, thanksgiving, testimony) combat forgetfulness.

## Related Passages

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**Romans 1:17** — The righteous shall live by faith

**James 2:17** — Faith and works

## Study Questions

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1. How does God knowing me in wilderness (providing during spiritual drought) create foundation for present trust?
2. What practices of remembrance help me maintain gratitude during prosperity, preventing forgetful pride?

## Interlinear Text

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תַּלְאֹתִים בָּא רֶז בְּמִדְבָּר יְדֻעַת יְהֹוָה אָנָּא  
H589 I did know H3045 thee in the wilderness H4057 in the land H776 of great drought H8514

## Additional Cross-References

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**Deuteronomy 32:10** (Parallel theme): He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

**Deuteronomy 2:7** (Parallel theme): For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God hath been with thee; thou hast lacked nothing.

**Deuteronomy 8:15** (Parallel theme): Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought thee forth water out of the rock of flint;

**Galatians 4:9** (Parallel theme): But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

**Psalms 142:3** (Parallel theme): When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.

**Psalms 63:1** (Parallel theme): O God, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

**Exodus 2:25** (Parallel theme): And God looked upon the children of Israel, and God had respect unto them.

**Nahum 1:7** (Parallel theme): The LORD is good, a strong hold in the day of trouble; and he knoweth them that trust in him.

**Psalms 1:6** (Parallel theme): For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

**Psalms 31:7** (Parallel theme): I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;