

# Hebrews 9

Interlinear Bible — King James Version

Greek text with English translation and Strong's numbers

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**1** Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.

εἰχέν μὲν οὖν καὶ ἡ πρώτη σκηνή<sup>1</sup>  
covenant had verily Then also the first  
G2192 G3303 G3767 G2532 G3588 G4413 G4633

δικαιώματα λατρείας τό τε ἄγιον κοσμικόν  
ordinances of divine service and sanctuary a worldly  
G1345 G2999 G3588 G5037 G39 G2886

**2** For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.

σκηνὴ γὰρ κατεσκευάσθη ἡ πρώτη ἐν ἦν ἦν  
a tabernacle For made the first wherein  
G4633 G1063 G2680 G3588 G4413 G3739 G3588

τε λυχνία καὶ ἡ τράπεζα καὶ ἡ πρόθεσις  
was the candlestick and the table and the shewbread  
G5037 G3087 G2532 G3588 G5132 G2532 G3588 G4286

τῶν ἄρτων ἣτις λέγεται Ἱερόν.  
which is called the sanctuary  
G3588 G740 G3748 G3004 G39

**3** And after the second veil, the tabernacle which is called the Holiest of all;

μετὰ δὲ ἡ δεύτερον καταπέτασμα σκηνὴ ἡ  
after And which the second veil the tabernacle which  
G3326 G1161 G3588 G1208 G2665 G4633 G3588

λεγομένη Ἱερόν Ἱερόν  
is called the Holiest of all the Holiest of all  
G3004 G39 G39 G39

4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

χρυσῆ ἔχουσα θυμιατήριον καὶ τὴν κιβωτὸν

the golden  
G5588

Which had  
G2192

censer  
G2369

and  
G2532

G3588

the ark  
G2787

τῆς διαθήκης περικεκαλυμμένην πάντοθεν

G3588

of the covenant

G1242

overlaid

G4028

round about

G3840

χρυσίω ἐν ἦ στάμνος χρυσῆ ἔχουσα τὸ

with gold  
G5553

wherein  
G1722

G3739

pot  
G4713

the golden  
G5552

Which had  
G2192

G3588

μάννα καὶ ἡ ράβδος Ααρὼν ἡ βλαστήσασα

manna  
G3131

and  
G2532

G3588

rod  
G4464

Aaron's  
G2

G3588

that budded  
G985

καὶ αἱ πλάκες τῆς διαθήκης

and  
G2532

the tables  
G4109

G3588

of the covenant  
G1242

5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

ὑπεράνω δὲ αὐτῆς χερουβιμ δόξης

over  
G5231

And  
G1161

it  
G846

the cherubims  
G5502

of glory  
G1391

κατασκιάζοντα τὸ ιλαστήριον· περὶ ὃν οὐκ

shadowing  
G2683

G3588

the mercyseat  
G2435

of  
G4012

which  
G3739      we cannot  
G3756

ἔστιν νῦν λέγειν κατὰ μέρος

G2076

now  
G3568

speak  
G3004

particularly  
G2596

G3313

6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.

Τούτων δὲ οὕτως κατεσκευασμένων εἰς μὲν  
when these things Now thus ordained into  
G5130 G1161 G3779 G2680 G1519 G3303

τὴν πρώτην σκηνὴν διαπαντός εἰσίασιν οἱ  
the first tabernacle always went  
G3588 G4413 G4633 G1275 G1524 G3588

ἱερεῖς τὰς λατρείας ἐπιτελοῦντες  
the priests the service accomplishing  
G2409 G3588 G2999 G2005

7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

εἰς δὲ τὴν δευτέραν ἄπαξ τοῦ ἐνιαυτοῦ μόνος  
into But the second once every year alone  
G1519 G1161 G3588 G1208 G530 G3588 G1763 G3441

ὁ ἀρχιερεύς οὐ χωρὶς αἵματος ὁ προσφέρει  
went the high priest not without blood which he offered  
G3588 G749 G3756 G5565 G129 G3739 G4374

ὑπὲρ ἔαυτοῦ καὶ τῶν τοῦ λαοῦ ἀγνοημάτων  
for himself and of the people for the errors  
G5228 G1438 G2532 G3588 G3588 G2992 G51

8 The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

τοῦτο δηλοῦντος τοῦ πνεύματος τοῦ ἀγίου  
this signifying Ghost The Holy  
G5124 G1213 G3588 G4151 G3588 G40

μήπω πεφανερῶσθαι τὴν τῶν ἀγίων ὁδὸν  
not yet made manifest into the holiest of all that the way  
G3380 G5319 G3588 G3588 G39 G3598

ἔτι τῆς πρώτης σκηνῆς ἔχούσης στάσιν  
yet while as the first tabernacle was standing  
G2089 G3588 G4413 G4633 G2192 G4714

9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

ἵτις παραβολὴ εἰς τὸν καιρὸν τὸν ἐνεστηκότα

Which was a figure for the time then present  
G3748 G3850 G1519 G3588 G2540 G3588 G1764

κατὰ ὅν δῶρά τε καὶ θυσίαι προσφέρονται  
as pertaining to which gifts both and sacrifices were offered  
G2596 G3739 G1435 G5037 G2532 G2378 G4374

μὴ δυνάμεναι κατὰ συνείδησιν τελειῶσαι  
not that could as pertaining to the conscience make  
G3361 G1410 G2596 G4893 G5048

τὸν λατρεύοντα

him that did the service  
G3588 G3000

10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

μόνον ἐπὶ βρώμασιν καὶ πόμασιν καὶ  
Which stood only in meats and drinks and  
G3440 G1909 G1033 G2532 G4188 G2532

διαφόροις βαπτισμοῖς καὶ δικαιώμασιν σαρκὸς

divers washings and ordinances carnal  
G1313 G909 G2532 G1345 G4561

μέχρι καιροῦ διορθώσεως ἐπικείμενα

on them until the time of reformation imposed  
G3360 G2540 G1357 G1945

**11** But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

Χριστὸς δὲ παραγενόμενος ἀρχιερεὺς τῶν

Christ G5547      But G1161      being come G3854      an high priest G749      G3588

μελλόντων ἀγαθῶν διὰ τῆς μείζονος καὶ

to come G3195      of good things G18      by G1223      G3588      G3173      and G2532

τελειοτέρας σκηνῆς οὐ χειροποιήτου τοῦτ'

more perfect G5046      tabernacle G4633      not G3756      made with hands G5499      G5124

ἔστιν, οὐ ταύτης τῆς κτίσεως

G2076      not G3756      G3588      building G2937

**12** Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

οὐδὲ διὰ αἵματος τράγων καὶ μόσχων διὰ δὲ

Neither G3761      by G1223      blood G129      of goats G5131      and G2532      calves G3448      by G1223      but G1161

τοῦ ἴδιου αἵματος εἰσῆλθεν ἐφάπαξ εἰς τὰ

G3588      his own G2398      blood G129      he entered in G1525      once G2178      into G1519      G3588

ἄγια αἰωνίαν λύτρωσιν εύράμενος

the holy place G39      eternal G166      redemption G3085      having obtained G2147

**13** For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

εἰ γὰρ τὸ αἷμα ταύρων καὶ τράγων καὶ  
if For G3588 the blood G129 of bulls G5022 and G2532 of goats G5131 and G2532

σποδὸς δαμάλεως ῥαντίζουσα τοὺς  
the ashes of an heifer G1151 sprinkling G4472 G3588

κεκοινωμένους ἀγιάζει πρὸς τὴν τῆς σαρκὸς  
the unclean sanctifieth G37 to G4314 G3588 G3588 of the flesh G4561

καθαρότητα  
the purifying G2514

**14** How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

πόσω μᾶλλον τὸ αἷμα τοῦ Χριστοῦ ὃς διὰ  
How much more G3123 the blood G129 G3588 of Christ G5547 who G3739 through G1223

πνεύματος αἰωνίου ἔαυτὸν προσήνεγκεν  
Spirit G4151 the eternal G166 himself G1438 offered G4374

ἄμωμον τῷ θεῷ καθαριεῖ τὴν συνείδησιν  
without spot G299 G3588 God G2316 purge G2511 G3588 conscience G4893

ὑμῶν ἀπὸ νεκρῶν ἔργων εἰς τὸ λατρεύειν  
your G5216 from G575 dead G3498 works G2041 to G1519 G3588 serve G3000

θεῷ ζῶντι  
God G2316 the living G2198

**15** And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

**Καὶ διὰ τοῦτο διαθήκη καὶ νῆστος μεσίτης ἔστιν,**

**And cause for this testament of the new the mediator he is**

**cause**  
G2532

**for this**  
G1223

**testament**  
G5124

**of the new**  
G1242

**the mediator**  
G2537

**he is**  
G3316

**ὅπως θανάτου γενομένου εἰς ἀπολύτρωσιν τῶν**

**that of death by means for the redemption**

**that**  
G3704

**of death**  
G2288

**by means**  
G1096

**for**  
G1519

**the redemption**  
G629

**G3588**

**ἐπὶ τῇ πρώτῃ διαθήκῃ παραβάσεων τὴν**

**that were under the first testament of the transgressions**

**that were under**  
G1909

**the first**  
G3588

**testament**  
G4413

**of the transgressions**

**G3588**

**ἐπαγγελίαν λάβωσιν οἱ κεκλημένοι τῆς**

**the promise might receive they which are called**

**the promise**  
G1860

**might receive**  
G2983

**G3588**

**they which are called**

**G2564**

**αἰωνίου κληρονομίας**

**of eternal inheritance**

**of eternal**  
G166

**inheritance**  
G2817

**16** For where a testament is, there must also of necessity be the death of the testator.

**ὅπου γὰρ διαθήκη θάνατον ἀνάγκη**

**where For a testament the death is there must also of necessity**

**where**  
G3699

**For**  
G1063

**a testament**  
G1242

**the death**  
G2288

**is there must also of necessity**  
G318

**φέρεσθαι τοῦ διαθεμένου·**

**be of the testator**

**be**  
G5342

**of the testator**  
G3588

**G1303**

**17** For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

**διαθήκη γὰρ ἐπὶ νεκροῖς βεβαία ἐπεὶ μήποτε**

**a testament For after men are dead is of force otherwise at all**

**a testament**  
G1242

**For**  
G1063

**after**  
G1909

**men are dead**  
G3498

**is of force**  
G949

**otherwise**  
G1893

**at all**  
G3379

**ἰσχύει ὅτε ζῇ ὁ διαθέμενος**

**it is of while liveth the testator**

**it is of**  
G2480

**while**  
G3753

**liveth**  
G2198

**G3588**

**the testator**  
G1303

18 Whereupon neither the first testament was dedicated without blood.

ὅθεν οὐδὲν ἡ πρώτη χωρὶς αἵματος  
Whereupon neither the first without blood

έγκεκαίνισται.

testament was dedicated  
G1457

19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

λαληθείσης γὰρ πάντα ἐντολῆς κατὰ νόμον  
had spoken For all precept according to the law

ὑπὸ Μωϋσέως πάντα τῷ λαὸν λαβὼν τὸ αἷμα  
when Moses all the people he took the blood

τῶν μόσχων καὶ τράγων μετὰ ὕδατος καὶ  
of calves and of goats with water and

ἔριον κόκκινον καὶ ύσσωπον αὐτό τε τὸ  
wool scarlet and hyssop both

βιβλίον καὶ πάντα τὸν λαὸν ἐβράντισεν  
the book and all the people and sprinkled

20 Saying, This is the blood of the testament which God hath enjoined unto you.

λέγων, Τοῦτο τὸ αἷμα τῆς διαθήκης ἡς  
Saying This is the blood of the testament which

ἐνετείλατο πρὸς ὑμᾶς ὁ θεός  
hath enjoined unto you God

**21** Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

καὶ τὴν σκηνὴν δὲ καὶ πάντα τὰ σκεύη  
and G3588 the tabernacle Moreover and G2532 all G3588 the vessels G4632  
G2532 G4633 G1161 G2532 G3956 G4632  
τῆς λειτουργίας τῷ αἷματι ὁμοίως ἐρράντισεν  
of the ministry with blood G3009 G3588 G129 G3668 he sprinkled G4472  
G3009 G3588 G129 G3668 G4472

**22** And almost all things are by the law purged with blood; and without shedding of blood is no remission.

καὶ σχεδὸν ἐν αἷματι πάντα καθαρίζεται κατὰ  
And almost with blood all things are by  
G2532 G4975 G1722 G129 G3956 G2511 G2596  
τὸν νόμον καὶ χωρὶς αἵματεκχυσίας οὐ  
the law without shedding of blood no  
G3588 G3551 G2532 G5565 G130 G3756  
γίνεται ἄφεσις  
is remission  
G1096 G859

**23** It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

Ἀνάγκη οὖν τὰ μὲν ὑποδείγματα τῶν ἐν  
necessary It was therefore of things that the patterns in  
G318 G3767 G3588 G3303 G5262 G3588 G1722  
τοῖς οὐρανοῖς τούτοις καθαρίζεσθαι αὐτὰ δὲ  
the heavens with these should be purified themselves but  
G3588 G3772 G5125 G2511 G846 G844 G1161  
τὰ ἐπουράνια κρείττοσιν θυσίαις παρὰ ταύτας  
the heavenly things with better sacrifices than  
G3588 G2032 G2909 G2378 G3844 G3778

**24** For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

οὐ γὰρ εἰς χειροποίητα ἄγια εἰσῆλθεν ὁ  
not For into made with hands the holy places entered  
G3756 G1063 G1519 G5499 G39 G1525 G3588

Χριστός ἀντίτυπα τῶν ἀληθινῶν ἀλλ' εἰς  
Christ which are the figures of the true but into  
G5547 G499 G3588 G228 G235 G1519

αὐτὸν τὸν οὐρανόν νῦν ἐμφανισθῆναι τῷ  
itself heaven now to appear G3588 G3772 G3568 G1718 G3588

προσώπῳ τοῦ θεοῦ ὑπὲρ ἡμῶν.  
in the presence of God for us  
G4383 G3588 G2316 G5228 G2257

**25** Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

οὐδὲ τίνα πολλάκις προσφέρῃ ἔαυτόν ὥσπερ  
Nor yet that often he should offer himself as  
G3761 G2443 G4178 G4374 G1438 G5618

ὁ ἀρχιερεὺς εἰσέρχεται εἰς τὰ ἄγια κατ'  
the high priest entereth into the holy place  
G3588 G749 G1525 G3588 G1519 G39 G2596

ἔνιαυτὸν ἐν αἷματι ἀλλοτρίῳ  
year with blood of others  
G1763 G1722 G129 G245

**26** For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

Ἐπεὶ ἔδει αὐτοῦ πολλάκις παθεῖν ἀπὸ

For then must he often have suffered since  
G1893 G1163 G846 G4178 G3958 G575

καταβολῆς κόσμου· νῦν δὲ ἄπαξ ἐπὶ

the foundation of the world now but once in  
G2602 G2889 G3568 G1161 G530 G1909

συντελείᾳ τῶν αἰώνων εἰς ἀθέτησιν ἀμαρτίας

the end of the world to put away sin  
G4930 G3588 G165 G1519 G115 G266

διὰ τῆς θυσίας αὐτοῦ πεφανέρωται

by the sacrifice he hath he appeared  
G1223 G3588 G2378 G846 G5319

**27** And as it is appointed unto men once to die, but after this the judgment:

καὶ καθ' ὅσον ἀπόκειται τοῖς ἀνθρώποις ἄπαξ

And as it is appointed unto men once  
G2532 G2596 G3745 G606 G3588 G444 G530

ἀποθανεῖν μετὰ δὲ τοῦτο κρίσις

to die after but this the judgment  
G599 G3326 G1161 G5124 G2920

**28** So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

οὕτως ὁ Χριστός ἄπαξ προσενεχθεὶς εἰς τὸ

**So**  
G3779

G3588

**Christ**  
G5547

**was once**  
G530

**offered**  
G4374

**to**  
G1519

G3588

πολλῶν ἀνενεγκεῖν ἀμαρτίας ἐκ δευτέρου

**of many**  
G4183

**bear**  
G399

**sin**  
G266

G1537

**the second time**  
G1208

χωρὶς ἀμαρτίας ὀφθήσεται τοῖς αὐτὸν

**without**  
G5565

**sin**  
G266

**shall he appear**  
G3700

G3588

**for him**  
G846

ἀπεκδεχομένοις εἰς σωτηρίαν

**and unto them that look**  
G553

**to**  
G1519

**salvation**  
G4991

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