

Hebrews 7:28

Authorized King James Version (KJV)

For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

Analysis

Final contrast: law appoints 'men as high priests who have weakness,' but God's oath appointed 'the Son who has been perfected forever.' Human weakness vs. divine perfection; temporary appointment vs. eternal confirmation. Christ's 'perfection' (Greek 'teteleioōmenon') doesn't mean moral development but complete qualification for His priestly office. Reformed Christology affirms Christ's sinlessness and perfect fitness as Mediator.

Historical Context

This verse summarizes the entire argument of chapter 7. The Levitical system had value but fatal limitations. Christ's priesthood, established by divine oath, surpasses it infinitely by virtue of His divine nature and sinless humanity.

Related Passages

1 Corinthians 13:4 — Characteristics of love

1 John 4:8 — God is love

Colossians 1:16 — All things created through Christ

Genesis 1:1 — Creation of heavens and earth

Study Questions

1. How does Christ's perfection as High Priest address your every spiritual need?
2. What does the transition from weak human priests to the perfect Son reveal about God's redemptive plan?

Interlinear Text

τὸν νόμον γὰρ ἀνθρώπους καθίστησιν ἀρχιερεῖς

which the law For men maketh high priests

G3588

G3551

G1063

G444

G2525

G749

ἔχοντας ἀσθένειαν τὸν λόγος δὲ τὸν ὀρκωμοσίας

which have infirmity which the word but which of the oath

G2192

G769

G3588

G3056

G1161

G3588

G3728

τὸν μετὰ τὸν νόμον νιὸν εἰς τὸν αἰώνα

which was since which the law maketh the Son for which evermore

G3588

G3326

G3588

G3551

G5207

G1519

G3588

G165

τετελειωμένον

who is consecrated

G5048

Additional Cross-References

Hebrews 2:10 (Parallel theme): For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

Hebrews 1:2 (Parallel theme): Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

Hebrews 7:21 (Parallel theme): (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)

Psalms 110:4 (Parallel theme): The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

Luke 13:32 (Parallel theme): And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected.

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