

Hebrews 10:31

Authorized King James Version (KJV)

It is a fearful thing to fall into the hands of the living God.

Analysis

It is a fearful thing to fall into the hands of the living God. This climactic statement concludes the warning passage (10:26-31). "Fearful thing" (phoberon, φοβερόν) means terrifying, dreadful, fear-inspiring. This isn't reverent awe but terror at facing divine wrath. The phrase "to fall into the hands" (to empesein eis cheiras, τὸ ἐμπεσεῖν εἰς χεῖρας) suggests being handed over to someone's power, placed in their control with no escape. Those who reject Christ's mediation fall directly into God's hands for judgment.

"The living God" (Theou zōntos, Θεοῦ ζῶντος) emphasizes God's active, personal involvement in judgment. He is not an abstract principle or impersonal force but the living, conscious, personal God who actively punishes sin. Dead idols can do nothing (Psalm 115:4-8), but the living God acts powerfully to execute justice. His hands are inescapable (Psalm 139:7-12).

The terror arises from several factors: God's perfect knowledge (nothing hidden), His absolute holiness (intolerant of sin), His infinite power (unable to resist), His eternal nature (judgment never ends), and His justice (punishment exactly fits the crime). To face Him without Christ's mediation is to face the consuming fire of His holiness with no protection or hope of escape.

Historical Context

The phrase echoes David's choice to fall into God's hands rather than human hands (2 Samuel 24:14). David reasoned that God's mercies are great, implying it's better

to face divine judgment than human cruelty. However, Hebrews inverts this—for those rejecting Christ, falling into God's hands means facing justice without mercy. The difference is covenant status: David was in covenant relationship with God, trusting His mercy; apostates have rejected the covenant and face unmediated wrath.

The early church faced this reality acutely. Those who denied Christ under persecution sought readmittance to the church when persecution subsided. Were they truly converted? The Donatist controversy (4th-5th century) involved whether those who lapsed could be restored. The biblical answer: genuine believers may fall but will be restored; apostates who permanently reject Christ demonstrate they were never truly converted.

Related Passages

Matthew 25:31 — Final judgment

Romans 2:1 — Judging others

Study Questions

1. How does this sobering truth about God's judgment inform your evangelism—both in urgency and method?
2. What is the difference between falling into God's hands as Judge versus resting in His hands as Father?
3. How can you maintain appropriate fear of God while also delighting in intimate relationship with Him through Christ?

Interlinear Text

φοβερὸν	τὸ	ἐμπεσεῖν	εἰς	χεῖρας	θεοῦ	ζῶντος
It is a fearful thing	G3588	to fall	into	the hands	God	of the living
G5398		G1706	G1519	G5495	G2316	G2198

Additional Cross-References

Matthew 10:28 (Parallel theme): And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

Luke 12:5 (Parallel theme): But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

Hebrews 12:29 (References God): For our God is a consuming fire.

Isaiah 33:14 (Parallel theme): The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

Psalms 76:7 (Parallel theme): Thou, even thou, art to be feared: and who may stand in thy sight when once thou art angry?

Psalms 90:11 (Parallel theme): Who knoweth the power of thine anger? even according to thy fear, so is thy wrath.

Matthew 16:16 (References God): And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

Hebrews 10:27 (Parallel theme): But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

Psalms 50:22 (References God): Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver.

Luke 21:11 (Parallel theme): And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.