# Haggai 2

Chapter 2 of 2 · 23 Verses · Authorized King James Version

# The Glory of the New Temple

- <sup>1</sup> In the seventh month, in the one and twentieth day of the month, came the word of the LORD by the prophet Haggai, saying,
- <sup>2</sup> Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,
- <sup>3</sup> Who is left among you that saw this house in her first glory? and how do ye see it now? is it not in your eyes in comparison of it as nothing?
- <sup>4</sup> Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD of hosts:
- <sup>5</sup> According to the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not.
- <sup>6</sup> For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land;
- <sup>7</sup> And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.
- $^{8}$  The silver is mine, and the gold is mine, saith the LORD of hosts.
- 9 The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

# **Blessings for a Defiled People**

- In the four and twentieth day of the ninth month, in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,
- <sup>11</sup> Thus saith the LORD of hosts; Ask now the priests concerning the law, saying,
- <sup>12</sup> If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.
- Then said Haggai, If one that is unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.
- <sup>14</sup> Then answered Haggai, and said, So is this people, and so is this nation before me, saith the LORD; and so is every work of their hands; and that which they offer there is unclean.
- And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:
- <sup>16</sup> Since those days were, when one came to an heap of twenty measures, there were but ten: when one came to the pressfat for to draw out fifty vessels out of the press, there were but twenty.
- <sup>17</sup> I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye turned not to me, saith the LORD.
- <sup>18</sup> Consider now from this day and upward, from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD'S temple was laid, consider it.
- 19 Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless you.

# **Zerubbabel the Lord's Signet Ring**

- And again the word of the LORD came unto Haggai in the four and twentieth day of the month, saying,
- <sup>21</sup> Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth;
- <sup>22</sup> And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.
- <sup>23</sup> In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

#### **HEBREW & GREEK WORD STUDIES**

(Kavod) כַּבוֹד (Kavod

Glory, weight, honor

The Hebrew **kavod** (קבוֹד) literally means 'weight' or 'heaviness,' metaphorically denoting glory, honor, or majesty. God's glory (Shekinah) filled the tabernacle (Exodus 40:34) and temple (1 Kings 8:11).

Heaven — שָׁמֵים (Shamayim)

Heaven, sky

The Hebrew **shamayim** (שְׁמֵּיִם) means heaven or sky—God's dwelling place and the realm above earth. 'The heaven, even the heavens, are the LORD's' (Psalm 115:16), yet 'the heaven of heavens cannot contain Him' (1 Kings 8:27).

**Holy** — קדושׁ (Qadosh)

Holy, set apart

The Hebrew **qadosh** (קַדוֹש) means holy or set apart—separated from common use for God's purposes. God is 'the Holy One of Israel,' utterly distinct from creation in moral perfection.

**Kingdom** — מַלְכוּת (Malkhut)

Kingdom, reign, royal power

The Hebrew **malkhut** (מַלְכוּת) denotes kingdom or royal rule—the realm and reign of a king. God's kingdom represents His sovereign rule over all creation.

## Law — תוכה (Torah)

#### Law, instruction

The Hebrew **Torah** (תּוֹכָה) means law or instruction—God's revealed will for His people. The Law includes moral, civil, and ceremonial commandments, revealing God's character and humanity's need for a Savior.

## Lord — יָהוַה / אֵדֹנֵי (YHWH / Adonai)

#### The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהוָה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

## Priest — כֹהֵן (Kohen)

#### Priest

The Hebrew **kohen** (וֹכָּה) denotes a priest—one who mediates between God and people through sacrifices and intercession. Aaron and his descendants served as Israel's priests, foreshadowing Christ the Great High Priest.

## Spirit — חות (Ruach)

#### Spirit, wind, breath

The Hebrew **ruach** (רוֹחַ) means spirit, wind, or breath—invisible but powerful. It describes both the Holy Spirit and the human spirit. God's Spirit gives life and empowers His people.

#### Word — דָבַר (Davar)

#### Word, thing, matter

The Hebrew **davar** (F $\varsigma$ C) means word, thing, or matter—God's creative and authoritative speech. 'By the word of the LORD were the heavens made' (Psalm 33:6).

#### **CROSS REFERENCES**

**Haggai 2:1** Word: Haggai 1:1; 2:20

**Haggai 2:2** Parallel theme: Haggai 1:1

**Haggai 2:3** Parallel theme: Ezra 3:12

**Haggai 2:4** References Lord: Joshua 1:9; 2 Samuel 5:10; 1 Chronicles 28:20; Zechariah 8:9; Mark 16:20; Ephesians 6:10. Parallel theme: Exodus 3:12; Deuteronomy 31:23; Acts 7:9; 2 Timothy 2:1

**Haggai 2:5** Covenant: Exodus 34:10. Spirit: Nehemiah 9:20; 9:30. Parallel theme: Exodus 34:8; Isaiah 41:10; 41:13; Zechariah 8:13; 8:15; Acts 27:24; Revelation 1:17

**Haggai 2:6** Parallel theme: Isaiah 10:25; 29:17; 34:4; Ezekiel 38:20; Acts 2:19; Hebrews 10:37. **References Lord:** Jeremiah 51:33; Joel 3:16

# Haggai 2:7

References Lord: Malachi 3:1. Glory: 1 Kings 8:11; Isaiah 60:7. Parallel theme: Genesis 22:18; 49:10; Luke 2:27; 2:46

**Haggai 2:8** References Lord: Psalms 24:1. Parallel theme: Isaiah 60:13; 60:17

**Haggai 2:9** Glory: Luke 2:14; John 1:14; 1 Timothy 3:16; James 2:1. **Peace:** Micah 5:5; John 14:27; Acts 10:36

**Haggai 2:10** Word: Haggai 1:1; 2:20

Haggai 2:11 Word: Malachi 2:7

**Haggai 2:12** Parallel theme: Matthew 23:19. Holy: Exodus 29:37; Leviticus 6:27; 6:29; 7:6;

Ezekiel 44:19

**Haggai 2:14** References Lord: Proverbs 15:8. Parallel theme: Proverbs 28:9; Titus 1:15

**Haggai 2:15** References Lord: Haggai 1:5; 1:7. Temple: Haggai 2:18; Ezra 3:10. Parallel

theme: Ezra 4:24

**Haggai 2:16** Parallel theme: Haggai 1:6

**Haggai 2:17** References Lord: Haggai 1:9; Deuteronomy 28:22; Jeremiah 5:3. Parallel

**theme:** Haggai 1:11; 1 Kings 8:37

**Haggai 2:18** Temple: Haggai 2:15; Zechariah 8:9. Parallel theme: Deuteronomy 32:29;

Zechariah 8:12

## Haggai 2:19

**Blessing:** Genesis 26:12; Deuteronomy 15:10; Psalms 84:12; 133:3; Malachi 3:10. **Parallel theme:** Matthew 6:33

**Haggai 2:21** Parallel theme: Haggai 1:1; Ezra 5:2; Psalms 46:6

**Haggai 2:22** Parallel theme: Psalms 46:9; 76:6; Ezekiel 39:20; Micah 5:10; 5:15; Zechariah

10:11. Word: Judges 7:22; Zechariah 4:6. Kingdom: Zephaniah 3:8; Matthew 24:7

**Haggai 2:23** References Lord: Isaiah 43:10; Jeremiah 22:24; 2 Timothy 2:19. Parallel

theme: Isaiah 42:1; Matthew 12:18; John 6:27; 1 Peter 2:4. Related: Song of Solomon 8:6

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