

# Genesis 9:11

Authorized King James Version (KJV)

And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

## Analysis

**And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters...** This passage belongs to the primeval history section (Genesis 1-11) which establishes universal truths about God, humanity, sin, and divine purposes before focusing on Abraham and Israel. These chapters answer fundamental questions about human origins, the spread of wickedness, God's judgment, and the preservation of a righteous remnant.

Recurring patterns emerge: human sin escalating from individual disobedience to societal corruption, divine patience followed by judgment, gracious preservation of a remnant, and covenant promises ensuring redemptive purposes continue. The genealogies connect historical persons, demonstrate the fulfillment of divine promises (blessing and multiplication), and trace the line leading to Abraham and ultimately Christ.

Key theological themes in this section include:

1. sin's destructive progression affecting all humanity
2. God's righteous judgment while preserving mercy
3. human pride and autonomy opposing divine sovereignty
4. cultural development as both blessing and potential idolatry
5. God's sovereign plan advancing despite human rebellion.

These narratives provide the necessary context for understanding God's calling of Abraham and the covenant promises through which all nations will be blessed.

## Historical Context

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The primeval history (Genesis 1-11) parallels ancient Near Eastern traditions including Sumerian King Lists (pre-flood longevity), Akkadian flood traditions (Atrahasis, Gilgamesh), and Mesopotamian city foundation myths. However, Genesis demythologizes these traditions, presenting monotheistic history rather than polytheistic mythology. The genealogies connecting Adam to Noah to Abraham provide historical framework absent in pagan myths.

Archaeological evidence confirms ancient urbanization (chapter 4's cities), agricultural development, metallurgy, and musical instruments emerging in Mesopotamia's early history. The Babel account reflects Mesopotamian ziggurat construction (stepped pyramid temples), particularly in Babylon. Linguistic diversity requiring explanation was obvious to ancient peoples, making the Babel narrative culturally relevant.

For Israel in covenant with Yahweh, these chapters explained their relationship to surrounding nations. All peoples descended from Noah, but Israel descended from Shem through Abraham—chosen for blessing all nations. The flood demonstrated God's justice and mercy: judging wickedness while preserving the righteous. This pattern would recur throughout Israel's history, assuring them that God's covenant faithfulness endures despite judgment on the wicked.

## Related Passages

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**Romans 2:1** — Judging others

**Revelation 20:12** — Judgment according to deeds

## Study Questions

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1. What does this passage reveal about God's sovereignty and human responsibility?
2. What obstacles prevent us from living out the truths presented in this verse?
3. In what ways does this narrative foreshadow or typify aspects of Christ's redemptive work?

## Interlinear Text

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כָּל	יִכְרַת	תִּ	וְלֹא	אַתָּךְ	מִ	בְּרִיתִי	אֶת	וְיִקְרַתִּ	י
And I will establish	H853	my covenant	H854	H3808	be cut off	H3605			
H6965		H1285		H3772					
בְּשֶׁ	רִ	וְ	עַ	מִ	מִ	תִּ	וְ	בְּ	שֶׁ
with you neither shall all flesh	H1320		H5750	any more by the waters	H4325				
מִבְּ	וְלֹ		וְלֹא	הִ	וְלֹא	עַ	וְ	מִבְּ	וְלֹ
neither shall there any more be a flood	H3999		H3808	H1961	H5750				
מִבְּ	וְלֹ		לְשַׁחַת	תִּ	לְשַׁחַת	בְּאָרֶץ		מִבְּ	וְלֹ
neither shall there any more be a flood	H3999		H7843		H776	to destroy	the earth		

## Additional Cross-References

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**Isaiah 54:9** (Parallel theme): For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

**2 Peter 3:11** (Parallel theme): Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

**2 Peter 3:7** (Parallel theme): But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

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