

# Genesis 7:19

Authorized King James Version (KJV)

And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.

## Analysis

**And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the who...** This passage belongs to the primeval history section (Genesis 1-11) which establishes universal truths about God, humanity, sin, and divine purposes before focusing on Abraham and Israel. These chapters answer fundamental questions about human origins, the spread of wickedness, God's judgment, and the preservation of a righteous remnant.

Recurring patterns emerge: human sin escalating from individual disobedience to societal corruption, divine patience followed by judgment, gracious preservation of a remnant, and covenant promises ensuring redemptive purposes continue. The genealogies connect historical persons, demonstrate the fulfillment of divine promises (blessing and multiplication), and trace the line leading to Abraham and ultimately Christ.

Key theological themes in this section include:

1. sin's destructive progression affecting all humanity
2. God's righteous judgment while preserving mercy
3. human pride and autonomy opposing divine sovereignty
4. cultural development as both blessing and potential idolatry
5. God's sovereign plan advancing despite human rebellion.

These narratives provide the necessary context for understanding God's calling of Abraham and the covenant promises through which all nations will be blessed.

## Historical Context

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The primeval history (Genesis 1-11) parallels ancient Near Eastern traditions including Sumerian King Lists (pre-flood longevity), Akkadian flood traditions (Atrahasis, Gilgamesh), and Mesopotamian city foundation myths. However, Genesis demythologizes these traditions, presenting monotheistic history rather than polytheistic mythology. The genealogies connecting Adam to Noah to Abraham provide historical framework absent in pagan myths.

Archaeological evidence confirms ancient urbanization (chapter 4's cities), agricultural development, metallurgy, and musical instruments emerging in Mesopotamia's early history. The Babel account reflects Mesopotamian ziggurat construction (stepped pyramid temples), particularly in Babylon. Linguistic diversity requiring explanation was obvious to ancient peoples, making the Babel narrative culturally relevant.

For Israel in covenant with Yahweh, these chapters explained their relationship to surrounding nations. All peoples descended from Noah, but Israel descended from Shem through Abraham—chosen for blessing all nations. The flood demonstrated God's justice and mercy: judging wickedness while preserving the righteous. This pattern would recur throughout Israel's history, assuring them that God's covenant faithfulness endures despite judgment on the wicked.

## Related Passages

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**Romans 10:9** — Confession and belief for salvation

**John 3:16** — God's love and salvation

**Colossians 1:16** — All things created through Christ

**Genesis 1:1** — Creation of heavens and earth

## Study Questions

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1. How does this verse contribute to the biblical doctrine of creation, fall, or redemption?
2. How should this truth about Covenant Preservation shape our daily decisions and priorities?
3. What connections can we trace from this verse to Jesus' life, death, and resurrection?

## Interlinear Text

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בְּאַרְץ	עַל	מֵאָד	מֵאָד	בָּרָא	וַיַּבְּרָא	וְיָמִים
And the waters	prevailed	exceedingly	exceedingly			upon the earth
H4325	H1396	H3966	H3966		H5921	H776
כֹּל	הַבָּרִים	יָמִם	הַגְּבָה	אֲשֶׁר	תַּחַת	כֹּל
were covered	hills	and all the high	heights	as	that were under	the whole heaven
H3680	H3605	H2022	H1364	H834	H8478	H3605
כָּל	הַשְׁמִימָן:					
the whole heaven						
H8064						

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