

Genesis 6:5

Authorized King James Version (KJV)

And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

Analysis

And GOD saw that the wickedness of man was great in the earth, and that every imagination of the tho... This passage belongs to the primeval history section (Genesis 1-11) which establishes universal truths about God, humanity, sin, and divine purposes before focusing on Abraham and Israel. These chapters answer fundamental questions about human origins, the spread of wickedness, God's judgment, and the preservation of a righteous remnant.

Recurring patterns emerge: human sin escalating from individual disobedience to societal corruption, divine patience followed by judgment, gracious preservation of a remnant, and covenant promises ensuring redemptive purposes continue. The genealogies connect historical persons, demonstrate the fulfillment of divine promises (blessing and multiplication), and trace the line leading to Abraham and ultimately Christ.

Key theological themes in this section include:

1. sin's destructive progression affecting all humanity
2. God's righteous judgment while preserving mercy
3. human pride and autonomy opposing divine sovereignty
4. cultural development as both blessing and potential idolatry
5. God's sovereign plan advancing despite human rebellion.

These narratives provide the necessary context for understanding God's calling of Abraham and the covenant promises through which all nations will be blessed.

Historical Context

The primeval history (Genesis 1-11) parallels ancient Near Eastern traditions including Sumerian King Lists (pre-flood longevity), Akkadian flood traditions (Atrahasis, Gilgamesh), and Mesopotamian city foundation myths. However, Genesis demythologizes these traditions, presenting monotheistic history rather than polytheistic mythology. The genealogies connecting Adam to Noah to Abraham provide historical framework absent in pagan myths.

Archaeological evidence confirms ancient urbanization (chapter 4's cities), agricultural development, metallurgy, and musical instruments emerging in Mesopotamia's early history. The Babel account reflects Mesopotamian ziggurat construction (stepped pyramid temples), particularly in Babylon. Linguistic diversity requiring explanation was obvious to ancient peoples, making the Babel narrative culturally relevant.

For Israel in covenant with Yahweh, these chapters explained their relationship to surrounding nations. All peoples descended from Noah, but Israel descended from Shem through Abraham—chosen for blessing all nations. The flood demonstrated God's justice and mercy: judging wickedness while preserving the righteous. This pattern would recur throughout Israel's history, assuring them that God's covenant faithfulness endures despite judgment on the wicked.

Related Passages

Ephesians 2:8 — Salvation by grace through faith

Romans 10:9 — Confession and belief for salvation

Matthew 25:31 — Final judgment

Revelation 20:12 — Judgment according to deeds

Study Questions

1. What theological truths about Wickedness emerge from this passage?
2. How does this passage challenge modern cultural assumptions about identity, purpose, or morality?
3. In what ways does this narrative foreshadow or typify aspects of Christ's redemptive work?

Interlinear Text

וַיַּרְא יְהוָה כִּי בְּעֵבֶר הָיָה בְּעֵבֶר בְּעֵבֶר בְּעֵבֶר

saw And GOD H3588

H7200 H3068

בְּאָזְן הָאָדָם בְּאָזְן הָאָדָם בְּאָזְן הָאָדָם

was great evil of man in the earth H3605

H776 H120

כִּי אֶצְרָבְתָּה מִחְשֵׁב תְּלִבְתָּה בְּקָרְבָּה כִּלְבָד

and that every imagination of the thoughts of his heart was only evil H3605

H3336 H4284 H3820 H7535 H7451

פִּזְמוֹן:

continually

H3117

Additional Cross-References

Matthew 15:19 (Evil): For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

Jeremiah 4:14 (Evil): O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

Jeremiah 17:9 (Evil): The heart is deceitful above all things, and desperately wicked: who can know it?

Ecclesiastes 9:3 (Evil): This is an evil among all things that are done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead.

Ecclesiastes 7:29 (References God): Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.

Genesis 8:21 (Evil): And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

Psalms 53:2 (References God): God looked down from heaven upon the children of men, to see if there were any that did understand, that did seek God.

Titus 3:3 (Parallel theme): For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

Genesis 13:13 (Evil): But the men of Sodom were wicked and sinners before the LORD exceedingly.

Ezekiel 8:9 (Evil): And he said unto me, Go in, and behold the wicked abominations that they do here.

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