

Genesis 30:35

Authorized King James Version (KJV)

And he removed that day the he goats that were ringstraked and spotted, and all the she goats that were speckled and spotted, and every one that had some white in it, and all the brown among the sheep, and gave them into the hand of his sons.

Analysis

And he removed that day the he goats that were ringstraked and spotted, and all the she goats that w... This passage belongs to the Jacob narratives which demonstrate God's sovereign election overriding human merit and the transformation of a deceiver into Israel, the father of the twelve tribes. The Jacob cycle shows how divine purposes advance through flawed individuals whom God graciously transforms.

Key themes include God's sovereign choice ("the older shall serve the younger"), the consequences of deception and family dysfunction, exile and return patterns, wrestling with God leading to blessing, and covenant renewal across generations. Jacob's character development from manipulative deceiver to mature patriarch demonstrates sanctification's lifelong process.

Theologically significant aspects include:

1. divine election based on grace not merit (Romans 9:10-13)
2. God's faithfulness to covenant promises despite human unfaithfulness
3. discipline as evidence of divine love and means of transformation
4. generational patterns of sin requiring divine intervention to break
5. prayer and wrestling with God as legitimate expressions of faith.

Jacob's limp after wrestling God symbolizes how divine encounters leave permanent marks, transforming our approach to life and dependence on God rather than our own cunning.

Historical Context

The patriarchal narratives (Genesis 12-50) reflect the cultural, social, and legal customs of the ancient Near East during the Middle Bronze Age (2000-1500 BCE). Archaeological discoveries including the Mari tablets, Nuzi tablets, and Egyptian records confirm many details: nomadic pastoralism, covenant-making ceremonies, marriage customs, property laws, and international travel patterns described in Genesis.

The cultural practices reflected include: treaty/covenant forms (Genesis 15), bride-price customs (Genesis 24, 29), inheritance laws favoring firstborn sons (Genesis 25, 27), adoption practices (Genesis 15, 30), levirate-type arrangements (Genesis 38), and Egyptian administrative systems (Genesis 41, 47). These parallels confirm Genesis's historical reliability while showing how God worked within ancient cultural frameworks to accomplish His purposes.

For later Israelites, these narratives established their identity as Abraham's descendants, explained their claim to Canaan, justified their possession of Joseph's bones (Exodus 13:19), and provided models of faith despite imperfection. The patriarchs' failures and God's faithfulness encouraged Israel that covenant relationship depended on God's grace rather than human merit. The movement from Mesopotamia to Canaan to Egypt set the stage for the Exodus and conquest narratives.

Related Passages

Matthew 25:31 — Final judgment

Revelation 20:12 — Judgment according to deeds

Study Questions

1. How does understanding this verse shape our doctrine of humanity, sin, or salvation?
2. How can we apply the principles from this passage to contemporary challenges in family, work, or church?
3. How does understanding Christ as the ultimate fulfillment illuminate this passage's meaning?

Interlinear Text

וַיַּרְא	וְיָמִים	בַּיּוֹם	וְאַתָּה	בְּהָהָרָה	וְאַתָּה	בַּיּוֹם	בְּתַשְׁפִּישׁ	וְיָמִם	בְּעִזָּקָד	וְיָמִם
And he removed	that day		H1931	H853	the he goats		that were ringstraked			
H5493	H3117				H8495				H6124	
וְפִטְלָא	וְתַחַת	וְפִטְלָא	וְתַחַת	וְכָל	וְאַתָּה	וְכָל	וְכָל	וְכָל	וְכָל	וְכָל
and spotted		H853	H3605	and all the she goats		and all the she goats		that were speckled		and spotted
H2921				H5795			H5348		H2921	
אֲשֶׁר	כִּי	אֲשֶׁר	כִּי	לְכָל	לְכָל	לְכָל	לְכָל	לְכָל	לְכָל	לְכָל
H3605	H834	and every one that had some white		H3836		H0	H3605	in it and all the brown		H2345
בְּנֵי	בְּנֵי	בְּנֵי	בְּנֵי	בְּנֵי	בְּנֵי	בְּנֵי	בְּנֵי	בְּנֵי	בְּנֵי	בְּנֵי
among the sheep	and gave		them into the hand		of his sons					
H3775	H5414		H3027		H1121					

Additional Cross-References

Genesis 31:9 (Parallel theme): Thus God hath taken away the cattle of your father, and given them to me.