

# Genesis 30:17

Authorized King James Version (KJV)

And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son.

## Analysis

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**And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son....** This passage belongs to the Jacob narratives which demonstrate God's sovereign election overriding human merit and the transformation of a deceiver into Israel, the father of the twelve tribes. The Jacob cycle shows how divine purposes advance through flawed individuals whom God graciously transforms.

Key themes include God's sovereign choice ("the older shall serve the younger"), the consequences of deception and family dysfunction, exile and return patterns, wrestling with God leading to blessing, and covenant renewal across generations. Jacob's character development from manipulative deceiver to mature patriarch demonstrates sanctification's lifelong process.

Theologically significant aspects include:

1. divine election based on grace not merit (Romans 9:10-13)
2. God's faithfulness to covenant promises despite human unfaithfulness
3. discipline as evidence of divine love and means of transformation
4. generational patterns of sin requiring divine intervention to break
5. prayer and wrestling with God as legitimate expressions of faith.

Jacob's limp after wrestling God symbolizes how divine encounters leave permanent marks, transforming our approach to life and dependence on God rather than our own cunning.

## Historical Context

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The patriarchal narratives (Genesis 12-50) reflect the cultural, social, and legal customs of the ancient Near East during the Middle Bronze Age (2000-1500 BCE). Archaeological discoveries including the Mari tablets, Nuzi tablets, and Egyptian records confirm many details: nomadic pastoralism, covenant-making ceremonies, marriage customs, property laws, and international travel patterns described in Genesis.

The cultural practices reflected include: treaty/covenant forms (Genesis 15), bride-price customs (Genesis 24, 29), inheritance laws favoring firstborn sons (Genesis 25, 27), adoption practices (Genesis 15, 30), levirate-type arrangements (Genesis 38), and Egyptian administrative systems (Genesis 41, 47). These parallels confirm Genesis's historical reliability while showing how God worked within ancient cultural frameworks to accomplish His purposes.

For later Israelites, these narratives established their identity as Abraham's descendants, explained their claim to Canaan, justified their possession of Joseph's bones (Exodus 13:19), and provided models of faith despite imperfection. The patriarchs' failures and God's faithfulness encouraged Israel that covenant relationship depended on God's grace rather than human merit. The movement from Mesopotamia to Canaan to Egypt set the stage for the Exodus and conquest narratives.

## Related Passages

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**Hebrews 11:1** — Definition of faith

**Romans 1:17** — The righteous shall live by faith

## Study Questions

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1. What does this passage reveal about God's sovereignty and human responsibility?

2. How should this truth about Jacob's Prosperity shape our daily decisions and priorities?
3. How does this verse fit into the broader biblical story culminating in Christ?

## Interlinear Text

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לִיעַקְ בְּ וַיַּעֲשֵׂה	לֹא	אֱלֹהִים	וַיִּשְׁמַע עַ	וַיַּעֲשֵׂה יְהוָה	אֶל	אֱלֹהִים	וַיִּשְׁמַע עַ
hearkened	And God	H413	unto Leah	and she conceived	and bare	Jacob	
H8085	H430		H3812	H2029	H3205	H3290	
	בֵּ	סְמִינֵּי					
son	the fifth						
H1121	H2549						

## Additional Cross-References

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**Exodus 3:7** (Parallel theme): And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

**Genesis 30:22** (References God): And God remembered Rachel, and God hearkened to her, and opened her womb.

**Genesis 30:6** (References God): And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

**Luke 1:13** (Parallel theme): But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

**1 Samuel 1:20** (Parallel theme): Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, saying, Because I have asked him of the LORD.