# Genesis 3

Chapter 3 of 50 · 24 Verses · Authorized King James Version

## The Fall of Man

- <sup>1</sup> Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?
- <sup>2</sup> And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:
- <sup>3</sup> But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
- $^{4}$  And the serpent said unto the woman, Ye shall not surely die:
- <sup>5</sup> For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.
- <sup>6</sup> And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
- <sup>7</sup> And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.
- <sup>8</sup> And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.
- $^{9}$  And the LORD God called unto Adam, and said unto him, Where art thou?
- <sup>10</sup> And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

- <sup>11</sup> And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?
- $^{12}$  And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.
- <sup>13</sup> And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

### The Curse and the Promise

- <sup>14</sup> And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
- <sup>15</sup> And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.
- <sup>16</sup> Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.
- <sup>17</sup> And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;
- <sup>18</sup> Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;
- <sup>19</sup> In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.
- $^{20}$  And Adam called his wife's name Eve; because she was the mother of all living.
- <sup>21</sup> Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

- And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:
- <sup>23</sup> Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.
- <sup>24</sup> So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

## **HEBREW & GREEK WORD STUDIES**

**God** — אֱלֹהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֶלהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

Lord — יָהוַה / אָדֹנֵי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהוָהְיִּ), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנְיִ), meaning 'my Lord,' emphasizing sovereignty.

## CROSS REFERENCES

#### Genesis 3:1

**Parallel theme:** Matthew 10:16; 2 Corinthians 11:3; 11:14; Revelation 12:9; 20:2. **Creation:** Matthew 4:3. **References God:** Matthew 4:6. **References Lord:** Isaiah 27:1

**Genesis 3:3** Parallel theme: Job 1:11; 2 Corinthians 6:17. References God: Genesis 20:6

#### Genesis 3:4

Parallel theme: Genesis 3:13; John 8:44; 2 Corinthians 2:11; 11:3; 1 Timothy 2:14

#### Genesis 3:5

**References God:** Ezekiel 28:2; Acts 26:18; 2 Corinthians 4:4; 2 Thessalonians 2:4. **Evil:** Genesis 2:17; 3:22; Matthew 6:23. **Parallel theme:** Genesis 3:7; 3:10; 2 Corinthians 11:3

**Genesis 3:6** Parallel theme: Genesis 3:12; 6:2; 2 Samuel 11:2; Ezekiel 24:16; 24:25; Hosea 6:7; Matthew 5:28; 1 Timothy 2:14; 1 John 2:16. **Good:** Joshua 7:21

**Genesis 3:7** Parallel theme: Genesis 2:25; 3:5; Isaiah 59:6

**Genesis 3:8** References Lord: Job 38:1; Proverbs 15:3; Jeremiah 23:24; Jonah 1:3. Parallel theme: Genesis 3:10; Job 31:33; Romans 2:15; Hebrews 4:13. References God: Deuteronomy 23:14. Kingdom: Deuteronomy 4:33

**Genesis 3:9 References Lord:** Genesis 4:9

**Genesis 3:10** Parallel theme: Genesis 2:25; Exodus 3:6; 32:25; Job 23:15; Psalms 119:120; Isaiah 33:14; 47:3; 57:11; 1 John 3:20; Revelation 16:15

**Genesis 3:11** Parallel theme: Genesis 4:10; Psalms 50:21; Romans 3:20

**Genesis 3:12** Parallel theme: Job 31:33; Proverbs 28:13; Romans 10:3

**Genesis 3:13** Parallel theme: John 18:35; 2 Corinthians 11:3; 1 Timothy 2:14

**Genesis 3:14** References God: Genesis 9:6; Micah 7:17. References Lord: Isaiah 65:25. Parallel theme: Leviticus 20:25; Psalms 72:9; Isaiah 29:4

**Genesis 3:15** Parallel theme: Psalms 132:11; Isaiah 7:14; Matthew 1:23; 13:38; John 8:44; Romans 16:20; Galatians 4:4; 1 John 3:8; 3:10; Revelation 12:17

**Genesis 3:16** Parallel theme: Genesis 4:7; Numbers 30:13; Jeremiah 6:24; John 16:21; 1 Corinthians 7:4; 11:3; 14:34; Colossians 3:18; 1 Timothy 2:15; Titus 2:5

**Genesis 3:17** Curse: Genesis 5:29. **Parallel theme:** Job 14:1; 21:17; Psalms 127:2; Ecclesiastes 2:17; 5:17; John 16:33; Romans 3:19

**Genesis 3:18** Parallel theme: Joshua 23:13; Job 5:5; 31:40; Proverbs 22:5; Isaiah 5:6; 7:23; 32:13; Jeremiah 4:3; Matthew 13:7; Hebrews 6:8

**Genesis 3:19** Parallel theme: Genesis 2:7; 18:27; Job 34:15; Psalms 22:15; 90:3; 104:29; Ecclesiastes 1:3; 3:20; 12:7; Ephesians 4:28

# Genesis 3:20

**Parallel theme:** Genesis 2:20; 2:23; 5:29; 16:11; 35:18; Exodus 2:10; 1 Samuel 1:20; Matthew 1:21; 1:23; Acts 17:26

**Genesis 3:21** References God: Isaiah 61:10; Romans 3:22; 2 Corinthians 5:21. Parallel

theme: Genesis 3:7

## Genesis 3:22

**References God:** Genesis 1:26; Revelation 2:7. **Parallel theme:** Proverbs 3:18; Revelation 22:2; 22:14. **Evil:** Genesis 2:9; 3:5

**Genesis 3:23** Parallel theme: Genesis 3:19; 4:2; 4:12. References God: Genesis 2:5

**Genesis 3:24** Parallel theme: Psalms 104:4; John 14:6; Hebrews 1:7

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