

# Genesis 27:24

Authorized King James Version (KJV)

And he said, Art thou my very son Esau? And he said, I am.

## Analysis

---

**And he said, Art thou my very son Esau? And he said, I am....** This passage belongs to the Jacob narratives which demonstrate God's sovereign election overriding human merit and the transformation of a deceiver into Israel, the father of the twelve tribes. The Jacob cycle shows how divine purposes advance through flawed individuals whom God graciously transforms.

Key themes include God's sovereign choice ("the older shall serve the younger"), the consequences of deception and family dysfunction, exile and return patterns, wrestling with God leading to blessing, and covenant renewal across generations. Jacob's character development from manipulative deceiver to mature patriarch demonstrates sanctification's lifelong process.

Theologically significant aspects include:

1. divine election based on grace not merit (Romans 9:10-13)
2. God's faithfulness to covenant promises despite human unfaithfulness
3. discipline as evidence of divine love and means of transformation
4. generational patterns of sin requiring divine intervention to break
5. prayer and wrestling with God as legitimate expressions of faith.

Jacob's limp after wrestling God symbolizes how divine encounters leave permanent marks, transforming our approach to life and dependence on God rather than our own cunning.

## Historical Context

---

The patriarchal narratives (Genesis 12-50) reflect the cultural, social, and legal customs of the ancient Near East during the Middle Bronze Age (2000-1500 BCE). Archaeological discoveries including the Mari tablets, Nuzi tablets, and Egyptian records confirm many details: nomadic pastoralism, covenant-making ceremonies, marriage customs, property laws, and international travel patterns described in Genesis.

The cultural practices reflected include: treaty/covenant forms (Genesis 15), bride-price customs (Genesis 24, 29), inheritance laws favoring firstborn sons (Genesis 25, 27), adoption practices (Genesis 15, 30), levirate-type arrangements (Genesis 38), and Egyptian administrative systems (Genesis 41, 47). These parallels confirm Genesis's historical reliability while showing how God worked within ancient cultural frameworks to accomplish His purposes.

For later Israelites, these narratives established their identity as Abraham's descendants, explained their claim to Canaan, justified their possession of Joseph's bones (Exodus 13:19), and provided models of faith despite imperfection. The patriarchs' failures and God's faithfulness encouraged Israel that covenant relationship depended on God's grace rather than human merit. The movement from Mesopotamia to Canaan to Egypt set the stage for the Exodus and conquest narratives.

## Related Passages

---

**Psalm 19:1** — Heavens declare God's glory

**Colossians 1:16** — All things created through Christ

## Study Questions

---

1. How does understanding this verse shape our doctrine of humanity, sin, or salvation?
2. What obstacles prevent us from living out the truths presented in this verse?

3. How does this verse fit into the broader biblical story culminating in Christ?

## Interlinear Text

---

אָנָּי	לֹא אָמַר	עֲשֵׂה	אָמַר
And he said			And he said
H559	H2088	H1121	H559

## Additional Cross-References

---

**Colossians 3:9** (Parallel theme): Lie not one to another, seeing that ye have put off the old man with his deeds;

**Job 15:5** (Parallel theme): For thy mouth uttereth thine iniquity, and thou choosest the tongue of the crafty.

**Proverbs 12:19** (Parallel theme): The lip of truth shall be established for ever: but a lying tongue is but for a moment.

**Proverbs 30:8** (Parallel theme): Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

**Proverbs 12:22** (Parallel theme): Lying lips are abomination to the LORD: but they that deal truly are his delight.

**Ephesians 4:25** (Parallel theme): Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

**Zechariah 8:16** (Parallel theme): These are the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:

**1 Samuel 21:2** (Parallel theme): And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place.

**1 Samuel 27:10** (Parallel theme): And Achish said, Whither have ye made a road to day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites.

**1 Samuel 21:13** (Parallel theme): And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

---

From KJV Study • [kjvstudy.org](http://kjvstudy.org)